

HISTORY  
OF THE  
FIRST BAPTIST CHURCH  
JAMESTOWN, N. Y.

1827-1915



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THE FIRST BAPTIST CHURCH  
JAMESTOWN, N. Y.

Re-dedicated April 4th, 1915

1827-1915

HISTORY  
OF THE  
FIRST BAPTIST CHURCH  
OF  
JAMESTOWN, NEW YORK



Organized as a branch  
church December 25th  
1827 · Organized as  
an independent body  
May 24th, 1832

JOURNAL PRESS, Incorporated  
JAMESTOWN, N. Y.





TO THE MEMORY  
of  
MRS. SARAH BUSH COATES

*at whose request this volume is  
published, and who provided the  
means to defray the expense there-  
of, and to the memory of*

MRS. JANE E. (MARSH) CLARK

*active in missionary and benevo-  
lent enterprises, and founder of  
the W.C.A. Hospital of James-  
town, New York, this volume is  
gratefully and affectionately ded-  
icated by the author*



## INTRODUCTION

**T**HIS history had its inception at the fiftieth anniversary of the church in 1882. Then Deacon John C. Breed, Jerome Preston and Mrs. Jane E. (J. H.) Clark were alive and furnished the material for a brief historic sketch, which was prepared by the pastor, Rev. Ransom Harvey, for the celebration held on that occasion. Twenty-five years later the church celebrated its seventy-fifth anniversary by burning the mortgage on its property, and in four days of meetings and festivities. For that occasion the compiler, who had been present at the previous celebration, was appointed to bring down the history to that period. In performing the task assigned to him, he became so interested in the work that he continued his labors after the celebration and greatly enlarged the sketch which was read at the anniversary meeting, for the use of coming generations. The idea then was to make it a centennial history and publish it at the close of that period if the church should so determine. In the meantime, however, one of the aged members, a dear old mother in Israel, Sarah B. Coates, became deeply interested in the work and as she had already determined to bequeath her property to the church, she left a request that the history be published out of the proceeds of her estate. She died June 13, 1914. And now that the

funds are provided and available, the trustees have determined that the donors' wishes shall be respected.

The credit, therefore, belongs largely to Sarah B. Coates for the funds and for much valuable information, and to John C. Breed, Jerome Preston, Mrs. Jane E. Clark and Ransom Harvey.

The following historic works and documents have been freely consulted by the compiler: Hazeltine's History of the Town of Ellicott, Young's History of Chautauqua County, Edson's History of Chautauqua County, the minutes of the Erie, Harmony, and the Chautauqua Baptist Associations. He is also indebted to the Misses Elsie Leet and Louise Geer for the history of the Sunday School, to Mrs. Martha S. Mead for that of the women's work, to L. M. Butman for the information concerning the Young People's Societies, and to Mrs. Clara Walker for that of the Dorcas Society, and to many other friends, for information and for the loan of photographs for use in illustrating the work.

G. R. BUTTS.

# CHURCH COVENANT

(Now in use)

**H**AVING, as we believe, been brought by divine grace to embrace the Lord Jesus Christ as our Savior, and by the influence of His Spirit to give ourselves up to Him, we do now solemnly covenant with one another, as God shall enable us, to walk together in brotherly love; that we will exercise a Christian care and watchfulness over one another, and faithfully warn, rebuke, and admonish our brethren, as the case shall require; that we will not forsake the assembling of ourselves together, nor omit the great duty of prayer, both for ourselves and for others; that we will participate in each other's joys, and endeavor, with tenderness and sympathy, to bear each other's burdens and sorrows; that we will seek divine aid to enable us to walk circumspectly and watchfully in the world, denying all ungodliness and every worldly lust; that we will strive together for the support of a faithful evangelical ministry among us; and through life, amidst evil report and good report, seek to live to the glory of Him who hath called us out of darkness into His marvelous light.—Rev. P. B. Houghwout, 1873.

## THE FIRST CHURCH COVENANT

**W**E do now, in the presence of God, angels and men, without any known reserve, devote ourselves to God, choosing Him for our God and portion forever, promising most solemnly to make His word the rule of our faith and practice. We engage to take heed to ourselves, our conversation and company. We promise to be honest in our dealing and diligent in our calling, to shun the ways of sin, and pursue the ways of holiness. We engage to maintain a faithful watch and care over each other, and a regular discipline, and to provoke each other to love and good works, to be tender of each other's persons, characters, and estates, and to be just towards all. We engage to perform the duties contemplated in our articles and in the Holy Scriptures, such as religiously observing the Christian Sabbath, attending public worship with our families statedly, and in season maintaining secret and family prayer, and the religious instruction of our families. We engage to attend to the appointments of the church, statedly to maintain communion with them at the Lord's table, and to seek the prosperity of this church and of the Redeemer's Kingdom in general, wherever we may be, so long as we live.

All of which we engage to perform through the gracious assistance of God, to whom be glory forever and ever. Amen.

—Rev. Levant Rathbun, March 5, 1848.

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# HISTORY

## OF THE

### FIRST BAPTIST CHURCH

"Out of monuments, names, proverbs, traditions, records, fragments of stone, passages of books, and the like, we do save and recover somewhat from the deluge of time."

#### CHAPTER I.

Pioneer Settlements.—Early Pastors and Churches of the County.—Settlement of Jamestown.—First Baptist Organization.—Rev. Horatio Pratt's Ministry (1802-1832).

FROM the first settlements on the Atlantic Seaboard of America, succeeding generations migrated westward into the interior, at first settling along the natural highways, the Allegheny and Ohio Rivers, and along the line of the great lakes, and wherever they made their permanent homes, there they established their schools and churches.

The greater portion of Chautauqua County was somewhat to one side of these great natural highways, and was not settled until the spring of 1802, one hundred and eighty years after the landing at Plymouth Rock, and twenty years after the close of the Revolution. In that year James McMahon, a surveyor from Pennsylvania, took up a large tract of land at what is now Westfield. Just prior to that time the extreme western portion of New York had been purchased by the now famous Holland Land Company from Robert Morris, who held

title from the State of Massachusetts, and who extinguished the claim of the Indians to the territory by virtue of a treaty which he entered into with them.

This vast region had then been surveyed into lots three quarters of a mile square and opened to settlement.

Soon after McMahon settled at Westfield, other settlements were made along Lake Erie, at Hanover and Fredonia then known as Canadaway, in 1803; at Sheridan, Ripley and Mayville on Chautauqua Lake in 1804, and at Portland and Dunkirk in 1805. These settlements all grew by frequent additions and soon professing Christians were to be found in nearly all of them. The first religious service seems to have been held at Westfield by Rev. Joseph Badger, a Presbyterian missionary, sent out by the Connecticut Missionary Society, and the first regular preaching services were also at that place and supplied by Rev. Robert Patterson, a Presbyterian from Erie, Pa., which resulted in the establishment of a Presbyterian Church there in 1808, the first church organized in the county.

In 1805 Zattu Cushing purchased land at Fredonia from the original settlers and was the real founder of the Village. He was a Baptist in religious faith, and so far as is known was the first Baptist to permanently locate in the county. He was born at Plymouth, Mass., in 1770, learned ship building in Boston, migrated first to Oneida County and then to Chautauqua. He was a most

zealous Christian and a leader in the newly settled country. He was exemplary in character, talented and possessed of an indomitable will, qualities which re-appeared later in his grandsons who won renown in the Civil War. As additions were made to the settlement, he organized a covenant meeting which he conducted until October 20, 1808, when the nine members, with the assistance of Elders Joel Butler, Hezekiah Eastman and Joy Handy, were organized into the Baptist Church of Fredonia. Ten days before that the same Elders organized a Baptist Church near Dewittville, now known as Olivet Baptist Church. The latter, however, has not had a continuous existence, and the Fredonia Church is the oldest Baptist Church in the county with an uninterrupted history.

Other settlements were rapidly made throughout the county and churches organized therein. The names and dates of such organizations will be found at the close of this work.

Of the early ministers who spread the gospel in this wilderness, mention should be made of Rev. Lorenzo Dow, a Methodist, and an earnest and powerful, though eccentric preacher; of Rev. Jonathon Wilson, a Baptist from Vermont, who was energetic in organizing Baptist communities, and who supplied churches nearly to the end of his long life of ninety years; of Rev. John Spencer, a Congregationalist, and \*Rev. Joy Handy, a Baptist, who were sent here in 1808 by their respective mis-

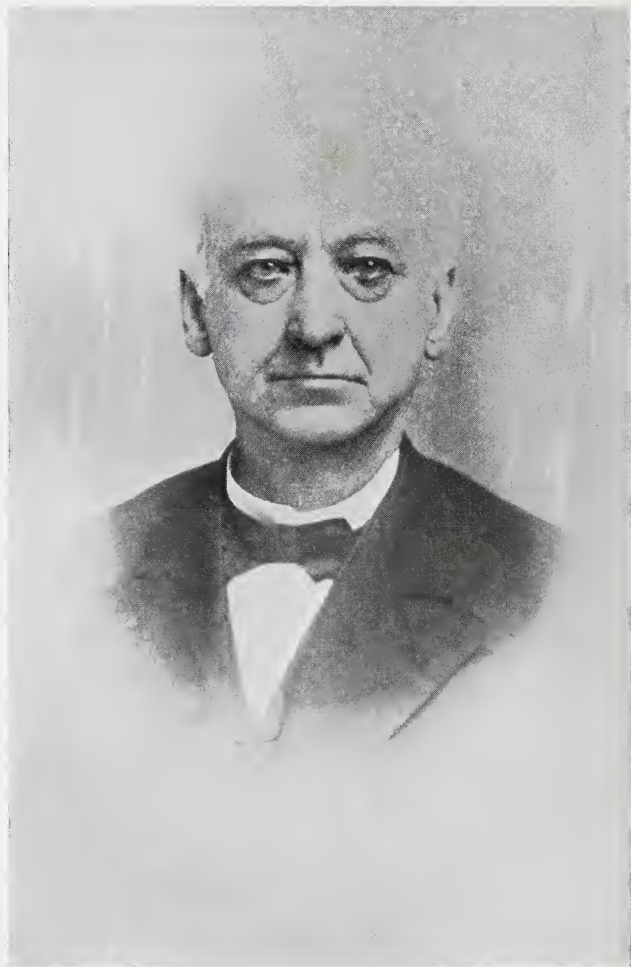
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\*A full and complete sketch of the life and service of Joy Handy will be found in the archives of the Chautauqua County Historical Society.

sionary societies in Connecticut, and who made the whole county their parish. Rev. Handy, after three years of exclusive missionary work, became the first pastor of the Fredonia church which he served from 1811 to 1822, at the same time continuing his general missionary labors. Two of his sons, Jairus and Alfred, after coming to maturity became ministers and served very acceptably, many of the Baptist churches of the county. Rev. Spencer continued his general missionary labors to the end of his days and organized more churches, one of which was the Congregational Church of Jamestown, than any other single person.

In the fall of 1810, John Blowers, then in the employ of James Prendergast, constructed his rude cabin under the stately pines that covered the seven or more hills on which now stand the homes and factories of the people of Jamestown. He was the first actual settler, and Prendergast the real founder of the present city. The tide of civilization was slowly moving westward, and other settlers were continually coming to the "Rapids" as the place was then known, by reason of the excellent natural water power found in the Outlet of Chautauqua Lake. Many of the new comers, however, moved onward and westward, so that the place had but a moderate growth. Five years after the first cabin was erected, in the beginning of 1816, the "cold year" as it was called, there were thirteen families and a few unmarried men in the settlement, probably less than a hundred people all told. Sixty





JOHN C. BREED  
Pioneer Baptist in Jamestown



acres of land had been cleared of trees but not of stumps, and the future city comprised about eight or ten dwellings, one tavern, one store, three saw mills, one grist mill, two blacksmith shops and a tannery. In that year several men with their families came to the place, who attained local distinction, and in June the First Congregational Church was organized with nine members, though no pastor was settled until eight years later.

It is not unlikely that some Baptists came to the settlement during those years, but the recollections of the "oldest inhabitants" as recorded here and there, are that the first Baptist to permanently locate in Jamestown, was John C. Breed who arrived in January, 1822, a young man then seventeen years of age. Not finding a Baptist organization in the place he soon became a member of the Baptist church at Busti, five miles away, but labored freely and earnestly with the Congregationalists in his home town.

In the fall of 1823, he, with the other Christian people, organized the first Sunday School in the place, and he became its first Superintendent. About that time a young blacksmith came to the settlement, Lyman Crane by name, a devout Methodist and an exhorter of great spiritual power. He and John Breed became firm friends, and though disagreeing in creed, they labored together in a commendable fraternal spirit, holding prayer meetings in private houses about the settlement, each firmly holding to his own faith, but both seeking to

bring the people into the Kingdom of God. Mr. Crane was instrumental in forming a class which soon developed into the First Methodist Church, and he was ever after known as "Father Crane."

The few Baptists had generally united with the Busti Baptist Church but in 1827, on the advice of Elder Clark, who visited Jamestown and preached a few times, they petitioned the mother church to be set off as a branch for church privileges in Jamestown. The petition was granted and the members residing at the "Rapids" were set off December 25, 1827, the Busti Church reserving the right to discipline the new born child whenever discipline should become needful. In after years when Jamestown had become a large and prosperous village and Busti had dwindled to a mere hamlet, this incident caused the people of the latter place to mirthfully speak of Jamestown as a "suburb" of Busti. The church so set off was but a branch of another, nevertheless it was the beginning of the present body, whose history dates from that Christmas day.

Another Baptist, Elder Adrian Foote, came soon after Elder Clark and recommended one Horatio Pratt, his brother-in-law, and a recent graduate from Hamilton Theological Seminary, as a man suitable in every way to serve the branch church. An invitation was extended to Elder Pratt and he came on to the field and proved in every way fully up to the recommendation. "His preaching gave entire satisfaction to the Baptists and the com-

munity in general. He was a well proportioned man, some six feet in height, and of commanding presence. He was a fluent speaker, and there was a distinctness in his utterances that sent the truth home to every heart."

Up to this time all religious meetings in the settlement had been held in the old Prendergast Academy, a school building twenty-four by thirty feet, located at the southwest corner of Main and Fifth Streets, a little to the west and south of the present Jamestown Club Building. With Elder Pratt's coming the Baptists left the Academy and secured permission to worship in the Pine Street School House, then standing on the northeast corner of Fourth and Pine Streets. The success of Mr. Pratt's ministry was so marked, that the little church was encouraged to believe that a sufficient sum could be raised to erect a bulding of its own and to become free and independent. Steps were accordingly taken to accomplish those results, and the church was actually incorporated in February, 1828. Unfortunately, however, Mr. Pratt was prostrated with pulmonary consumption after about a year's labor, and his earthly career was terminated on April 2, 1829. His remains were first buried in the old cemetery where the Prendergast Free Library now stands, and about forty-four years later were removed and re-interred on Deacon Breed's lot in Lake View Cemetery. His mouldering clay reposes in an obscure and almost forgotten grave marked by a tombstone which time

is reducing to dust, but his work stands and his real monument is the First Baptist Church which he labored so faithfully and effectively, though briefly, to establish.

## CHAPTER II.

The Church an Independent Body.—Constituent Members.—  
First Baptist Edifice—Rev. David Bernard's Pastorate  
—Rev. Rufus Peet's Pastorate.—Rev. Asahel Chapin's Pastorate.—Deacon William Acocks.—Rev. Alfred Handy's Pastorate (1832-1848).

THE death of Mr. Pratt stopped the forward movement of the little band of Christians until four years later, when they formed themselves into a conference for an independent church organization. Rev. David Bernard assisted them in preparing their articles of faith and the preliminary work of organization. A council composed of delegates from the churches at Busti, Ashville, Gerry, Panama, Ellery and Laona was called for May 24, 1832, which convened at the Pine Street School House on that day and organized by electing Ebenezer Harrington, Moderator and Elder Charles LaHatt, Clerk. The council then examined the twenty petitioners, described as thirteen males and seven females, and finding them proficient, declared them to be a church of Christ.

Five years before that date, in 1827, the Village had been incorporated with about five hundred inhabitants, and in area covered the four lots of the Holland Land Company's Survey, numbered twenty-five, twenty-six, thirty-three and thirty-four, and was therefore about one and one-half miles square. In the census of 1830, two years before the church became independent, the population was eight hundred eighty-four, and it is safe to say that in the spring of 1832, the village contained about one

thousand souls. The place then had two churches (Congregational and Methodist), eleven stores, a woolen factory, a sash factory, a grist mill, one gang saw mill and three ordinary saw mills, two printing offices, several mechanical establishments and a steam boat that plied on Chautauqua Lake.

It is of course interesting to know the names of the twenty constituent members of the church, all of whom it is believed are here accurately given:

Zacheus Palmer	John C. Breed
Salina Palmer	William Washburn
Mary Palmer	Theron Gilbert
Wm. R. (Squire) Burlingham	William Acocks
Lydia Burlingham	Josiah Willis
John Abbott	Hannah Willis
Ephriam Rolf	Henry Bliss
Annie Rolf	James Smith
Lucinda Heath	Sarah Seymour
Lory Waller	Jefferson Rhodes

The last name is the only doubtful one. The old church records recite that Jefferson Rhodes and his wife were received into the church by letter soon after its organization, but the name of his wife was never entered on the church roll. The old records are manifestly inaccurate in some minor details and bear evidences of having been written up some time after the events therein recorded took place. Deacon John Breed always gave the name of Jefferson Rhodes as one of the constituent members and it is so recorded in Young's History of Chautauqua County. With his name the list contains exactly thirteen men and seven women, while any other probable substitute for his name would be a woman



and so disagree with the statement in the records of the Council.

Aaron Root and his wife Elizabeth had been members of the branch church, but for some reason did not sign the petition for the independent organization. They were voted members however without letters at the second meeting of the new church. These two added to the twenty, constitute the twenty-two members mentioned in the History of the Town of Ellicott as constituting the branch church.

The first church clerk and treasurer was John C. Breed, and he was also one of the two first deacons, William Acocks being the other. The first members received into the new church by baptism were Judson Southland and William Breed, an older brother of John.

The newly organized church immediately proceeded to erect a house of worship, which was accomplished during the first year, and was on the land occupied by the present edifice, which was presented to the church by Judge Elial T. Foote. In order to take the gift the original incorporation of the church was \*revived April 23, 1833, by electing William Breed, William Acocks and Judson Southland as its first trustees. The church site was still decorated with huge pine stumps and the building was made to match. As described by a local historian it was a barn in appearance except as to the

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\*Certificate of election of trustees by which corporation was revived is recorded in Chautauqua County Clerk's Office in Liber 3 of miscellaneous records, May 2, 1835, at page 5.

windows, having a straight roof with no steeple. The pews were the old fashioned box pews and the two entrances were on the Fourth Street end of the church, one on each side of the pulpit, so that the late comers were obliged to enter the church in the face of the Congregation. The building cost one thousand dollars, and was a heavy burden of debt for the church for many years. It was used as a church for about twenty-four years.

Judge Foote came to Jamestown in about 1815 and was the first physician to locate in the place. Soon after, he became a member of the Congregational Church, but in 1834 went with the Presbyterians when that church was organized out of the former. He purchased a large tract of land from the Holland Land Company at an early day, in what is now the easterly part of the City of Jamestown, and from this territory he set off a church site for the Baptists, consisting of four village lots, two fronting on what was then Market Street (East Fourth), and two fronting on what was then High Street (East Fifth), all bounded on the East by what was then Chappel Street (now Church). He also gave the Methodists a site at the corner of East Second and Chandler Streets. Being a man of broad views and of a judicial temperament, he was elected Judge of the Court of Common Pleas where he served for twenty years. Later in life he moved to New Haven, Conn., where he died in 1877. On his monument in Lake View Cemetery, is the appropriate inscription, "A good Citizen,





DAVID BERNARD

*First Pastor*

A beloved Physician, An upright Judge, A sincere Christian."

Soon after the church was organized, Rev. David Bernard was called to its pastorate and he sustained that relation for one year. He was born in Utica, N. Y., December 26, 1798, read law in Nashville, Tenn., was baptized in Utica and joined the Broad Street Church there in 1821, entered Columbia College, Washington, D. C., in 1822, was licensed to preach by his church in 1822 and ordained June 1, of the same year, at Stillwater, N. Y. He became pastor of that church for one year, served the Covington Church two years, Warsaw two and one-half years, Fredonia one year, Laona one year, Jamestown one year and Busti about one year. He then became pastor of the Sixteenth Baptist Church in New York City, from which he went to Bedford, N. Y., then to Norristown, Pa., to Penfield, N. Y., to Elyria, O., to Akron and again to Busti, N. Y., where he labored most effectually for four years and baptized a large number of converts, of whom at least three were afterwards ministers, and many of whom were subsequently members of the Jamestown church.

He was engaged in Bible agency for twelve years, and assisted in revising some of the books of the New Testament, a feature of which was the translation of the Greek word "*Baptizo*" into English. He died July 1, 1876, at Troy, N. Y., where he is buried in Oakwood Cemetery. He married Harriet Billings of Saratoga, N. Y., and

to them were born seven children, Augustus N., David B., Charles B., Franklin L., Mary, wife of Dr. Henry Hall of Jamestown; Harriet, wife of Dr. Edward S. Coburn of Troy, N. Y., and Emma S. Bernard of New Haven, Conn. Mrs. Bernard is said to have been a woman of rare personal and social gifts. After her husband's death she resided at Busti, where she died January 8, 1890.

Rev. Bernard while pastor at Jamestown took strong ground against Free Masonry in common with nearly all clergymen of that day of all denominations, on account of the Morgan affair, which stirred the country politically as well as religiously. His pastorate was too short in Jamestown for large results, and the energies of the church were taken up largely with its building enterprise. He is said, however, to have been an earnest, eloquent and powerful preacher, and his work at Busti fully warranted that description.

From the very beginning, the church received some financial assistance from the New York State Convention, which continued its aid for several years. Aid was also rendered by the Convention in the labors of Elder Martin Coleman, who was sent out as a missionary to Western New York, and whose labors in Jamestown resulted in a revival and many additions to the church.

Other supplies during the year that intervened between the first and second pastorates, were Elder Boardman, Elder Kenyon and Elder Sawyer.

The second pastor was Rev. Rufus Peet who be-



RUFUS PEET  
*Second Pastor*





gan his pastorate in 1834 and continued for two and one-half years. He was regarded as an able preacher and the first part of his ministry was perfectly satisfactory. Later, however, differences arose which increased in intensity, until a council of sister churches was called to aid pastor and people in settling their differences, with the result that the council decided only partially in favor of each, and its recommendations were therefore satisfactory to neither and was never followed. Reading the charges and counter-charges as set forth in the minutes of the church, at this distant day, one is unable to discover anything inconsistent with honesty of purpose in the conduct of either party. Deacon John Breed stated many years later that the "church subsequently took the view that the pastor's mind was unbalanced." A view which could have hardly been the correct one at that time. Eventually all differences seem to have been forgotten and Mr. Peet came to be highly regarded by the church.

Rufus Peet was born February 22, 1797, at Cambridge, Washington County, N. Y., to Silas Peet and Hannah Leach Peet, his Scotch-Irish parents. When he was nine years old the family moved to Edmeston, N. Y., where he both attended and taught school, and where in 1826 he met and married Miss Cornelia Steadman, also a school teacher. The young couple purchased a farm at Farmersville, N. Y., which they worked and where Mr. Peet also preached sometimes in the school houses in the

vicinity. Feeling the need of further study he attended Hamilton Theological Seminary for one year, and then took a pastorate at Howard, Stuben County, from which place he came to Jamestown. His third pastorate was at Versailles, Cattaraugus County, after which he was engaged largely in evangelistic work and resided at Farmersville. Six children were born to them, two sons and four daughters. The two younger daughters attended Oberlin College and one married Rev. Henry Cowley who became a missionary to the Indians and settled in Spokane, Wash., being the third white family to settle there.

Mr. Peet was a man of unbounded hospitality, and his wife and daughters were often sorely taxed to provide for his numerous guests. Mrs. Peet was able to, and did manufacture much of the family clothing from the raw flax and wool to the finished garment. On one occasion she had carefully selected the finest wool for her husband a pulpit suit, and had manufactured it into a fine piece of black cloth, and was about to proceed with her task, when a poor preacher shabbily dressed, happened along, and Mr. Peet rushed into the house, seized the precious cloth and gave it to the brother in need. When he found his wife in tears over it he said, "Why, he needed it more than I do." "But, Rufus," said she, "what will you wear to preach in?" Mr. Peet was an abolitionist and prohibitionist away back in the 1830's, far in advance of his time. Fearless, uncompromising and keen





ASAHEL CHAPIN  
*Third Pastor*

witted, he was said to have been a preacher of great power.

Mrs. Peet died in 1851, and soon after Mr. Peet suffered a sun stroke which rendered him at times irrational. He died in 1876, aged seventy-nine years, and is buried at Farmersville, N. Y.

In April, 1837, Rev. Asahel Chapin became the third pastor of the church. He was a man of pleasing address, well cultured, a spiritual preacher, and beloved by all who knew him. He labored with the church nearly seven years and it was so strengthened alike in numbers and christian graces that, for the first time it gave promise of being a permanent organization. There were frequent additions to the membership, but in September, 1841, a great revival was started and prosecuted by two evangelists, Reverends Weaver and Simmons, during which one hundred and three persons were baptized. Although the pastor was absent at the time, on a visit in Massachusetts, his four years of previous gospel preaching had doubtless prepared the people for the final decision. He remained pastor two years after the revival, and the total baptisms during his term of service was 154, and the total additions were 270. His pastorate was unequalled in the number of additions to the church until that of William Look. He terminated his pastorate about January 1, 1844 and returned to his native town of Holyoke, to the deep regret and sorrow of the Jamestown church.

In October, 1838, while in Jamestown, he buried

his first wife, Ruth, a woman of rare piety, and about a year and a half later married Catharine Southland for his second wife, a member of his church, who also proved a most excellent helper to him in his ministry.

Mr. Chapin aided in the organization of the Harmony Baptist Association in 1839, and secured the second meeting for Jamestown in 1840. During his pastorate in 1839, the old system of renting pews was adopted, only to be exchanged the next year for a system of "equalizing" or assessing members to raise funds for expenses, which was continued for many years.

Asahel Chapin was born at Holyoke, Mass., July 20, 1804. After graduating from Amherst College he was recommended for the position of president of Horton Academy, now Acadia College, Nova Scotia, and was elected. Reaching the field of his labors he was shocked to learn that the president was also expected to preach, which Mr. Chapin reluctantly did. This seems to have determined him in the choice of a profession, and he returned to Massachusetts and took a course in theology at Newton Theological Seminary. His first pastorate was at Ashtabula, Ohio, where he probably was ordained, and after a year or two there he became assistant pastor to Rev. Dr. Tincker at Buffalo. He married Ruth Kirby Fisk in Granville, Ohio, and soon after took his bride to Jamestown and after about seven years' service took his family to Holyoke while he supplied a church in Hartford,

Conn. His health failing he retired for about two years, after which he became pastor at Tariffville, Conn., then of the First Church of Holyoke, and soon after the Second Church of the same place. He next accepted an appointment by the Home Missionary Society and was sent to Galena, Ill., where he labored for four years and succeeded in erecting a brick church and leaving a vigorous society there. In 1855 he became pastor at Vinton, Iowa, where he organized a church and also served several churches in the region around about. In 1862 he was called to the pastorate of the Baptist church at Dubuque, Iowa, where he remained about eight years and again returned to Vinton for about two years. He then settled on a small farm near Sterling, Kan., but his activity in religious matters relegated farming to second place and soon the scattered Christians gathered around him and he organized a country church there. His wife died while at Sterling after which he retired from active service and lived with his daughter, Mrs. Ruth Chapin Stearns at Freeport, Ill., where he died October 3, 1892, at the age of eighty-eight years.

His children were Mrs. Stearns, daughter of his first wife; Judson Southland Chapin, son of his second wife, a soldier of the Civil War, both born in Jamestown; Asahel, Jr., of McGregor, Iowa; Edward S., who was educated at West Point, and served over thirty years as an officer of the regular army, and William F., who resides at Dubuque,

Iowa. Rev. Judson Chapin, a grandson of Asahel, is a minister residing at Boulder, Colo.

During Mr. Chapin's pastorate Deacon William Acocks, one of the constituent members, severed his connection with the church. The story of his life is interesting. His mother was born in Boston in 1746 and married Joseph Lewis there, after which they moved to Charlestown where they were living at the time the battle of Bunker Hill was fought. Mr. Lewis fought with the Continental Army and was killed in that battle, and Mrs. Lewis fled for her life to the central part of the state where her husband's people lived. The home at Charlestown with all its contents was destroyed by the British and she never returned to the place.

Near the close of the war she married her second husband, William Acocks, an Englishman belonging to a large Yorkshire family, where he had been drafted into the British army, and with which he was captured at the Battle of Saratoga. He, however, determined to make America his home, and after his marriage lived in Pittsfield, Mass., where Deacon Acocks was born October 25, 1782. When a lad of about fourteen he and his father came over into New York State where they had taken up a tract of land, and commenced to clear it when the father was killed by a falling tree. Young William with the aid of the neighbors, buried his father and returned to Pittsfield.

In due time he married Phoebe Baker and learned the blacksmith's trade, which he followed



the remainder of his life. Soon after marriage he moved to Hancock, Mass., and joined the Baptist Church there, which soon after made him a deacon. In 1830, he and his family boarded a canal boat at Troy, came to Buffalo, then by steamer to Barcelona, by stage to Mayville and by steamer on Chautauqua Lake to Fluvanna, where he arrived May 8, 1830. He soon joined the Baptists in Jamestown, whither he and his family went to church on Sundays, by row boat from his home, down the outlet to Jones' Landing, and then finished the remainder of the journey, about two miles, on foot. On the organization of the church he became one of its first deacons.

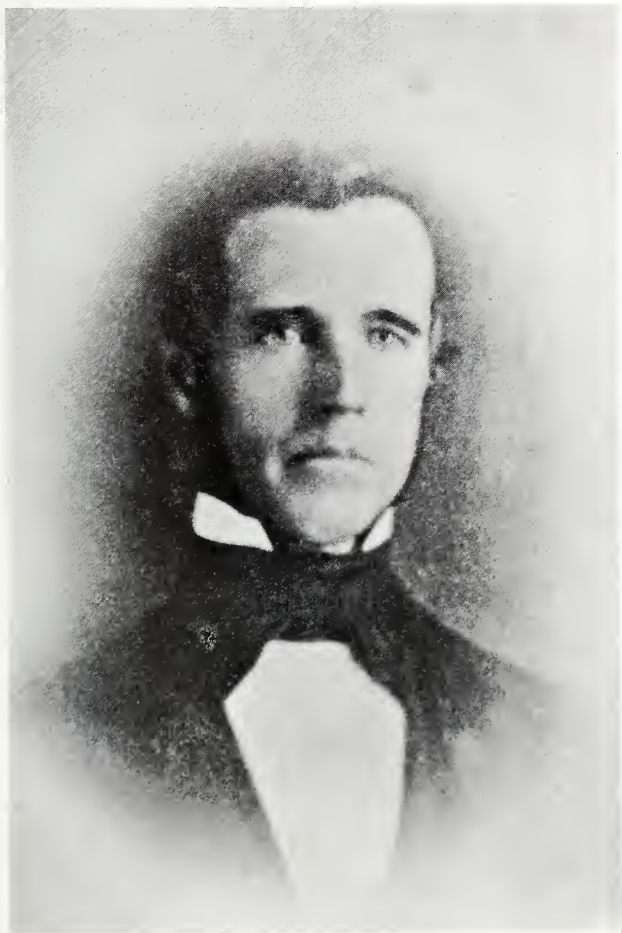
In October, 1839, he moved to the town of Harmony, near Stow, and joined the North Harmony Baptist Church, which then worshipped in the Rice School House. In 1856 he again moved, this time to Compton, Kane County, Ill., where he died August 10, 1859, and where he is buried in the Canada Corners Cemetery.

Several of his descendants became members of the church in after years, one of whom, George F. Hale, a great grandson, also served it as deacon.

From the early part of 1844 to the middle of 1845 the church was without a pastor, during a part of which time it was supplied by Elder Simon Davis, and also by Elder I. C. Stoddard of Busti, who on many occasions rendered valuable services to the church.

Rev. Alfred Handy served the church as its fourth pastor from June 1, 1845, to about July 1, 1847, a little more than two years. A great revival had taken place during the latter part of the preceding pastorate, followed as was usual by a reaction, and to add to the difficulty, that memorable religious sect known as the "Millerites," had obtained a firm hold upon a portion of the church membership. Rev. Handy and the church made a commendable effort to hold the disaffected, but to no purpose. Some twenty members left the church and worshipped by themselves until the day set for the final catastrophe came and went, after which they gradually resumed their original places.

Alfred Handy was born at Brookfield, Madison County, N. Y., January 7, 1807, and spent his boyhood days at Fredonia, N. Y., where his father, Rev. Joy Handy was pastor of the Baptist Church. He studied law for a short time and then entered Hamilton Seminary with his brother, Rev. Jairus Handy, and studied for the ministry. He was baptized into the fellowship of the First Baptist Church of Buffalo in August, 1832, and was ordained October 23, 1833. May 28, 1834, he married Rhoda A. Hull at Buffalo. His ministry began with the pastorate of the church at Sardinia, N. Y., May 1, 1833, for three years, and continued at Holly, N. Y., for four years, at Chittenango, N. Y., one year, at Batavia three months, at Warren, Pa., two and one-half years, from which place he came to Jamestown for two and one-half years,



ALFRED HANDY

*Fourth Pastor*

"A good son of a good father"



then at Randolph one year, Black Rock one year, at Holly a second time two years. He was then employed by the Baptist Home Missionary Society and sent to Michigan in June, 1852, where he labored at Pontiac one year, at Flint, where he organized a church, two years, at Paw Paw, where he organized another church, four years, at Bay City and Mason where he also organized churches. He died at the latter place September 3, 1862, after a few days' illness, a result no doubt of sorrow over the loss of his two boys, one at the Battle of Fair Oaks, Va., May 31, 1862, and the other at home the day after.

Mrs. Handy lived to be ninety years old and died at Pasadena, Cal., in April, 1906, leaving a son, W. J. Handy and other children. Mrs. Harriet Daniels of Fredonia was a niece of Alfred Handy.

In casting about for another pastor, the church finally extended a call to Elder William Look, then pastor at Sinclairville, but for some reason he did not accept, and Elder Stoddard of Busti again supplied the church for several months.

### CHAPTER III.

Rev. Levant Rathbun's Pastorate.—First Parsonage.—Rev. William Look's Pastorate.—Second Church Edifice.—Z. M. Palmer.—Rev. Alfred Wells' Pastorate.—Rev. Arnold Kingsbury's Pastorate.—Slavery and the Civil War.—Baptist Soldiers (1848-1864).

**I**N the spring of 1848, Elder Levant Rathbun became the fifth pastor and entered upon his duties with characteristic energy. The church was divided on the question of the second coming of Christ, many having joined the "Millerites," and religion was at a low ebb. Some old debts were hanging over the church, and altogether it seemed to be the gloomiest period in the church history. Elder Rathbun appointed a day for fasting and prayer and soon had his flock on their knees before God. He found the church without a covenant and he immediately prepared one and had it adopted and saw to it that it was fairly well observed. His honest, straight-forward and fearless course was productive of results that could have been prophesied. Alienated brethren returned to their covenant relations, old debts were paid and the church was revived. During the four and one-half years of his pastorate, fifty-seven were baptized and forty-one were received by letter or were restored.

In 1849-50 the first parsonage, a very modest affair, was erected on the site still occupied for that purpose. That of course added somewhat to the financial burdens of the church but Elder Rathbun was equal to the occasion. He was getting a salary of \$300 a year and the use of the parsonage. The church debt was about \$250. He proposed to



LEVANT RATHBUN  
*Fifth Pastor*  
"This is Elijah"





throw off fifty dollars of his salary, provided the church would immediately raise the balance of the debt and haul him a good pile of stove wood. And be it remembered that money was then scarce and hard to get, and stove wood was plenty.

Levant Rathbun's life and ministry was unique in the history of Chautauqua County. Born in Camden, Oneida County, N. Y., June 26, 1803, the son of a physician, he was left an orphan when a mere lad. At the age of seventeen he emigrated to Pine Grove, Pa., where he lived alone in his log cabin, cleared a farm and then took to himself and to his crude home, a bride from his native town, Laura Comstock by name, whom he married January 20, 1826. In the summer of 1830 they were both converted and so strong were the convictions of young Rathbun, and he made such good use of his talents in Christian work that he was urged to enter the ministry. For some time, however, he declined on the ground of lack of suitable education and of means to acquire one. He was later persuaded to recognize his "call" and it is said that he spent the following night on his knees, so great did he feel the weight of his responsibilities. He was ordained at Pine Grove, Pa., October 18, 1837, by a council presided over by Rev. Asahel Chapin, then pastor of the Jamestown church, and of which Deacon John C. Breed of the same church was clerk. His first pastorate may have been at Pine Grove, but was probably at Ashville where he continued until 1840. He then served the church at Frews-

burg in the same year, at Clymer 1841-3, West Portland 1844-5, where his first wife died and is buried. He was again married, Sarah A. Dunn being the second wife, and went direct to the Ashville church for a second pastorate which he served 1846-7, then at Jamestown 1848-52, at Westfield 1853-4, at West Springfield and Dunkirk, at Clymer 1859-61, at North East 1862-4. He was then general missionary for the Harmony Association and served more especially the churches at Mayville, Ashville and North Harmony. In 1866 he was settled at Panama where he served as pastor until his death September 18, 1869.

His whole ministry of nearly thirty-three years was spent in the Harmony and Erie Association, now the Chautauqua County Baptist Association, except a short time spent at West Springfield.

His simple manner, his fearlessness and perseverance, his bluff, forceful style and his steadfast faith, were sufficient to classify him as another Elijah. The question of salary was little considered, but a churches' need argued mightily with him in deciding a "call." During his ministry he baptized over six hundred converts. His children were Darliska (Mrs. Judson Manley), Andrew, Byron, Theron and Milton by his first wife; Wilbur, Mrs. Laura Davis, Charles, James and William by his second wife, the last two dying in childhood. He was very fortunate in the choice of companions, both his wives having done all in their power to aid him by relieving him of care incident to the family,

and the fact that he was able to bring up a large family of children on so small an income, and gave them a better preparation for life than he had, speaks volumes for the effective assistance they rendered.

Beginning with 1850, the practice of assessing the members of the church for current expenses was discontinued and the subscription method was substituted, and a few years later the coupons for weekly or monthly payments of subscriptions were introduced and have been used with satisfaction ever since.

A short time only intervened between the fifth and sixth pastorates. The latter, that of Elder Look began September 5, 1852, and continued six years and five months, until the spring of 1859. "His gifts in the administration of the word were acceptable and appreciated by the large congregations to which he preached. His work was characterized by an eagerness to lead souls to Christ. Many revivals were in consequence enjoyed under his ministry, the most noted of which was that of 1857-8. That revival commenced in the basement of the Baptist Church and became general in all the evangelical churches of the town." John M. Grant, for thirty years a prominent and active member, and liberal contributor to the church and to Christian work generally, was converted at that revival. The report of the church to the succeeding association, states that the ordinance of baptism was administered for thirteen successive Sundays. One

hundred and twenty-nine were baptized in all, surpassing the fruits of the revival of 1841 by twenty-nine. It is interesting to compare the pastorates of Elder Look with that of Elder Chapin. They were of nearly equal length, and during the latter part of each occurred a great revival. Elder Chapin's pastorate resulted in 154 baptisms and in 270 additions to the church all told, while the fruits of Elder Look's pastorate were 161 baptisms and 257 total additions.

Rev. William Look was born at Pittsfield, Mass., in 1819. Being the son of a physician he first studied medicine with his father, but becoming convinced that his life's work was to be in the ministry, he dropped medicine and after a brief preparation, entered upon his first pastorate at Meads Corners, Pa., where he married Mary Ann Kinney. He next served as pastor at Sinclairville, N. Y., and then labored as a sort of missionary pastor at Waupun, Wis., from which place he came to Jamestown. After resigning his Jamestown pastorate in 1859, he was pastor at Forestville, N. Y., for two years, and then at Meadville, Pa., and again at Forestville, then at Evans Center, N. Y., and at Bergen, same state, where he baptized Ransom Harvey, who afterwards became the fourteenth pastor of the Jamestown church. Elder Look then served at Springville, N. Y., after which he retired from pastoral duties on account of feeble health, and settled at Forestville, N. Y., about the year 1876, supplying churches at nearby places, and died there Au-



WILLIAM LOOK  
*Sixth Pastor*









THE SECOND EDIFICE  
Dedicated, fall of 1857



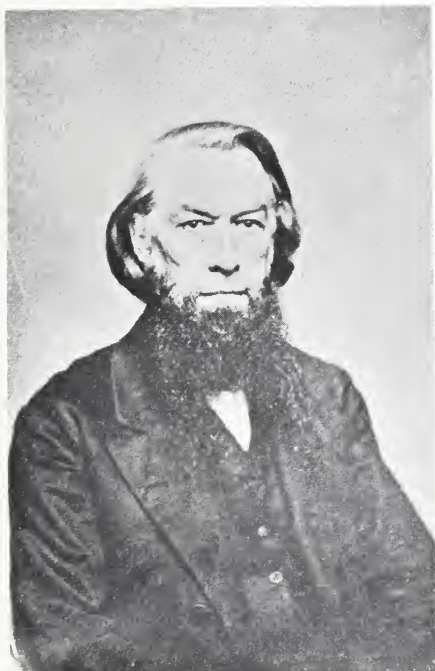
gust 20, 1884. His wife also died at Forestville a few years later.

During Elder Look's pastorate in 1857, the first church building was sold to J. H. Clark and by him removed to the corner of East Second and Cross Streets and made into a shop which was destroyed by fire about ten years later. The second church edifice was completed the same year just in time for the great revival, due not a little to the activity and zeal of Elder Look. It cost about \$3,000, and the furnishings about \$500 additional. About \$1,600 was expended on the structure in repairs and improvements in 1865, and subsequently a vestry and auxiliary Sunday School room was added on the west side at a cost of \$1,000. The building stood for thirty-three years and was then torn down to give place for the present stone structure.

At this time the church lost one of its most useful and honored members, Elder Z. M. Palmer. He was born in Chatham, Columbia County, N. Y., May 16, 1776, and became a Christian at the age of twenty-nine. A few years later he moved to the frontier state of Indiana, and about the year 1821 was ordained deacon and then minister of the gospel in the Baptist Church of Dearborn County. There he labored with his hands supporting his family, and preaching the gospel at the same time. After a residence of nine years there, he came to Jamestown and joined the Jamestown branch of the Busti church. When the First Baptist Church of Jamestown was organized in 1832, he took a lead-

ing part in the proceedings and became a constituent member, and in a sense the father of the new church. He lived and labored with the church for nearly thirty years. Though he was never its pastor, he frequently occupied the pulpit, and because a pastor was often lacking, he was elected permanent moderator and presided at all business meetings of the society. In 1858 old age compelled his retirement and he removed to Panama, N. Y., to spend the evening twilight of his ripened years with his daughter, where he died December 21, 1860. In youth he was able to acquire only a meager education, but he possessed a good mind and seemed always specially anointed with the Spirit, and so fulfilled a good and successful ministry. Socially he was sincere, considerate and sympathetic, and within the sphere of his acquaintance he had no enemies. All were friends, and when old age had placed her honored crown upon him, they loved to call him "Father Palmer." Frank Palmer, who edited The Jamestown Journal for several years, and afterwards became Government Printer at Washington, was a son.

Rev. Alfred Wells of Attica, N. Y., was the seventh pastor. He was called May 29, 1859, to preach three months on trial, after which his pastorate became permanent, lasting to August 17, 1862. Although the additions to the church were not numerous during his ministration of more than three years, no one ever listened to him without desiring to be better, and without being strength-



ALFRED WELLS  
*Seventh Pastor*  
"A man with a vision"



ened and edified. He was a most gifted preacher, a man of unaffected modesty, genuine refinement and great spirituality. His reverence for the Creator and all His works was most marked. He seemed almost like an inspired prophet as he portrayed to his people the visions he saw of the Celestial City. He was eccentric, but his was the eccentricity of genius, and his life was a grand exemplification of the truth he taught. At the dedication of Lake View Cemetery in October, 1859, the services were closed with his benediction, which is reproduced here as an illustration of his prophetic style.

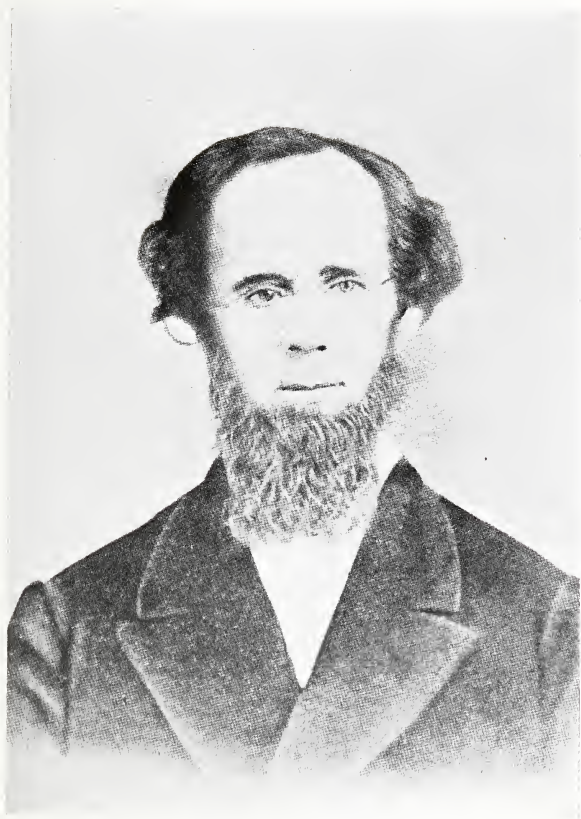
“May the celestial light which falls around your path, gentle as the whispering leaves, the divine influences which bend over you like the bow of promise, the gospel words which have come to you from the lips of Jesus, burdened with tenderness, so purify your hearts that when this hallowed spot shall, like a fond mother, open its arms and fold you, one after another, back to its peaceful bosom, the Angel-harvester may bear your sanctified spirit triumphantly home to glory, which may God grant, for Jesus’ sake. Amen.”

Rev. Alfred Wells was born at Brookfield, Mass., May 25, 1812, and was converted at Hamilton, N. Y., and baptized by Prof. Sears in 1831. He studied at Hamilton Seminary and was licensed by the church there September 1, 1844, and ordained at Milo, N. Y., September 2, 1847. He was pastor at Peach Orchard one year, at Milo three years, at Baldwinville one year, at Vernon six years, at Attica three years, at Jamestown three years, at Busti three years, at Webster two years, at Busti again

three years, when he was compelled to retire two years on account of ill health. His last pastorate was at Panama where he died of pneumonia after two weeks' illness, February 13, 1875. His last words were, "Father, may I come home." He was married to Phila Gurly, a most efficient helper, who survived him more than thirty years and died at the age of ninety, at the home of the daughter of their only son, at Coffeyville, Kansas.

Rev. Arnold Kingsbury was called from Adrian, Mich., to be the eighth pastor of the church, October 5, 1862, and remained until January 1, 1864. His pastorate was during the most exciting period of the Civil War, when all men were inclined to extreme views, and the man who took middle ground was without friends or party. Though the church and congregation recognized in him an able and efficient preacher, on account of the lack of harmony between them in their views, concerning the burning questions of the day, the connection was dissolved. As a good brother said years afterwards, "Elder Kingsbury was slow to respond to the intense feelings of the people." But for that great event in our history, he might have done excellent work as pastor of the church.

Arnold Kingsbury was born about 1813 and passed his youth under the shadow of the Green Mountains. There were thirteen children, seven sons and six daughters. Four of the sons became ministers and the fifth escaped only by becoming an excellent deacon. Arnold, converted at sixteen,



ARNOLD KINGSBURY  
*Eighth Pastor*





early began to exhort and finally to preach. One May day, (in what year is not known) he was married to Cornelia M. Stone and the next day was ordained a minister. His first pastorates were in New Hampshire and Vermont, then he was called to Windfield, N. Y., then to Pittsfield, Mass., Saratoga Springs, N. Y., Albany and Fredonia, where he conducted the greatest revival in the history of the town, during the winter of 1851-2. After leaving Fredonia in 1855, he was pastor at Elbridge, N. Y., at Adrian, Mich., at Jamestown, Stockton, and Cassadaga, after which he retired and settled at Fredonia, where his daughter, Mrs. S. S. Crissey resided, and where he died June 8, 1893.

## SLAVERY AND THE CIVIL WAR.

But few people who lived subsequent to the Civil War can realize or comprehend the intensity of the political excitement, or the hostility of personal feeling created by that contest, and in the discussion of the question of slavery which led up to it. The Jamestown Baptist church took an active part in both the discussion and the struggle. Soon after the completion of the first church edifice—1833 or 1834—one Elder Blakesley, a young Baptist clergyman came to Jamestown in the interests of the anti-slavery movement. The apologists for slavery also appeared with a political orator and a joint debate was held in the old Congregational Church. The pro-slavery orator claimed the right to speak first, and by his blundering manner and misquotations of Scripture, made a poor showing.

Mr. Blakesley replied, and fearlessly and skillfully met every pro-slavery argument. The interest and excitement engendered by Mr. Blakesley's lectures awakened a demand for a full and free discussion of the slavery question. When it was known that every other suitable place was closed to the continuance of the discussion, the Baptists opened their church and bid Mr. Blakesley welcome. A number of lectures were given in the church, attended by large and over-flowing congregations. The excitement increased rapidly, and it was soon learned from his opponents that the life of the speaker was in danger. A young cabinet maker, Styles by name, however undertook to act as a body guard, and being an expert with the six shooter, and a giant in frame, the would-be assassins took notice and acted accordingly. A final mass meeting was appointed to be held at the church for the purpose of concentrating the strength of the movement. Early in the morning on the day of the meeting, a mob appeared on Brooklyn heights with a cannon and a captain from Mud Creek. They maintained a continuous fire until the hour of the meeting when they filed down the hill for the Baptist Church. On their arrival the citizens had filled the church and the front doors were barred. The mob filled the front yard and surrounded the house. Being unable to enter the house they burst in the back windows of the church and as the speaker proceeded with his address, pelted him with stones, brickbats, jack-knives and other missiles. Many were stand-

ing on the tops of the seats inside the house, while a prominent citizen of the town, a Justice of the Peace, was emptying asafoetida from his pockets on the hot stove that the fumes might compel the congregation to leave the church. The plan was frustrated, however, by one who stood near and brushed off the material.

For the protection of the speaker from the infuriated mob, it was decided to open but one front door for exit. This was done, and as the people were filing out, the mob grappled with a man supposed to be Blakesley and threw him to the ground, but the man was soon discovered to be a prominent citizen of the town. While this exciting scene was in progress, centering upon itself all attention, the other door was opened and Mr. Blakesley quietly escaped safely to the home of B. F. Van Dusen, at the northwest corner of Prendergast Avenue and Fourth Street.

Reviewing past history at this distant day, the church may well congratulate itself that its members have contributed their full share in forming a public sentiment against slavery and thus preparing the way for the acceptance of the memorable proclamation of the martyred Lincoln, when he gave freedom to all slaves in the United States, and ushered in for four millions of souls a jubilee of jubilees

From the time of the event just related during all the controversy over slavery, members of the church provided stations, and took an active part in

the management of the "underground road" to Canada, run in the interests of fugitive slaves. Deacon John C. Breed's pig pen was one of those stations. And when the storm broke with all its ferocity, Baptists were not found wanting. They take pride in the fact that the Rev. J. Scofield, at one time the Baptist pastor at Sinclairville, provided the country with a distinguished Major General for that war, in the person of his son, John M. Scofield, who was born near Sinclairville aforesaid. And the pioneer Baptist of the county, was the grand sire of those four Cushing brothers, thunderbolts of war. The most conspicuous Baptist who represented the county in the Civil War was Rev. J. C. Drake, pastor of the Westfield church, who resigned at once on the breaking out of the war, raised a company of volunteers and became its captain, and served with such energy and efficiency, that he was later chosen colonel of the 112th N. Y. Vol. Inf., the "Chautauqua regiment," and offered up a soldier's supreme sacrifice on his country's altar at the Battle of Cold Harbor.

In the minutes of the Harmony Baptist Association for 1865 are recorded the names of the following members of Baptist churches of the Association who gave up their lives in defense of their country:

John Peterson and Milton Lewis, Busti.

Kingsley Faulkinson, Clymer.

William Chamberlain, First Portland.

\*Benjamin F. Hurlbut, North Harmony.

Thomas Sparks and James Becker, Sherman.

Rev. J. C. Drake and Bolivar Hurlbut, Westfield.

William Osborn and D. H. Slade, Harbor Creek.

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\*Dimly, but very affectionately remembered by the author.





LIEUT. O. A. ROSS

The Jamestown church lost none of her sons, though several served in the army. The most noted of whom was Orville A. Ross, son of Asa and Abigail Ross, and brother of Mrs. Heman Fox, Mrs. Hiram Washburn and Mrs. Henry Barrows, all members of the church.

He enlisted at eighteen years of age, first in Co. B, 72nd N. Y., and later in the 120th N. Y. Vol. He served through the war, was severely wounded in Virginia, and was commissioned a lieutenant for gallant and faithful service.

Andrew J. Bowen served as an officer in the 49th N. Y., and Heman Fox and Jerome Hibbard served in the 112th N. Y. Vol., the first named as an officer.

#### CHAPTER IV.

Rev. E. Mills' Pastorate.—Rev. G. O. King's Pastorate.—The Second Parsonage.—Rev. P. B. Houghwout's Pastorate.—Prof. S. H. Albro.—Rev. G. A. Peltz's Pastorate.—Rev. L. B. Plummer's Pastorate (1864-1882).

**S**EEMINGLY providential was the coming of Rev. Emerson Mills as the ninth pastor, October 1, 1864, at a time when men's souls were being tried as never before in our history, inside as well as outside the church. At the first church meeting he caused a resolution to be adopted that "No one would be permitted to refer in any of the church meetings, in a censorious, complaining, fault-finding spirit, to any of the difficulties that had occurred in the church during the preceding six years." He evidently considered all previous difficulties as "outlawed." He found a somewhat divided church, but by rare tact and skill, he soon brought about harmony. He had large executive ability and a remarkable faculty for developing the activities of the church. During his pastorate of exactly four years, ninety were baptized and many wanderers returned. A large number were converted and baptized at Levant, just below Falconer, and he wished to organize a church there but was not supported in his efforts, and the opportunity passed not to return until forty years, when the Jamestown church aided in the organization of the Baptist church of Falconer in 1908. The church building was repaired and other improvements were made during his pastorate. The minutes show a greater amount





EMERSON MILLS

*Ninth Pastor*



contributed for benevolence than during any other like period in the history of the church.

Emerson Mills was born about 1833, and was ordained at Frewsburg, N. Y., probably in 1854, when he was twenty-one years of age. He never had a college education, but prepared himself in every way possible for his profession. He served the Frewsburg church about two years and then went to Westfield, N. Y., where he served as pastor for another two years. His health then failed and he lived there in retirement a few years, after which he was pastor at Forestville, N. Y., at the beginning of 1861 and continued about two years. In 1863 he was pastor at Tiffin, Ohio, and from October 1, 1864 to 1868 was pastor at Jamestown. He then served some church in Monroe County, N. Y., for four years, and returned to Forestville again in 1872 for a four year's pastorate, after which he was pastor at Norwalk, Ohio, where he died about 1880. He was never in good health, yet he labored incessantly, preaching the word for twenty-six years. He often used to say that if he had a hundred lives he would gladly devote them all to the preaching of the gospel. In one short year the Mills family, husband, wife and daughter Flora, passed away, dying of consumption. Where ever they lived the fragrance of their memory remained in the hearts of those who loved them, long after they had passed away.

The pastorate was vacant for eight months after Mr. Mills' resignation, during a portion of which

time Prof. Frank S. Capen, principal of the High School, filled the pulpit very acceptably, adding the profession of preacher to that of teacher. Professor Capen's connection with the school lasted only two years, but during that time he was able to materially aid the church along the lines of his chosen profession.

By invitation Rev. G. O. King, a graduate of the Rochester Theological Seminary, visited and preached to the church which culminated in a call to him to become the tenth pastor, and he commenced his labors June 1, 1869. His ministry was satisfactory and his marked elements of power and adaptation for future usefulness induced the church to call a council for ordination, which convened August 17, 1869, and after due examination, solemnly set him apart to the work of the gospel ministry. The growing ability of the young pastor and his persuasive way of presenting the truth, awakened interest and attention, and produced a revival spirit in the church and congregation. Baptismal scenes often occurred under his ministry and considerable numbers were added to the church. The continued mental strain of preparing for his public ministrations resulted in a nervous prostration requiring rest for recuperation and improvement, and he resigned May 17, 1872, having been pastor three years.

During Mr. King's pastorate, the old parsonage was removed and the present house erected, and Mr. King had the pleasure of bringing his bride into



GEORGE O. KING

*Tenth Pastor*

"A king among men"



it as its first mistress. To improve the outlook of the parsonage the long row of unsightly horse sheds between the parsonage and church were removed to a lot adjoining on the west, purchased for that purpose, and which was disposed of in 1890.

Mr. King in early life resided in Connecticut and prepared for college at the Connecticut Literary Institution at Suffield, Conn. He graduated from Brown University and later from Rochester Theological Seminary. His first pastorate was at Jamestown, after which he was at three different times, acting pastor of the Ninth Street Baptist Church of Cincinnati, and acting pastor also, for over two years, of the Euclid Avenue Baptist Church of Cleveland, Ohio. He was pastor of the Willson Avenue church six years and of the Logan Avenue church seven years in that city, during which time he was a member of the Board of Trustees of the Cleveland Baptist Union, and of the Denison University, and for three years president of the Ohio Baptist State Convention. He was chairman of building committee and superintendent of construction, for four houses of worship, and for a W. C. T. U. Friendly Inn. After leaving Cleveland, he was pastor of the First Baptist Church at Springfield, Ohio, for one year, after which he has resided most of the time at Fredonia, N. Y., frequently supplying churches as occasion required. Mr. King is a genial man, brilliant in conversation and possessed of a large fund of native wit.

Mrs. King graduated from the Connecticut Literary Institution at Suffield, and was for several years a teacher in Massachusetts. Since her marriage she has always been intimately associated with her husband in his work. For several years she was President of the Womans' Missionary Society of the Cleveland Baptist Association, and one of the Trustees of the Woman's Baptist Missionary Society of Ohio, and always actively engaged in associational, local and State Sunday School, and Missionary enterprises.

Rev. P. B. Houghwout became the eleventh pastor of the church in February, 1873, and resigned in September, 1876. His ministry was fruitful in conversions and in the development and strengthening of Christian character. During the three years of his labors in Jamestown, forty-four were baptized and large congregations were attendant upon public services. He was a man of superior natural endowments, broad and varied education, and a high degree of culture. He was an exact and diligent student, pushing his researches into the realm of natural science and literature as well as Scripture and theology. In the pulpit he was eloquent, forcible, practical and thoughtful. In private life he was sympathetic and friendly. He was doubtless the most profound scholar of all the pastors. He was never vigorous physically, and in the spring of 1876 his health failing, he was granted a three months' vacation. At the close of that period he was still declared by his physician to be





P. B. HOUGHWOUT

*Eleventh Pastor*

"My library shelves are the avenues of time"



unfit for pastoral duties and he resigned. Six months later, with health apparently restored, he visited Jamestown and preached for a single Sabbath to his former people, a most able and instructive sermon from the text, "As he thinketh in his heart so is he," Prov. 23-7. Speaking of himself in the sermon, he alluded to the ceremonies of an ancient secret order, in which the pass word for the members of the higher degree was given by placing the hand upon the heart and pronouncing the word "Whole" and then passing it on the left side, while the members of the lower degree, placing the hand upon the right side, pronounced the word "Half," and passed in on the right side. "When I shall stand at the last day," said Mr. Houghwout, "in the presence of my Maker and Judge, although it may not be mine to say, "Whole," yet I pray that I may be able to say "Half," and trusting in the blood and mercy of Jesus Christ, pass in." He died suddenly the next Thursday, April 26, 1877, without a moment's warning at the home of Hon. Jerome Preston where he was stopping.

The covenant which had been in use for the previous twenty-five years was discarded and Mr. Houghwout drew a substitute which is still in use. He also organized a society of the Young People of the church which he named the "Eumathetic Society," the first of its kind so far as is known, in the history of the church.

Peter Britton Houghwout was born May 25, 1828, at Tompkinsville, Staten Island, N. Y. While

a mere child his parents moved to Adrian, Mich., where he received a common school education until a severe injury confined him at home for a few years, which he devoted to the study of the classics with marvelous success, and at sixteen years of age he commenced teaching in the public schools of Michigan. Religiously he was reared and educated in the Dutch Reformed Church, but in early manhood he became a staunch Baptist, though his denominationalism was never offensive to people of other faiths. He was licensed to preach by the Lenawee County Association during his minority and began to preach at Hudson with great success, and at twenty-one he was ordained. He preached for short periods to various churches in Michigan and Western New York until 1856 when he was called to the First Baptist Church of Fall River, Mass., where he labored fifteen years. His health then necessitated his resignation and in 1871 he came to Dunkirk, N. Y., and supplied that church one year when he was called to Jamestown, his last field of labor.

He was always a searcher after the hidden things of nature, and made frequent excursions into the fields and woods, where he became acquainted with every ledge and boulder, every tree, plant and shrub, and insect to be found in the neighborhood of his residence, all of which he examined with a critical eye and inquiring mind. When unable to get to the fields he confined himself to his study and so did but little pastoral work. In 1850, he mar-





PROF. S. H. ALBRO

ried Mary L. Hotchkiss, sister of Dr. Hotchkiss of Buffalo, N. Y. Mrs. Houghwout was a very talented woman, with literary tastes and charming personality, and was of great assistance to her husband in his work. After his death she edited a volume of Mr. Houghwout's sermons. She afterwards married Deacon D. C. Breed for her second husband, after whose death she lived with her son at Fall River, Mass., where she died in 1913, and where she and Mr. Houghwout are buried.

During Mr. Houghwout's pastorate Prof. S. H. Albro was principal of the Jamestown High School. He was one of the ablest educators ever connected with the institution, a thorough student and a profound thinker. The pastor and he were congenial spirits and often investigated the secrets of nature together in the rocks, plants and bugs found in the vicinity. The professor was a member of the church and a most constant and attentive listener to Mr. Houghwout's preaching, and rendered most effective service as the teacher of a class of young people in the Sunday School, over whom he exercised a great influence, both by reason of his position in the school and also by the power of his personality. He also served as a deacon for some time until in the summer of 1877 he severed his connection with the school and has resided in Fredonia, N. Y., most of the time since, where he taught in the State Normal School. He has also taught in other places and has been employed fre-



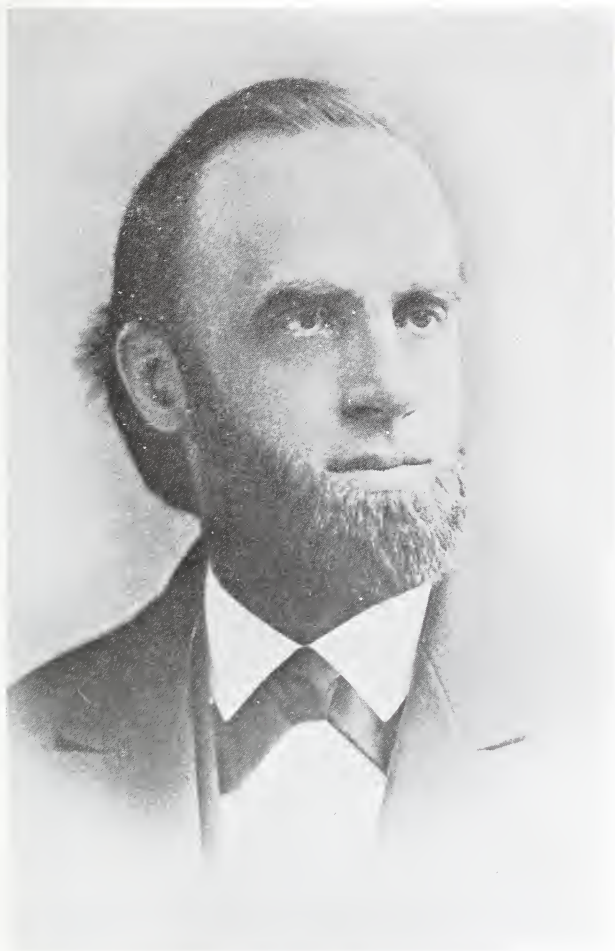
quently to hold teachers' institutes about the country.

In the latter part of February, 1877, on a Sunday night, the Presbyterian Church burned and became a total loss. The Baptists at that time having a church edifice but no pastor, and the Presbyterians having a pastor but having been deprived of a house of worship, a combination was quickly made and from the early part of March until November of that year, the two societies worshipped together in the Baptist house under Presbyterian preaching. A new pastor having been called by the Baptists, the very pleasant and agreeable relation was then necessarily terminated.

The church found it difficult to select a successor to the talented Houghwout. Several able men were heard as candidates but were not called, and it became apparent that no ordinary man would be satisfactory. Correspondence was accordingly opened with George A. Peltz, D. D., of Philadelphia, Pa., with the result that his services were secured and he entered upon his pastorate November 12, 1877.

Dr. Peltz was a genial man, popular and efficient in every department of church work. He possessed great talent for organization and in all matters pertaining to the Sunday School he had already developed special ability. The Sunday School had never before been so well conducted as under Dr. Peltz's pastorate and the supervision of Jerome Preston. Though he never taught a class while in Jamestown, he was always present and usually





GEORGE A. PELTZ

*Twelfth Pastor*

"A man of whom nothing better can be said after death than before"



made the practical application of the lesson at the close of the school session. As a preacher he was scriptural, forcible and apt in illustration. Baptisms were numerous during his two and a half years of service, thirty-seven having been received the first year.

His pastorate was saddened by the death of his eldest daughter Jennie, a most lovable and accomplished young woman just entering into useful, Christian womanhood.

Dr. Peltz closed his labors with the church in May 1880, and returned to Philadelphia, where he ultimately became the associate of Dr. Russell H. Conwell, who has paid the following tribute to his worth: "Wherever his apostolic face appeared, his friends recognized a second John the Baptist. For Dr. Peltz was glad to be a pioneer, and gladly acted out the declaration. 'He must increase, but I must decrease.'" Modest, sincere and active, his was a well invested life. The benediction of his companionship remains as a brooding spirit upon the lives of the multitudes who loved him. He was one of whom it is possible to say no better things after his departure than during his earthly life. Born in May, 1832, of Philadelphia parents, brought up in the oldest section of the city by a widowed mother, he was not distinguished by any special genius or action until his conversion in 1851. Like millions of other boys who crowd the city's thoroughfares, he was merely a somnambulist till Christ awoke him. But at his second birth there was a decided,

all-pervading change of heart, which came only after a struggle under conviction, and brought an entire revolution in his fundamental ambitions and a soul-illuminating joy. It made all his talents available. It inspired the oratory inherited from his German father, and made emphatic the Scotch fidelity and carefulness inherited from his mother. At eighteen he joined the Southwark Baptist Church of Philadelphia. In 1853 he entered the college at Lewisburg, Pa., now the Bucknell University. While in college he was wise and economical in the investment of his time and talents, and at graduation, when he stood at the head of his class, he could look back upon missions established and many weak churches strengthened during his student days. Modest and devoted to Christ, he took the weak mission in New York on Thirty-fourth Street, which became the Pilgrim Baptist Church, and there set the current of his helpful life toward the flood years in Christian achievement. He was called to the Strong Tabernacle Church in Philadelphia in 1865, and for six years led the people there. For some years he was a regular contributor to the Sunday School Times, and was Associate Editor from 1876 to 1879. For two years he gave himself with most unselfish devotion to the advocacy of the Sunday School cause. He was chairman of the National Sunday School Convention held in St. Louis in 1869, and was again honored by being elected to that office in Baltimore in 1875. He was afterward pastor of the South





L. B. PLUMMER  
*Thirteenth Pastor*

Baptist Church of Newark, N. J., then for two and one-half years pastor at Jamestown, N. Y., and for two years pastor of the Pilgrim Baptist Church of Philadelphia.

In 1890 he was called to be the associate pastor at the Baptist Temple in Philadelphia, where a great opportunity for doing the work he loved presented itself. Upon him for fifteen years rested the duties of the pastoral work among a membership of nearly three thousand people, and in it he made himself a welcome friend and safe counselor."

Mrs. Peltz was a cultured woman of a delightful personality, and devoted to her husband and family, in which were five children. Jennie, the eldest daughter has already been named; Hamilton, the only son, was in the High School during the Jamestown pastorate. He has now been serving on the editorial staff of the New York Herald for several years. The other children were May, now Mrs. John E. Roberts of Philadelphia; Louise, now the wife of E. Warren Tully, M. D., also of Philadelphia, and Florence, who married A. Somers Kappella. Mrs. Peltz died March 3, 1909, having survived Dr. Peltz less than two years.

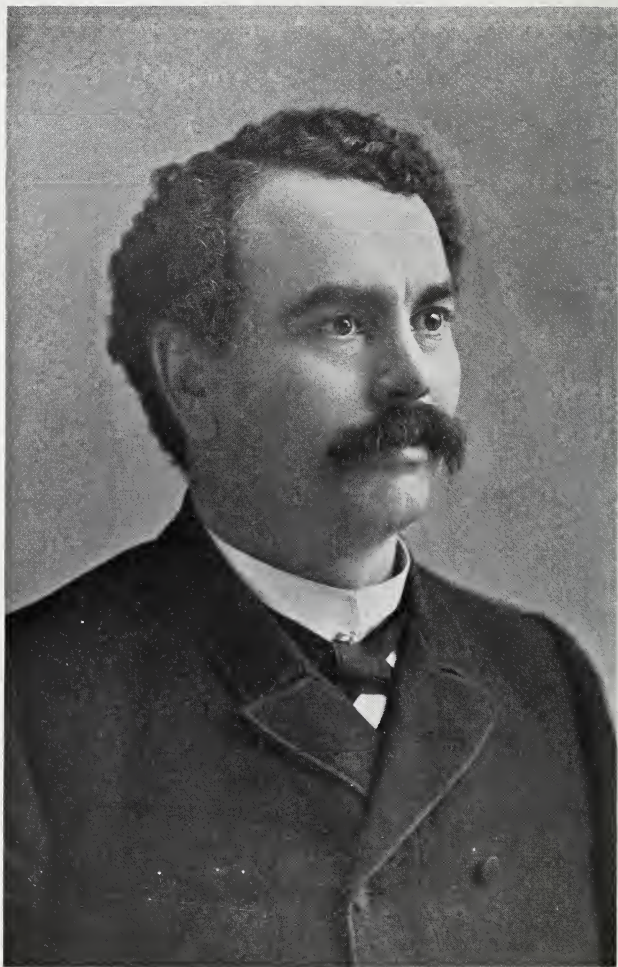
During the summer of 1880 the church was without a pastor. Rev. L. B. Plummer of Brooklyn, N. Y., was recommended to the Advisory Committee and responded to an invitation to preach. Subsequently he made an engagement with the church to become pastor for one year and entered upon his duties as the thirteenth pastor in Decem-

ber of that year and served until January 1, 1882. He was a ready and fluent speaker, and his sermons were characterized by freshness and originality of thought and expression. This, however, was Mr. Plummer's first pastorate and in addition to the usual difficulties of a first pastorate were added those of a successor to an able and experienced pastor like Dr. Peltz. So at the expiration of the original agreement the relationship was allowed to terminate. From Jamestown Mr. Plummer went to Hampton, Iowa, and after serving two or three churches in that State, was settled over the Presbyterian Church at Franklin Furnace, N. J., where he was serving in 1907, having left the Baptist Faith and connected himself with the followers of Calvin.

He was married to Miss Catherine Knapp a short time before coming to Jamestown, and his young wife, a modest, retiring but most excellent and amiable woman, was baptized into the fellowship of the Jamestown church.







RANSOM HARVEY

*Fourteenth Pastor*

"A disciple indeed, in whom is no guile"

## CHAPTER V.

The Jubilee Celebration.—Rev. Ransom Harvey's Pastorate.—Deacon J. C. Breed.—John M. Grant.—Rev. A. E. Waffle's Pastorate.—The Stone Church.—The Munhall Meetings.—Nucleus of the Calvary Church.—Rev. Clarence Adams' Pastorate (1882-1895).

**A**FTER nearly two months of search for a pastor without result, the committee asked the president of Rochester Theological Seminary if he could recommend a graduate of that institution for the place, and received the answer that Ransom Harvey, the most promising member of the class of 1881, would be a suitable man for the pulpit of the Jamestown church. Mr. Harvey came and preached a Sunday in March, 1882, and was unanimously called and soon installed as the fourteenth pastor of the church. It was his first pastorate and he was ordained in the Jamestown church May 23, 1882, and the next day, May 24, occurred the fiftieth anniversary, or Jubilee of the church, which was elaborately celebrated and at which time Rev. Harvey read the first history of the church ever prepared. It was written by him on information obtained from the records and from Deacon John Breed, Mrs. Jane Clark and Jerome Preston, all of whom were then living and present at the celebration. But for that account much of the early history of the church would have been lost.

Those who took a prominent part in the ordination services, were Rev. A. H. Strong, D.D., of Rochester Theological Seminary; Rev. I. Child,

pastor at Frewsburg, N. Y.; Rev. C. B. Parsons, pastor at Dunkirk, N. Y.; Rev. M. McGregor, pastor at Fredonia, N. Y.; Rev. G. O. King, of Cleveland, Ohio, a former pastor of the church.

At the anniversary services May 24, the morning session was devoted to the history of the church. At the afternoon session, ex-pastors, past and present members of the church and others, gave personal reminiscences. Ex-Governor R. E. Fenton and Judge R. P. Marvin were among the speakers. The only former pastor present was Rev. G. O. King, though Reverends Chapin, Look, Kingsbury, Peltz and Plummer were still living. At the evening session Dr. Strong preached an able and instructive sermon.

Dr. Harvey came to the church young in experience and at a time most difficult and trying to a pastor. He succeeded, however, in guiding the spiritual ship through the breakers without accident or serious mistake, and left the church larger, by nearly one hundred members, and a stronger and more harmonious body than he found it. The excellence of his work is well attested by the 208 additions to the membership, ninety-five of whom were baptized by him. His sermons were forceful, evangelistic and spiritual and calculated to move the thoughtful to an earnest consideration of the claims of the Christ upon them.

The Eumathetic Society, organized by Rev. Houghwout, having become defunct, a new society was organized known as the Adelpian Society,

composed of young people. From this society such members as exhibited sufficient interest and aptitude were drafted as leaders of the young people's Sunday evening prayer meeting, which previously had been conducted by the same leader every week. In that way Dr. Harvey succeeded in starting a large number of young people in the habit of active, Christian service.

His pastorate was the beginning of a long series of years of uninterrupted growth and prosperity for the church. He organized a Sunday School in the old Buffalo Street School House, then standing on the present site of the Buffalo Street M. E. Church, which proved to be the foundation and beginning of that church organization. Dr. Harvey was also of assistance in organizing the Swedish Baptist Church, and when they erected their first church edifice, Dr. Harvey induced his church to purchase for them the lot on Institute Street, on which the building was erected, and which he assisted in dedicating when finished. After serving the church five years and six months Dr. Harvey resigned to the deep regret and sorrow of his people who made a determined effort to induce him to reconsider. The effort was, however, unavailing and on September 1, 1887, he transferred his labors to Poughkeepsie, N. Y., taking with him the love and esteem of all who knew him.

Ransom Harvey was born at Conesus, Livingston County, N. Y., May 18, 1851. He was converted under the preaching of Rev. William Look,

and was graduated from Rochester University with the class of 1878, and from the Theological Seminary, class of 1881. In college he was a Phi-Beta-Kappa, and was considered the most promising preacher of his class. In August, 1881, he married Miss Emily C. Potter, a teacher in the Binghamton High School, who proved to be a most excellent pastor's wife. Of superior education and with experience as a teacher, she was of great assistance in the Sunday School and in pastoral and social work as well. She was Professor of History in the LaGrange College from 1904 to 1910.

Dr. Harvey's subsequent pastorates were at Poughkeepsie, N. Y., 1887-1892; Third Germantown Church of Philadelphia, Pa., 1892-1899; acting pastor Tenth Church, Philadelphia, during the summer of 1900. He then accepted the position of Dean of the Divinity School and Professor of Theology and Church History, Shurtliff College, Upper Alton, Ill., 1901-1903; again in the pastorate at Vermont Street Church, Quincy, Ill., June 1903 to September, 1904; head of Divinity Department and Professor of Theology, Bible and Philosophy, LaGrange College, Mo., September, 1904, and president of that institution since 1911.

Dr. Harvey was made a D. D. by Rochester University in 1901. In all his pastorates Dr. Harvey has never called in an evangelist to aid him, but has succeeded by his own evangelistic methods in acquiring accessions to his church by baptism regularly during the whole year except the vacation



months. When in Jamestown he and his church joined in union meetings with Rev. Wilson, a brother-in-law of the lamented P. P. Bliss as evangelist, but he has succeeded best as his own evangelist. He has preached continuously nearly every Sunday ever since he entered the ministry either to his own church or to some out-lying church when teaching Theology.

Four of their five children were born to Dr. and Mrs. Harvey in the parsonage of the Jamestown church; Bessie Estelle, the church's representative in the foreign mission field; Ransom, Jr., Joseph and Emily. Helen, the youngest, was born at Poughkeepsie. Dr. Harvey has succeeded in giving college training to each of his children, and all are teachers except Joseph, who has adopted the legal profession in which to work out his life's ambitions.

Dr. Harvey's pastorate was saddened by the death of Deacon John C. Breed, the last of the constituent members of the church to pass away. Deacon Breed was a descendent of Allen Breed who emigrated to this country and landed at Salem, Mass., in 1630 from the same ship that brought over Governor John Winthrop. He subsequently settled at Lynn, Mass., where many descendants now live. A grandson moved to Stonington, Conn., where Deacon Breed's father, Thomas, was born. Thomas subsequently moved to Schuylerville, Saratoga County, N. Y., and settled on a farm embraced in the Revolutionary Battlefield of

Saratoga, where John was born, April 4, 1804. It was probably at Schuylerville where he was converted and joined the Baptist church.

He came to Jamestown in the spring of 1821, having been preceded one year by his older brother William. Young John was then seventeen years old, and was probably the first Baptist to locate in the settlement. It has been said of him that he was the "finest specimen of sturdy, good looking, Christian manhood to be found in the whole region" at that time. Not finding a Baptist church in Jamestown, he joined the Busti church five miles away, but soon found Christian work to do at home in the Congregational church where he became the first superintendent of the first Sabbath School opened in the settlement. He was instrumental in organizing a branch of the Busti church in Jamestown in 1827, and also assisted in establishing the independent body in 1832, being one of its constituent members, and next to Elder Palmer, the most influential member. He was elected deacon in the new church soon after its organization and so continued until his death, December 6, 1886, a period of fifty-four years. John Breed was but twenty-eight years old when the church was organized, but his youthful energy was a power in starting it and keeping it going, while Elder Palmer, his senior by twenty-eight years, and more mature in experience and judgment, seems to have been the pilot who guided its course. He was, doubtless, the first superintendent of the Sabbath School opened by the Baptist



Church, and probably so continued for sixteen or seventeen years. He was a sincere, earnest and consistent Christian, modest, amiable and genial in disposition, but steadfast and true to the principles of justice and right. By reason of his long term as deacon, and of his character so appropriate to the office, he was known throughout the town as "Deacon Breed."

For sixty-five years he lived a positive and active Christian in the city. At the fiftieth anniversary of the church, the "Jubilee Year," he was present and was the center of interest, being the only constituent member then living. He celebrated the day by presenting to the church an elegant black walnut pulpit desk made entirely with his own hands.

Another faithful servant who departed this life during Dr. Harvey's pastorate was John M. Grant. He was of Scotch descent, a brother of Lewis Grant who was a prominent member of the Fredonia Baptist Church. John engaged in the grocery business in Jamestown in which he continued to the time of his death in June, 1883. He was converted and united with the church during the great revival of 1857-8 under the pastorate of Rev. William Look, and at once became an active member, and as careful and painstaking in church matters as in his business. He was for a short time trustee and also clerk of the church, but soon relinquished these honors to others, but continued to give to his church unselfishly of his means, his advice, which was always sound, and of his physical

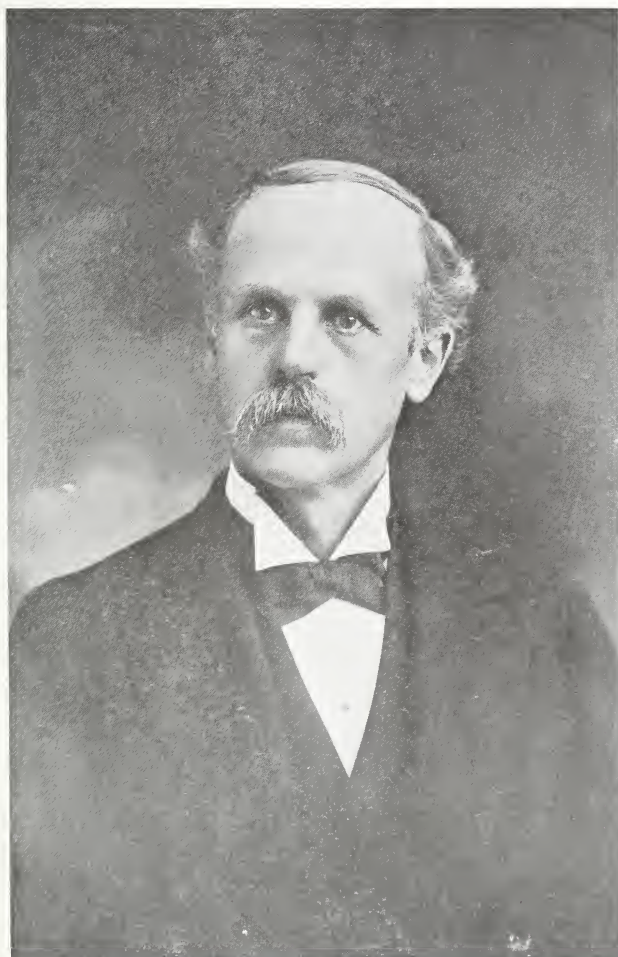
strength. In the later years of his life he was crippled with rheumatism, but his sufferings never soured his kindly, genial nature.

Again the church took up the tiresome duty of securing a pastor and finally secured one after a year's time and on the third call. Several men were heard but only Rev. W. H. Delano, then of Connecticut and afterwards of Chicago, and Rev. Mr. Clatworthy of Illinois were called and both declined on specific grounds.

Rev. Albert E. Waffle of the Baptist Church of Bay City, Mich., was also heard as a candidate and after due consideration was invited to accept the pastorate, which he did, and on September 25, 1888, he became the fifteenth pastor. His pastorate extended over a period of six years and six months, or until April 1, 1895.

Dr. Waffle was a man of more than average ability, and his sermons were scholarly and instructive, logical in thought, clear and exact in statement, and commanded the attention of the listener and were calculated to interest the thoughtful. He organized and taught a men's class in the Sunday School where his exceptional ability as a teacher was clearly demonstrated. The class outlived his pastorate and regularly became a legacy to succeeding pastors.

In 1890, with the aid of some of the young people, he started a mission school at the Boatlanding, which steadily grew under the care and financial aid of the church for several years, and was event-



ALBERT E. WAFFLE

*Fifteenth Pastor*

“He gave some teachers—for the work of the ministry”







FIRST BAPTIST CHURCH

*The Third Edifice*

Dedicated October 28, 1891

ually organized into the Calvary Baptist Church in 1902. Mrs. O. B. Butler and Newton Crissey were particularly constant in their labors and devoted to its welfare.

Dr. Waffle also reorganized the Young People's Society which had degenerated during the pastorless period, and placed it upon a sure foundation, which has endured and enabled the society to fulfill its mission in the general scheme of church activity.

The greatest undertaking from a business point of view, of Dr. Waffle's pastorate was the building of the stone church. The second church building had stood for thirty-three years and served its purpose very well, but finally became inadequate to the societies' needs. A subscription was started for the purpose of raising funds for a new building, but was not to become binding until \$20,000 should be pledged. The committee did not succeed in securing the amount and were about to give up in despair, when the happy thought came to Jerome Preston to write Mr. John D. Rockefeller for a subscription, which he did more in despair than hope. The unexpected, however, happened. The inclosed postage stamp brought back an answer in the form of a thousand dollar pledge and the committee accepted it without once thinking that the money might be "tainted." With that addition the \$20,000 was soon pledged and a building committee consisting of Jerome Preston, Dr. Waffle, J. H. Clark, M. H. Clark, Edward Shaver and D. C.



Breed, was appointed to take full charge of the work. S. R. Badgley of Cleveland, Ohio, was selected as the architect. The old building was sold to O. F. Price and torn down in 1890 and the new structure was erected on its site, after the lot had been cut down five or six feet and the stately old maple trees along the street line had been rooted out. On the advice of the architect that the building he had planned would not cost to exceed \$33,000, even if built of stone, his plan was accepted and Warsaw blue stone chosen as the material. But the structure did cost more. The cutting of the stone alone cost three times the difference between the cost in brick and stone as given by the architect. The \$20,000 subscribed was exhausted together with \$15,000 in addition which the subscribers pledged on top of their first subscriptions, and then the property had to be mortgaged for \$20,000 in order to pay all bills. The structure, therefore, with furnishings cost about \$55,000.

Included in that sum was the fund raised by the members of the choir and others for a pipe organ. The fund was started, long before a new building was seriously considered, out of the proceeds of an excursion to Niagara Falls. The fund was placed at interest and augmented from time to time with the profits from socials and other schemes, one of the most notable of which was a concert given in the old church by Madam Belle Weaver Cole, while on a visit to her native city. Mrs. Levant Brown, a devout Presbyterian of blessed memory, added



fifty dollars as a memorial to her mother, Mrs. Samuel Barrett, who in life had been a member of the Baptist Church. When the new building was nearing completion, the fund amounted to about \$800 and was paid over to Johnson Bros. of Westfield, Mass., on the \$2,500 purchase price of the organ.

Included in the above cost of the church is also the \$800 raised by the Dorcas Society for carpets and curtains.

Other special gifts were the pulpit chairs presented by the Young People's Society, the carved oak pulpit desk given by W. J. Maddox, the communion table given by Mrs. Waffle, the side stands of oak and vases for flowers given by Mrs. Breed (formerly Mrs. Houghwout), the mantle and grate for the pastor's study given by M. H. Clark and wife, and the mantle and grate for the ladies' parlor given by Mrs. Shaver. The members of the church as a body gave nobly, and many were the sacrifices made in the building of the structure. But the largest and most generous contributor of all, according to the Master's standard, was undoubtedly VanLoven VanGaasbeck. He was a man of modest demeanor, of simple habits, of frugal living and of moderate means, but most anxious was he to erect for the use and glory of God, a temple whose beauty and splendor should be an honor to His name. He gave more than half of all his property for the building in the first place and at his death it was found that he had given the remainder to aid in wiping out

the church debt, reserving only the use of same for his widow during her life.

Mr. VanGaasbeck was for many years a deacon of the church and was deeply interested in all its work. Becoming totally blind in old age he was compelled to retire from active work and soon after entered the twentieth century only to enter eternal rest.

The church was dedicated October 28, 1891. The dedicatory sermon was preached by Rev. Dr. L. M. S. Haynes of Troy, N. Y., who also took charge of the matter of raising the additional subscriptions. The ministers of the other churches of the town were also present and made felicitous remarks. Rev. Henry Lindsey of the Presbyterian Church said, "We are all Baptists today." Rev. A. C. Ellis of the Methodist Church said, "That while the audience room seemed elastic enough in design, the church itself would doubtless prove rigid in doctrine." Rev. E. B. Burroughs of the Congregational Church brought the information that the Warsaw stone of which the church is constructed was "Good Congregational stone."

During the building operations the church secured the use of the Opera House for public worship until the Sunday School room was completed, and the Congregational brethren very kindly opened their parlors for mid-week prayer meetings.

Some of the furnishings of the old building, the church was loth to part with. Especially the pulpit desk made by Deacon Breed and the pulpit

chairs. These were kept for some time after the stone church was completed, but finally recognizing the need of the new Calvary Church they were presented to it, together with the old organ, and are now used in that church. The pews of the old church were sold to the Busti Baptist Church.

Soon after the church was dedicated, the Munhall revival meetings were conducted in it, participated in by the four denominations: Methodist, Presbyterian, Congregational and Baptist. The whole city was stirred and it proved to be the most productive in results, both as to number of converts and the deepening of the spiritual life of Christian people, of any revival held in the city for many years, except perhaps the meetings conducted by Rev. D. L. Moody.

The net spiritual results of Dr. Waffle's pastorate were two hundred seventy-six additions to the church membership, one hundred fifty of whom were baptized by him.

Albert E. Waffle was born about 1846 and was educated at Colgate University and Theological Seminary. His first pastorate was at New Brunswick, N. J., where he served seven years. He was then elected to a professorship in Lewisburg College, Pa., where he taught five years after which he became pastor at Bay City, Mich., then at Jamestown, 1888-1895, at Albion, N. Y., for about seven years, then at Woodstock, Canada, where his pastorate closed about 1908. He then retired from pastoral work and returned to Albion to reside but

continued in the ministry, supplying and serving as temporary pastor for churches as circumstances required. In that work he has been busily engaged, preaching nearly every Sabbath for several years.

During his pastorate in Jamestown he was honored by Colgate University with the degree of Doctor of Divinity.

His ability as a writer was shown in the book, "The Sabbath Day and Its Observance," of which he was the author and for which he received a cash prize.

Dr. Waffle married Miss Mary Harvey, daughter of Rev. Dr. Harvey, professor of Theology in Colgate University. She was a modest woman of high culture, of a lovely Christian character, and active in church affairs. While in Jamestown she taught a young ladies' Bible class and labored faithfully in the Dorcas and Missionary Societies.

The retiring pastor recommended for his successor his former pupil, Rev. Frank Goodchild of Philadelphia, Pa., and he was invited to Jamestown and preached one Sunday which resulted in a call to the pastorate. But unfortunately for the church he received another call at the same time from a New York City church which he chose to accept, and where he has labored for fifteen years. The committee then selected three names from the list of thirty or more that had been offered for the vacancy, and heard all before submitting them to a vote of the church, with the result that a majority vote could not be secured for any of them. That





CLARENCE ADAMS  
*Sixteenth Pastor*

experience taught the church a lesson and ever since then it has heard and disposed of a single candidate at a time. Soon it became known that Dr. Clarence Adams of Franklin, Pa., might be induced to make a change and he was accordingly secured for a Sunday service with the result that a call was extended and accepted, and on October 1, 1895, he became the sixteenth pastor, engaging to serve the church for one year only. His pastorate was, however, so satisfactory that the church would have been glad to continue the relation. But Dr. Adams chose to abide by the original agreement and at the end of the year he returned to the church in Camden, N. J., which he had previously served, and where he continued for about fourteen years, after which he transferred his labors to West Philadelphia. At this time he is pastor again at Franklin, Pa.

Dr. Adams was in the prime of life when pastor of the Jamestown church. He was a very pleasing man socially, an eloquent preacher, widely read, and an apt student. His command of language was wonderful, and it led him into the habit of very rapid speaking. His memory was also quite remarkable and he used it to memorize Scripture, whole chapters of which he could repeat, and also large sections of Shakespeare, whose plays he delighted to study. His short pastorate was wholly inadequate to secure to the church that usefulness of which he gave great promise.



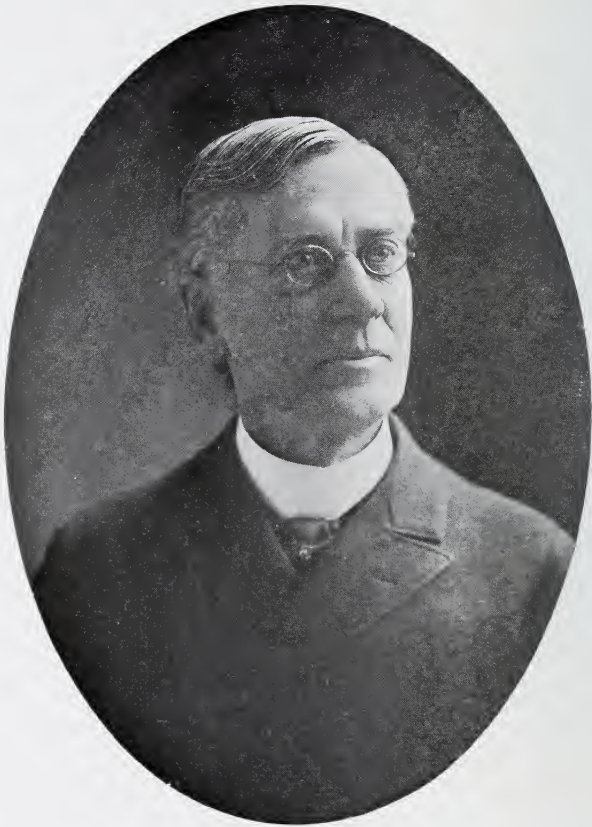
## CHAPTER VI.

Dr. Hellings' Pastorate.—The Church Debt.—D. C. Breed.—Mr. and Mrs. J. H. Clark.—Mr. and Mrs. Jerome Preston.—Mrs. Sarah Coates.—Dr. Ford's Pastorate.—Ostrom & Elliott Revival.—The 75th Anniversary.—Dr. A. B. Rice.—Dr. Moor's Pastorate.—The Church Burned.—Mrs. Shaver.—Rev. A. Dickson (1895-1914).

AS soon as it was known that Dr. Adams was to close his pastorate the committee immediately opened correspondence with Dr. W. P. Hellings of Omaha, Neb., with whom they had corresponded the year before asking him to allow his name to be considered then for the pastorate, but who had declined to be so considered as the conditions at Omaha were such that he would not leave his church there. On re-opening the correspondence the committee found him receptive, and he came to Jamestown, looked over the field, considered the immense debt of about \$28,000 hanging over the church, and although well along in years, expressed a desire to attack that debt. The church was more than willing that he should and so an agreement was quickly reached, and Dr. Hellings assumed the pastorate October 1, 1896, without any vacancy whatever between pastorates. His was the seventeenth pastorate and an important one for the welfare and prosperity of the church. True to his past record, he did attack the debt, and after much hard persevering labor, in which the church joined and to whose appeals the members responded, the debt was reduced one-half, and from that time forward, little by little, it continued to shrink away. After such a large reduction, the







WILLIAM P. HELLINGS  
*Seventeenth Pastor*  
"A good Samaritan"



MARY R. HELLINGS



Erie County Savings Bank of Buffalo, the owner of the mortgage, consented to reduce the interest charge from 5% to 4%, an additional relief in current expenses. Although the business interests of the church absorbed much attention, there was no letting down of aggressive evangelistic work during Dr. Hellings' ministry. An examination of the records shows such numerous additions to the membership and such gifts for benevolence that no one would suspect that the church had been severely taxed to reduce the debt. During the five and one-half years of his pastorate, two hundred fifty-four were added to the church, and the total membership carried beyond the five hundred mark.

Dr. Hellings was always willing to accept difficult assignments. Conscious of the bettered condition of the Jamestown church, both materially and spiritually, he was ready to heed the cry of another church in trouble, and he resigned the pastorate and took up that of the First Baptist Church of Buffalo, February 1, 1902.

William P. Hellings was born May 13, 1837, near the City of Philadelphia, Pa. When a boy he was apprenticed to a carpenter and his early life was one of hardship. He was baptized April 9, 1854. His Sunday School teacher there took a Christian interest in him and lent him the money with which to acquire a college education, and in due time he graduated from Rochester University and Theological Seminary. His first pastorate was the Second Germantown Church in his native city of Phila-



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delphia and continued about two years. He was then called to the Pennsylvania Avenue Church of Scranton, Pa., where he remained several years. His subsequent pastorates were at Lockport, N. Y., Milwaukee, Wis., where he built a fine new church; Omaha, Neb., where the hard times of 1893 and following years affected the church so severely that he voluntarily reduced his salary a thousand dollars; then Jamestown, and Buffalo where he remained eight and one-half years; and at Peru, Ind. Dr. Hellings' strong characteristic as a minister was his sympathy. The unfortunate called from him a ready response, and warm were the friendships he left behind him.

The companion of his youth and through all his pastorates was Miss Mary Rowley, a woman of rare personal worth, an earnest and energetic Christian worker, a worthy helpmate for such a minister. She has always taught in the Sunday School, and taken a leading part in missionary and other church enterprises with marked ability and faithfulness. Two children were born to them, Mrs. Johnson the eldest, and Dana Boardman, now a lawyer of Buffalo, N. Y. Dr. Hellings died August 20, 1911, at White Pigeon, Mich., where he had gone for a vacation. He is buried at Rochester, N. Y.

The church lost by death some of its most prominent and useful members during Dr. Hellings' pastorate. One of the first duties he performed on en-

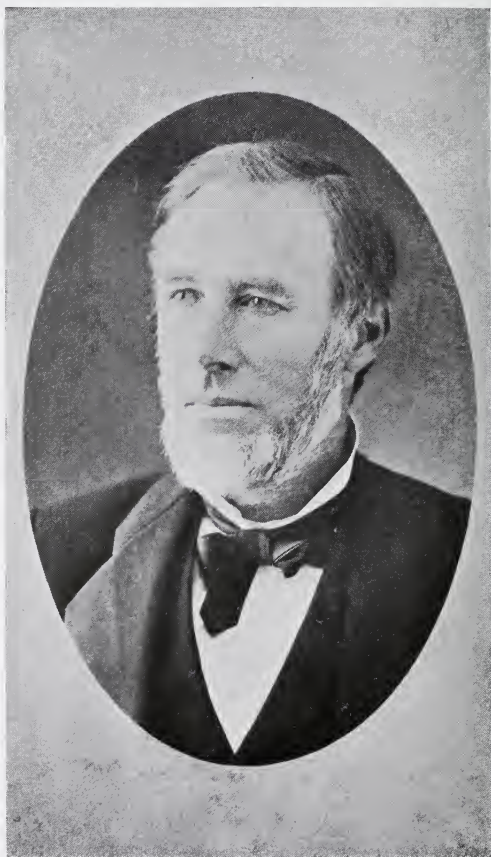


tering upon the pastorate was to conduct the funeral of Deacon DeWitt C. Breed.

The Breed family furnished the first Baptist to settle in the place, and was for most of the time from 1821 to 1895, the most prominent and influential Baptist family in the city. Deacon John C. Breed, an uncle of DeWitt has already been mentioned in this history. William Breed, the brother of John and father of DeWitt, was the first to settle in the Village, but did not become a church member until the Baptist Church was organized in 1832, when he was one of the first two to be baptized into its membership. He was a faithful and useful member to the time of his death at eighty years of age, except a short time when he joined the "Millerites," after which he returned to the church. DeWitt was born in the Village and was baptized into the church soon after its organization and ever after took a prominent part in its work. In business he early became a partner of his father and uncle in the manufacture of furniture and eventually with his cousin took over the whole business. After the death of his uncle, he was elected a deacon of the church. All four of his children were members of the church as long as they lived in the city. DeWitt frequently served as trustee of the church, and was one of the building committee charged with the building of the stone church. His second wife was Mrs. Mary Houghwout, widow of the former pastor, P. B. Houghwout, who survived him many years.

About a year before the close of Dr. Helling's' pastorate, Mrs. Jane E. (Marsh) Clark, wife of Josephus H. Clark, passed away. Born in Sutton, Mass., March 10, 1821, she soon after came with her parents to Panama, Chautauqua County, where she lived until 1837. Then at the age of sixteen, Jane returned to Massachusetts and procured a good education after which she again came to Chautauqua County and engaged in teaching, making her home in Jamestown, N. Y. In 1839 she united with the First Baptist Church and soon was a teacher in the Sabbath School where she taught different classes, usually young men, for forty years. July 13, 1851, she was married to Josephus H. Clark and entered upon an earnest, active work of a missionary, charitable and benevolent character, in which she was supported and encouraged by her husband. During their married life they received into their home some twenty-five young men, of whom the writer was one, who were thus enabled to procure an education, and some of them learned a trade in Mr. Clark's machine shop. Mrs. Clark was an active member of several societies, such as the "Baptist Foreign Missionary Society," "Baptist Home Missionary Society," "City Missions," "Woman's Christian Temperance Union," "Political Equality Club," and "Chautauqua Society of History and Natural Science," many of which she served as president. In 1884 she was chiefly instrumental in organizing the "Women's Christian Association" of Jamestown and was its president and





JOSEPHUS H. CLARK



JANE E. CLARK  
Founder W. C. A. Hospital



as such achieved the final triumph of her life in the founding of the W. C. A. Hospital under the auspices of the association. She died beloved by a wide circle of friends, in January, 1901.

Mr. Clark was a member of the church corporation, but never of the church spiritual, though for sixty years he attended its services as regularly as a chronometer ticks time, and gave as regularly, and also liberally to its support. He served it as trustee for forty-two years until his death in June, 1902, and was one of the building committee to erect the stone church. Though not a confessed Christian, he lived more nearly the Christian life than many professors.

The last act of Dr. Hellings' pastorate was to officiate at the funeral of Jerome Preston who died suddenly January 27, 1902. He was born about the year 1834 and reared in the town of Busti, Chautauqua County, and first entered upon a mercantile career in that village. In 1859 he sought a larger field for his activities at Jamestown, where he continued for some time a merchant but finally became a part owner in the Jamestown Woolen Mills and the manager of the business. About 1896 he disposed of his interest in the Woolen Mills and lived a short time in retirement when he again became a manufacturer as a part owner of the Chautauqua Towel Mills where he continued until his death.

Mr. Preston always took a deep interest in the affairs of the town and served officially as a member of the Board of Education, and also as a Mem-

ber of Assembly in the New York Legislature where he rendered conspicuous service, especially to the cause of temperance.

He and his future wife, Hannah Broadhead, were converted and united with the Baptist Church at Busti in 1855, having been baptized by the Rev. David Bernard. They were married in 1856, and removed to Jamestown in 1859, and became members of the First Baptist Church, and from that time forward they seem to have given their best energies and services to the church which they loved and which loved them. Mr. Preston was elected Superintendent of the Sabbath School in 1860, and with the exception of two years, continued in office until 1896, thirty-three years, and during nearly all of that time he served the church as Clerk and Treasurer. He was an ideal Superintendent, earnest and resourceful and possessed the rare trait of keeping himself young and in touch and in sympathy with all his pupils of whatever age, in spite of his advancing years. He had the fore-sight to discover the needs of the society and whatever he advocated was usually acquiesced in.

Mrs. Preston was the daughter of Rev. John Broadhead, a Methodist minister, but she made an admirable Baptist. She served faithfully as Superintendent of the Primary Department of the Sunday School for twenty-five years, and she was the most vigorous and effective worker in the Dorcas Society, of which she was a member, until age and disease sapped her strength. Her flower garden







HON. JEROME PRESTON

"With malice toward none, with charity for all"



HANNAH BROADHEAD PRESTON



which she made so beautiful by her own labor, was often transferred in large part to the church to beautify the sanctuary for a Sabbath.

But the official record does not reveal the best of these people. Mr. Preston was loved as few men are, for his kind, generous, sympathetic heart, a heart that went out to all and drew all to it. His exemplary life, his gentle, but robust nature and Christian faith have left a lasting impression upon the hearts of those who grew up under his tutelage, or who were long his associates. His death was a great shock to the community. Returning to his business after lunch on Monday of a cold winter day the last of January, 1902, he entered his office, made a pleasant, jocular remark to his associate, sank into his chair, gasped and was gone.

It seems fitting to speak of Mrs. Sarah Coates (formerly Sarah Bush) in this connection, for she was instrumental in bringing about Mr. Preston's conversion. The Bush family of Busti was influential in the community and especially in the church there, having produced several Baptist ministers. Mrs. Coates' mother was a constituent member of the Busti church and of such Christian potentiality that she was often called the "nest egg" of the church. She prayed her own family and a large part of her husband's family into the church and that habit of prayer descended to her daughter. On the day that Mr. Preston came out as a professing Christian, Mrs. Coates carried the burden of his case on her heart, and to her "bower of prayer"

and the same evening she had the satisfaction of the realization of her requests. Many cases she carried to that bower, and so precious became its memory that in old age she wrote of it:

"In my youthful, happy sunny days,  
I learned to prize the secret place  
Where the heart in private deeply prays.  
I found it a means of special grace,  
For God our Father there would meet  
His simplest child in communion sweet.

"Within a sylvan moss grown nook  
Of verdant boughs, and glossy leaves,  
Beside a softly murmuring brook,  
Where silent nature fondly leaves  
Her mysteries, the strong, frail and fair,  
I chose my transient bower of prayer.

"Oh, it was there I so often found,  
The Spirit's chalice pure and sweet.  
Hope and joy with us oft abound,  
If we keep meek and low at Jesus feet.  
He can turn our sorrow into joy,  
Solvent of God's love holds no alloy.

"Other's burdens did I try to bear.  
I took them as my own of right,  
To my consecrated bower of prayer,  
And asked our burden bearer if I might,  
To take the heavy laden to His care,  
And help me the burden there to share.

"If living faith in God I humbly sought,  
That I might win one soul in Jesus Name,  
To my bower in anxious hopeful thought,  
I went, and in spirit the Master came.  
Through Him I made my heart felt plea,  
And God was often gracious unto me.

"Bower of my youth, I left thee long ago,  
Not so my constant loving guest.  
Age has crowned me with its snows,  
Still my friend divine and ever blest,  
Has journeyed with me all the way,  
To that other bower of eternal day.



SARAH BUSH COATES





"Not one fading, nor one falling leaf,  
No autumn sear, no winter frost or snow,  
No day of withered age, or night of grief,  
The seasons will not come and go.  
Oh bower of hallowed, sacred rest,  
With sin and sorrow, pain and death repress.

"I could not find my bower today.  
Times' relentless, ever busy hands,  
Have swept it ruthlessly away.  
Yet in my memory still there stands  
The altar with its offerings small,  
Which my Father accepted as my all."

Mrs. Coates became a member of the Jamestown Church early in life, and was one of the first two Deaconesses elected by the body, Mrs. Eliza Windsor being the other. She also taught a Sunday School class for many years and usually succeeded in bringing all her pupils into the church. She died June 13, 1914, and left to the church she loved, practically all of her property, out of which the cost of publishing this history has been paid.

It was also during Dr. Hellings' pastorate, that Grace Galloway, beloved by all who knew her, passed away in the bloom of her young womanhood. Possessed of a fine voice, she was trained in the Boston Conservatory of Music, and gave back to the church that which she had received from it,—the gospel of salvation in its most attractive form. She might well have said:

"I breathed a song into the air,  
It fell to earth, I knew not where;  
For who has sight so keen and strong,  
That it can follow the flight of song?  
\*\*\* long after, \*\*\* from beginning to end,  
I found again in the heart of a friend."

After Dr. Hellings' resignation, the Advisory Committee immediately organized by electing Jerome Preston chairman, and then proceeded to look for a new pastor. They first turned toward Rev. David L. Jamison, pastor at Fredonia, N. Y., and he was induced to come to Jamestown and meet the committee and look over the field. He left such a favorable impression that he was recommended to the church by the committee, and an invitation was subsequently extended to him to become pastor. His church, however, made such a vigorous protest that he decided to remain in Fredonia.

The Committees' attention was next directed to Rev. W. J. Ford of the Green Ridge Church at Scranton, Pa. Dr. Ford was secured for the last Sunday in January, and so impressed the people that a call was extended to him, and he entered upon the pastorate March 1, 1902, becoming the eighteenth pastor of the church. Dr. Ford proved to be a strong preacher and excellent pastor, always proclaiming the gospel and laying the foundation for a strong Christian faith. Baptisms were frequent and the church was greatly prospered. He immediately began to hunt up every member of the church and for the first time prepared a reliable church directory with every address at all procurable correctly recorded, and he made it his aim to call at every house semi-annually. In 1904 Dr. Ford was given leave of absence to attend the World's Sunday School Convention at Jerusalem which he did, traveling through the Holy Lands

and Egypt, and visiting Damascus, Jerusalem, Constantinople, Athens, Cairo, ancient Thebes, and Rome. During his absence the church secured the services of Rev. W. N. Thomas as permanent supply. It so happened during Dr. Ford's absence, that evangelistic meetings were inaugurated rather unexpectedly, in the M. E. Church, conducted by the Rev. Mr. Gale, and in which the First Baptist and other churches united, and with good results. In the early part of 1906, practically all of the English speaking evangelical churches in the city joined in a series of meetings conducted by Reverends Ostrom and Elliott. The meetings were held in the Methodist and the Presbyterian churches and Dr. Ford was chosen chairman of the executive committee of all the churches to conduct the business part of those meetings. They were very successful. Many converts were secured, and the First Church that year reported to the Association one hundred additions, bringing the total membership up to more than six hundred members. Sixty-five of the hundred were received by baptism. In that year the church gave \$1,557.09 for missionary and benevolent purposes, which was nearly double the amount ever given by it before in any one year.

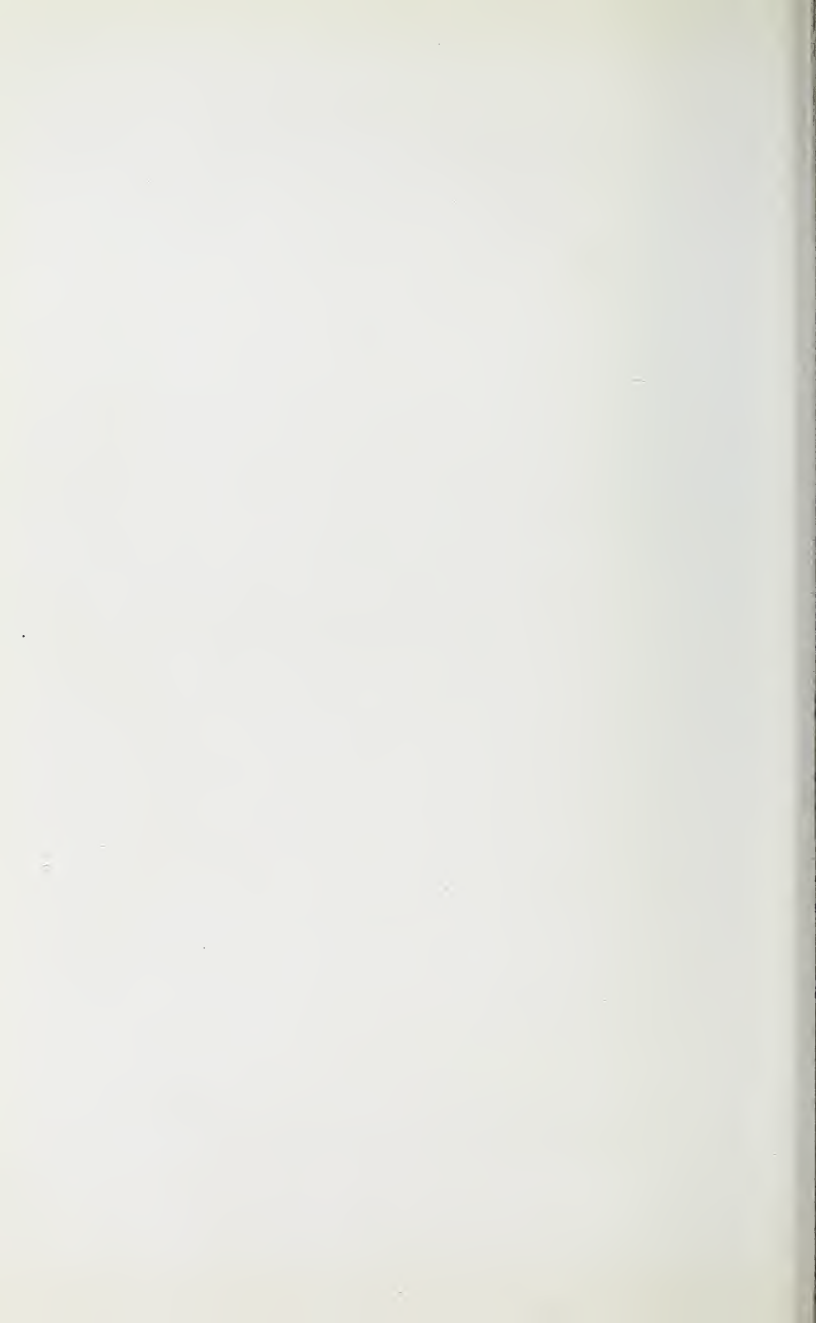
The church debt continued to dwindle from the time of the great reduction in Dr. Hellings' pastorate. One after an other of the members made special gifts for that purpose, which were usually duplicated by the church. Mrs. Cynthia Crissey was the first to remember the church in her will

with a generous gift of \$1,000. Andrew J. Bowen, a Civil War veteran, followed with a gift of \$250 to the First Church and the same amount to the Calvary Church. Sarah A. Dunn left the church \$500, and Edward Shaver made a verbal promise to give \$500, whenever the church should duplicate it, just as he was starting for the South for the winter, never to return alive, for he was stricken down on the train just before he reached his destination. His family, however, loyally respected his wishes, and that pledge duplicated by the church, reduced the debt another thousand dollars. And lastly, Mary A. VanGaasbeck, widow of VanLuvan VanGaasbeck, gave all of her property, save a thousand dollars, for the extinguishment of the debt and for an endowment fund. It was then determined to celebrate the seventy-fifth anniversary in May, 1907, by liquidating the whole debt. Something over \$6,000 remained and before the date for the Jubilee arrived the whole sum was raised and paid to the treasurer, and during the celebration the great mortgage of \$20,000 was burned.

The 75th anniversary was celebrated with a four day's program, beginning Sunday, May 26, 1907. Four former pastors and their wives were in attendance, to wit: Dr. and Mrs. King, Dr. and Mrs. Harvey, Dr. and Mrs. Waffle, and Dr. and Mrs. Helings. Mrs. Mary Breed, formerly Mrs. P. B. Houghwout, and Bessie Harvey, the missionary, were also present. The programme was substantially as follows:



Miss Harvey Dr. Hellings Mrs. Hellings Mrs. Houghwout Mrs. Ford Dr. Ford  
Dr. Harvey Mrs. Harvey Dr. King Mrs. King Dr. Waffle Mrs. Waffle





Sunday morning Dr. Waffle preached the anniversary sermon on the Intellectual Greatness of Jesus.

The Sunday School session was devoted to a History of the Sunday School, by Elsie Leet and Louise Geer, and reminiscences by former pastors and superintendents.

The evening session was presided over by Rev. Mr. King, who spoke reminiscently, after which the Church History was read by George R. Butts, and Deacon Harris gave reminiscences of former pastors and their wives. Pastor Ford had prepared a prophecy but owing to lack of time it was not read until a week later when it formed a part of his sermon.

Monday afternoon was Woman's Session, presided over by Mrs. Ford, at which Mrs. Martha Mead told the story of the Woman's Missionary work of the church. Mrs. A. A. Walker read the history of the Dorcas Society, after which all the former pastors' wives, Mrs. King, Mrs. Harvey, Mrs. Waffle, Mrs. Hellings and Mrs. Breed spoke reminiscently, and Bessie Harvey spoke on Foreign Missions.

Monday evening was Memorial Session, conducted by Dr. Hellings.

Tuesday evening was Inter-denominational Session, presided over by Dr. Ford, at which words of greeting were spoken by Dr. Kerrin, rector of the Episcopal Church; Dr. Smith, pastor of the Presbyterian Church; Rev. Seaburg, of the Swedish M. E. Church; Rev. Horton of the M. E. Church, and Dr. Hickman, of the Congregational Church, followed by the ceremony of burning the mortgage, after which a reception was held in the church parlors.

Wednesday evening was Denominational Session, presided over by Dr. Harvey, who spoke appropriately to the occasion, followed by "The Lord's Supper," participated in by the three Baptist churches of the city.

The most conspicuous result of the anniversary celebration was the enthusiasm created for Bessie Harvey, then under appointment as missionary to India. The following Sunday Dr. Ford gave the substance of the prophecy he had prepared from which we quote: " \* \* \* I am to tell you what will occur during the next twenty-five years, not because there has been unrolled before me by some

divine power, a panorama of the future so that all the details of the picture can be clearly seen, but because I know that certain things have occurred in the past, the forces which produced these results are still in operation and the sequence between cause and effect is not likely to be broken in the future.

“There are four factors which must always be regarded as contributing to the success of any church. These are (1) the power of God, (2) the material equipment, (3) the field in which the church is located, and (4) the membership of which it is composed.

“The first element is constant and the degree of its manifestation is conditioned only by the medium through which it finds expression. Without the power there is no true and permanent success. \* \* \* And during the coming quarter century this church will have just as much of the power of God as it will use for the glory of God. \* \* \*

“The material equipment of this church leaves little more to be desired. The wisdom of those who wrought their life and thought into this building grows more apparent with the passing of the years. \* \* \* I would not detract by a single word the honor that is their due, but my mind turns to those saints whose names will not appear on any souvenir program, whose deed of consecration will not be recorded in any church history, but whose praise is on the lips of those whom they have helped, and whose names are written in the Lambs Book of



Life. These unnamed heroes have kept alive the fires of devotion and constituted the real strength of this church. \* \* \* The work of the future will not be to enlarge or modify or beautify to any considerable extent the material equipment, but to use it as those whose care and joy it has been to produce it, intended that it should be used. \* \* \*

“With an ideal building we have also a location that is in many respects an ideal one. \* \* \* With all the churches that now constitute our sisterhood and with all that are likely to be added, the field of our activities is in no sense circumscribed but furnished ample scope for our best efforts. \* \* \*

“A becoming modesty might suggest that the fourth point, the character of the membership be touched very lightly. One of our city papers in referring to this anniversary said editorially, ‘But fine buildings do not make churches. Behind the visible sign is the church itself made up of people who should not be consecrated by faith but by good works. In neither particular has the First Baptist Church ever failed in this community. Under the leadership of Godly men whose names made a long list stretching back into the beginnings of our municipal history, it has not only kept the faith but it has ever exercised a potent influence in behalf of civic righteousness.’ What more is needed for a successful church? \* \* \*

“There is one thing for which I think that we ought to earnestly wish and devoutly pray. This church has sent some of its sons into the ministry

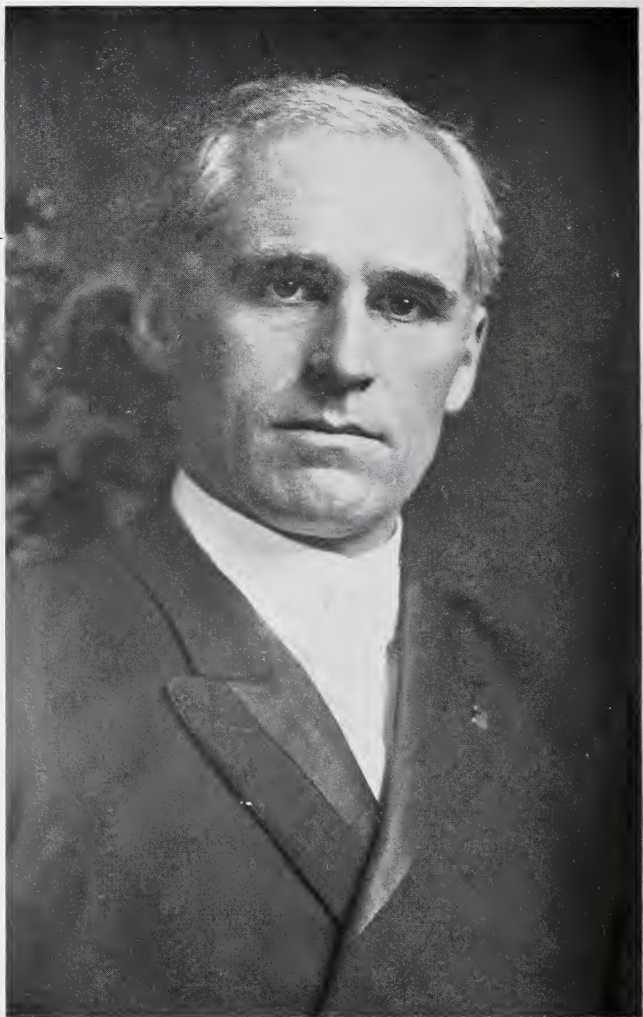
of the Lord Jesus Christ. Is it too much to hope that some son or daughter of this church sprung from one of our homes, nurtured in our fellowship, shall go forth under our support to labor as our representative in foreign lands? Then only can we feel that we are carrying out the Master's last command and doing our full duty toward those who are nearest and those who are more remote. \* \* \*

The last part of the prophecy began immediately to be fulfilled. Before Miss Harvey left the city after the anniversary meetings, it was definitely arranged that she was to be the church's personal representative on the foreign field.

Another incident of note which occurred during Dr. Ford's pastorate was the National Philathea Convention held in the First Baptist Church in the summer of 1910, in connection with the Baraca National Convention held at the same time in the M. E. Church. Both conventions were well attended and gave an impetus to the organized Sunday School class movement in the various churches of the city, a movement which the Baptist churches had previously started.

Dr. and Mrs. Ford labored with the church, faithfully and very acceptably for eight years and seven months,—March 1, 1902, to October 1, 1910,—when to the grief of the whole church, they severed the apparently ideal connection and removed to Reading, Pa. His present pastorate is at Albion, N. Y.





WILLIAM J. FORD  
*Eighteenth Pastor*  
"Every inch a man"



HARRIET HARVEY FORD



William J. Ford was born May 17, 1864, on a farm in Oneida County, N. Y. His ancestors were Baptists and many of them ministers. He was educated at Cook Academy, and at Colgate University, graduating with the class of 1890, and from the Theological Department three years later. Before completing his Theological course he was engaged as pastor of the Green Ridge Church at Scranton, Pa.

The church was greatly prospered under his pastorate of about nine years, a church edifice was erected, the membership was greatly increased, and the church placed on a sure footing. About 1895 he married Miss Harriet Harvey, a member of, and the organist in his church, and before the pastorate terminated, two of the finest girls, Ruth and Helen, were added to his family.

Dr. Ford was a deep student, robust in mind and body, a man of unusually sound judgment, and a profound believer in the inspiration of the Scriptures and the Diety of Jesus Christ. Physically an athlete, of stalwart figure and of commanding presence and logical mind, he was especially able to appeal to the sound sense of robust manhood. In June, 1912, Colgate University conferred on him the degree of D. D.

Mrs. Ford was an able helper to an able pastor. To her splendid natural talents, brilliant intellect, musical perception, and sparkling wit of which she possessed an unlimited supply, was added the spiritual graces, and a marvelous capacity for hard work.



She taught a Sunday School class and in addition took upon herself the arduous task of visiting and ministering to all the "shut ins" of the church.

In the early part of Dr. Ford's pastorate, in 1903, the church was saddened by the death of Dr. A. B. Rice, whom the people delighted to call "The good physician." The greater part of his life was passed in Panama where he practiced medicine for many years, and took a leading part in the work of the Panama church, serving as clerk of the church and superintendent of the Sunday School. He was considered the ablest Sunday School superintendent in Chautauqua County. He was also an able advocate of temperance, and delivered many lectures on that subject in the county, treating the question from the standpoint of a physician. In Jamestown his time was so largely taken up with the practice of his profession that he necessarily became less active in the church. He will always be remembered by those who knew him for his honesty with his patients, and for his genial and kindly manner. Under the wisdom of his treatment and the smile of his benevolent countenance, the sick room was robbed of its pains and terrors.

Rev. A. D. Bush passed the last few years of his life as a member of this church. He was born and raised in Busti, and went out from the Busti church into the ministry. He was the first pastor and practically the founder of the Baptist Church at Union City, Pa. He also served the church at Corry, Pa., and at Panama, and other Baptist



churches in Western New York, and also for some years preached in the West. When physically incapacitated for further service in the ministry, he settled in Jamestown, and though not active in the church, was always keenly interested in the welfare of the denomination. He started the movement for the incorporation of the Chautauqua Baptist Association. Mr. Bush died in 1908.

After it was definitely known that Dr. Ford was to labor in another field, the pulpit committee first turned its attention to Rev. F. O. Belden of Binghamton, N. Y., who refused to consider a call to Jamestown under three months at least, by reason of the conditions in his own church. The committee and the church decided to wait, and in the meantime engaged Rev. Dr. Camden M. Coburn of Allegheny College as stated supply until a pastor should be engaged. He preached for nearly five months with great ability and satisfaction to the church, although a Methodist in religious faith. Being a specialist in archeology, he was able to make his two series of sermons on the "New Light on New Testament Times," and "New Light on the Old Prophecies," peculiarly interesting and instructive. Rev. Belden finally decided that it would not be wise to leave his church, and the committee next turned to Rev. George Caleb Moor of the First Church at Toledo, Ohio. He was secured for a Sunday in January and made such an impression that a call was extended to him before he left the

city, and he entered upon his duties as nineteenth pastor, February 22nd, 1911.

Dr. Moor was a very energetic man, possessed of a large fund of wit, which frequently gave color to his sermons. As a preacher he was fluent, fertile in illustration, and pleasing in subject matter. By hard work and his cordial manner he was able to attract large congregations, especially to the Sunday evening services. Though he excelled better as a preacher than as a teacher, yet large numbers of men were attracted to the Baraca class, and it had a steady growth under his instruction.

During the winter of 1913 all the evangelical churches of the city united in a revival campaign, conducted by Dr. William Biederwolf. A tabernacle was erected on the Warner property, on Market Street, and a great religious awakening was the result. This church secured about eighty converts, besides many by letter and on experience, a total of one hundred and twenty-seven additions for the year, and a net increase of eighty-seven, which brought the aggregate membership to more than 700. Near the middle of the pastorate Rev. Charles M. Riley, a Methodist, united with the church and was then engaged as acting pastor of the Falconer Baptist Church. While so engaged a council was called on the invitation of this church for the purpose of ordaining him to the ministry. The council met in the First Church on March 19, 1912, and elected Rev. Merritt Winchester president, and George R. Butts secretary, and after thorough ex-





GEORGE CALEB MOOR  
*Nineteenth Pastor*



MRS. GEORGE CALEB MOOR



amination of the candidate, he was unanimously accepted. The council then adjourned to the Falconer church for the evening session, when Dr. Moor preached the ordination sermon.

A great loss came to the church by fire on Saturday afternoon, February 14, 1914, when a large part of the edifice was destroyed, which the people had struggled so hard to build and equip. Prompt measures, however, were taken to replace the structure. The next morning a meeting of the Trustees and Advisory Committee convened at the parsonage at the call of the pastor, started the machinery in motion. The First Lutheran people courteously offered the use of their church for the same evening, which was thankfully accepted, and before another Sabbath came around, the Winter Garden Theater had been secured on very favorable terms for Sunday services, during the building operations, and the Y. M. C. A. Auditorium had been secured for the mid-week prayer meetings. A committee on plans for the reconstructed church was soon appointed, consisting of the trustees and ten others, who employed Freeburg & Fidler, local architects, to work out the details. The weak feature of the burned structure had been the wooden trussed roof, and about the first matter decided was that the new roof should be of steel and copper.

After plans had been worked out, the old board of trustees resigned and a new board consisting of Frank Bigelow, Charles I. Moore and Otto Bloomquist, was appointed, and they with S. B. Burchard



and Alton E. Page were elected a building committee to have charge of the construction.

Before the work was completed, Dr. Moor resigned to accept the pastorate of the Temple Church, Brooklyn, N. Y., and he commenced his labors there October 1, 1914, after serving the Jamestown church three years and seven months.

George Caleb Moor was born at Detroit, Mich., about 1872. He was reared, however, in Toronto, and prepared for college at the Woodstock Academy, Canada. His education was completed at Ewing College (University of Illinois), and Divinity School University of Chicago. His first regular pastorate was at LaPorte, Indiana, where he labored four years; then at Champaign, Ill., where he served seven years; then with the First Baptist Church of Toledo, Ohio, for two years, when he was called to Jamestown.

Mrs. Moor was Elizabeth Moore before her marriage, and was born near Kenilworth Castle, England. A woman of splendid ability, a fine public speaker, she was an efficient pastor's wife. In Jamestown she was active as president of the Woman's Missionary Society, and as teacher in the Sunday School. When her husband was absent, she led the mid-week prayer meetings with marked ability.

A daughter Enid, who entered college just before removing from Jamestown, completed the family.

In the early part of Dr. Moor's pastorate the



church lost one of its most earnest supporters, Mrs. Louise Shaver, widow of Edward Shaver and sister of Deacon VanLuvan VanGaasbeck. She became a disciple of the Master early in life and served him faithfully to a good old age. As wife and mother she had the satisfaction of seeing her children follow her in Christian experience, and lastly her husband also. She was pre-eminently a spiritual woman, and in her quiet, unassuming way did much personal work, and probably many people were influenced by her to make a right decision for life. Her gifts to charitable and benevolent organizations and interests were numerous and extensive, but her church held the first place. When failing health limited her activities, her mind continued to plan and direct the expenditure of her income to accomplish the most good. She passed away in 1911.

Rev. Alfred Dickson also passed away at a ripe old age, near the close of Dr. Moor's pastorate. He was born and raised in the Town of Harmony, Chautauqua County, and at thirteen years of age was converted and joined the North Harmony Baptist Church. He acquired a good education and taught for a few years, then prepared for the legal profession and was admitted to the bar of New York State. But after practicing law for a time he became convinced that his life's work was to preach the gospel. He was accordingly ordained and served many churches in southern and western New York, covering a period of many years. His last

pastorate was at the church of his youth. The last years of his useful life were spent in Jamestown where he served the church to the day of his death as a teacher in Sunday School, and for many years as Sexton. Mr. Dickson possessed a good logical mind, was a deep thinker and always alive to the best interests of the Christian cause and of the Baptist faith.

Newton Crissey was a member of the Calvary Baptist Church when he died in 1914, but had been a member of the First Church from 1895 to 1902. He was raised in Stockton and for many years labored with the Stockton Baptist Church. When he came to Jamestown he became interested in the West End Sabbath School, then conducted by members of the First Church, and was elected its superintendent. As the years went on his interest deepened, and he gave his whole strength to the work there, until, with the aid of his co-workers, he was able to organize the Calvary Church as an independent body, and to place it on a solid basis. When that church was organized he transferred his membership there as one of its constituent members in order that the new church might receive the benefit of his undivided support. The First Church, however, holds him in grateful remembrance for the excellence of his character and for his devotion to the cause.

## CHAPTER VII.

Rev. A. F. Purkiss' Pastorate.—Reconstructed Church.—Bessie Harvey.—Present Officers and Conditions.—Summary of Achievement.

**I**N September, 1914, Dr. Shailer Mathews, Dean of the Divinity School, University of Chicago, came down from Chautauqua and met the Advisory Committee of the church and heartily recommended a former pupil for the vacant pulpit. Correspondence was accordingly opened as suggested by him, with Rev. Arthur F. Purkiss of Elgin, Ill., which disclosed the fact that Mr. Purkiss was just starting for Los Angeles, Cal., to look over the field in connection with the First Church there. Fortunately he was not impressed with the prospects and later consented to preach for a Sunday in Jamestown. The impressions made on preacher and church seemed to be favorable to both and an understanding was reached resulting in Mr. Purkiss being installed on November 1, 1914, as the twentieth pastor.

But a year of his pastorate has passed as this history is written, and of course no just or comprehensive estimate can now be made of him or of his work. So far, however, he has been a strong, vigorous preacher, a man of deep spirituality, and wonderfully successful in his personal work, both for men and women. The prayer meetings conducted by him are exceedingly profitable and helpful, and he has proved to be a strong, able teacher of the men's Baraca Class. This first year of his pastorate has resulted in more than a hundred additions

to the church, and even better results are looked for in the coming year.

Mr. Purkiss was born in 1872 near Port Huron, Mich., where he was raised, and where he was converted when he was nineteen years of age. For a time he engaged in Y. M. C. A. work and then entered Kalamazoo College. After receiving his B. A. degree he took the Divinity course in the University of Chicago. His first pastorate was at Green Bay, Wis., where he labored two years, then at Sharon, Pa., four years and at Elgin, Ill., six years. We hope that the periodical increase in the length of his pastorates will hold good in Jamestown.

Mrs. Purkiss was formerly Miss Mary Neal of Port Huron, Mich. She was, however, baptized at Bay City by our former pastor, Dr. Waffle, when he was pastor there. She is a graduate of Wellesley College, and her training in that institution is proving of great service to her as pastor's wife, to whom the members are so accustomed to look to fill any position for which they may lack the necessary talent and training. A wee girl, Elizabeth, fills a large place in, and is the hope and comfort of the pastor's family.

On Easter Sunday, April 4, 1915, the new church being practically completed, was to be dedicated with Easter music and general rejoicing. The people came into the house of the Lord and made a splendid thank offering in subscribing about \$32,000, the sum needed in addition to the insurance





ARTHUR F. PURKISS

*Twentieth Pastor*

"Greet the unseen with a cheer"





MARY NEAL PURKISS





money, of \$28,500, to meet the entire cost of reconstruction. To the great disappointment of the people, Dr. Purkiss was confined to his bed that day, and L. M. Butman presided, assisted by S. B. Burchard and F. W. Bigelow, and the time at both services of the church was devoted to the matter of raising necessary funds. So the formal dedication took place a few Sundays later when Dr. Purkiss was able to be present. In spirit and truth, however, the church was dedicated to the use of the Lord, on that Easter Sunday.

Two memorial windows which give light to the baptistry, were the gift of Mrs. Opdyke, in memory of her husband, George F. Opdyke, and of her daughter, Dorothy. The silver collection plates were the gift of Albert Price, in memory of his grandparents Clark and Polly Kimberly, and Mrs. Helen Rice gave linen for the communion service.

The members of the building committee are entitled to great credit for their work. They have given unsparingly of their time and so painstaking have they been in the execution of their trust, that universal admiration for it and satisfaction in it, are the only comments made upon the splendid structure.

Miss Harvey, the church's missionary, was present at the reopening of the new church, and soon after resigned her appointment, having served seven years on the foreign field.

Bessie Estelle Harvey was born in the Jamestown parsonage in 1882, while her father, Dr. Ran-

som Harvey, was pastor of the church. She began early in life to say that she was going to be a missionary, but little heed was given to her childish choice of a profession. In due time she was baptized and led a blameless Christian life, and when her father was called to a professorship in Shurtliff College, at Upper Alton, Ill., she entered the institution as a student, and on graduation, she clearly saw, and was "Not disobedient to the heavenly vision."

A short course in Newton Theological Seminary, followed preparatory to active work on the foreign field, which she completed just in time to meet her father and mother in Jamestown, whither they had come to attend the seventy-fifth anniversary of the church. Miss Harvey had a place on the program at that celebration, and so impressed the church that she was invited to place her membership with it while abroad, which she did, as she had never had a church home at LaGrange, Mo., where her father then resided. The young people were also enthused and immediately after determined to raise and pay her salary, which they did for some time and which obligation the church subsequently assumed. So when she sailed from Boston in September, 1907, she went as the personal representative of the First Baptist Church. Her first station was at Madras, India, where she taught in a mission school and learned the native language, and later was stationed at Nellore. In 1909 she spent her vacation on a trip across the Bay of Bengal to



BESSIE ESTELLE HARVEY  
The church's missionary



Burma, the scene of the first American Baptist Foreign Missionary effort.

Miss Harvey developed a distinct and enviable literary reputation while fulfilling her chosen vocation. Her productions as might be expected, have been suggested by her own experience or by her surroundings in India. Thoughts of, and a longing for home and kindred probably suggested the sonnet,

“THE UPPER AIR.”

“Far down amid the sea-weeds’ tangled snare,  
For goodly pearls the diver makes his quest,  
Fair treasures of the sea he seeks the best,  
Nor any effort in his work doth spare.

“The scene may please him not—his work is there;  
The world that lies above with home is blest,  
He knows that after toil comes well-earned rest,  
And all the time he breathes the upper air.  
E’en so in life’s dark sea we find our place,  
About are baffling currents, weeds of sin,  
Our work is here, so dwelling in God’s love  
We look for precious jewels, and by His grace  
Some day to Home and Rest we’ll enter in;  
Yet while we toil our life is from above!”

And again the cold, selfish, unrelenting social conditions about her inspired,

“FRUSTRATED OR MADE PERFECT?”

“The distant mountains, cold and blue as steel,  
Unending sand-hills, dusky, parched and lone,  
A hot wind stirring, and a beating sun,—  
Beneath its lash the sad earth seems to moan.  
Of verdure nothing,—save that, here and there,  
A lowly shrub doth feebly beg its life,  
Stunted and twisted, from a sullen soil,  
Nor through the years will e’er give up the strife.

"Full fifty summers' burning, blazing suns  
Have sapped its heart-life, while the scanty rain  
Of fifty seasons, beating on its head,  
Has softly whispered, 'Thou must hope again!'  
But hope frustrated e'er has been its lot,  
The wandering herds have plundered each year's gain  
Twisted and stunted, after fifty years,  
It can but count its whole life spent in vain!

"'Tis but a picture of the multitudes  
In India's land who struggle 'neath the weight  
Of poverty, oppression, and the ban  
Of half their fellows; as relentless fate  
They worship—while they curse—and struggle on!  
On! But to find each year attainment fails,  
Gaunt Famine follows fast, and Pestilence,  
Her dread companion, every hope assails.

"The land of hopes frustrated! Need it be?  
Must joy and victory be e'er denied  
To many toiling millions, half her sons  
Down trodden be, no means of growth supplied?  
One answer only,—when his brother's need  
Each man as his own need shall come to see,  
When to earth's Burden-bearer hearts shall turn,  
A land of 'Hope made Perfect' it shall be."

In June, 1915, Miss Harvey took her A. M. degree from the University of Chicago, where she had pursued a post-graduate course while on leave of absence to this country.

Of individual members of the church today we would like to say much, but feel that it would be unjust and improper to do so, as their work in many cases is not completed. We can say, however, in a general way, that there seems to be a unity of purpose, a harmony of feeling, and a spirit of devotion on the part of pastor and people that augurs well for the future. The following list of officers constitutes in most part the nucleus of the working force of the church, and are all doing good work

along their special lines, besides in a more informal way, endeavoring to fulfill the spirit of the "Great Commission."

Deacons—H. E. Gardner, Milo Harris, George R. Butts, Charles C. Green, Andrew M. Warn, Luther M. Butman, Seneca B. Burchard, Joseph W. Turner, Levant R. Drake.

Deaconesses—Mrs. Rhoda Cleveland, Mrs. Helen Rice, Mrs. Cornelia A. Sill, Mrs. Roa Howe, Mrs. Emma Powell, Mrs. Maud R. Page, Mrs. Fannie Palmiter, Mrs. Ida R. Opdyke, Mrs. Katie Rowley absent, (Mrs. Helen Butts acting), Miss Nettie Oliver, Miss Anna Crissey, Miss Elsie F. Leet.

Trustees—Frank W. Bigelow, Charles I. Moore, Otto L. Bloomquist.

Advisory Committee—Pastor, deacons, trustees, clerk, John F. Dearing, Joseph Hartley, Alton E. Page.

Church Clerk—Axel E. Anderson; assistant, Iva B. Hollenbeck.

Treasurer—S. B. Burchard; treasurer Benevolence, G. R. Butts.

Missionary Committee—George R. Butts, Mrs. C. B. Clover, S. B. Burchard, L. J. Warren, Miss Iva B. Hollenbeck, Carl A. Anderson, Miss Sarah J. Griffith.

Chief Usher—Charles A. Sandburg.

Church Custodian—Jay W. Storey.

Chorister—John Hartley.



Organist—Miss Leola Fairchild.

President Dorcas Society—Mrs. Mary J. Graham; secretary, Mrs. Clara Walker.

President Women's Missionary Society—Mrs. A. L. Furlow; secretary, Mrs. Edward Swanson.

President Social Circle—Melvin Patchen; secretary, Mrs. Guy L. Trantum.

President Farther Lights—Mrs. A. F. Purkiss; secretary, Miss Bertha Tweedale.

President Baptist Young People's Union—Harold Stoddard; secretary, Miss Audry Bronson.

President Light Bearers—Mary Agnes Burchard; secretary, Ernestine Pulver.

President Baraca Brotherhood—Albert S. Price; first vice president, Harry Ingleson; second vice president, Harry Kimberly; secretary, Sylvester Pelton; treasurer, C. E. Bradley.

### BIBLE SCHOOL.

Superintendent—John F. Dearing; assistants, Frank Tweedale, L. R. Drake; secretary, Miss Nellie C. Dyer; treasurer, Claude E. White; superintendent primary department, Mrs. Maude White; superintendent missions, Mrs. C. B. Clover; superintendent home department, Miss Louise Geer.

Teachers—Mrs. Jennie Burchard, Mrs. J. A. Anderson, Miss Bertha Tweedale, Ellen Unsworth, Iva Hollenbeck, Susan Berry, Marion Thompson, Inez Gregg, Mrs. Grace Keopka, Claire Bradley, Miss Jessie Clark, Sarah Powell, Mrs. Helen Butts,



Mrs. G. W. Thompson, Mrs. Elizabeth Patchen, Milo Harris, Paul Turner, Miss Grace Anderson, L. J. Warren, A. E. Thompson, Mrs. Inez Drake, Mrs. W. G. Thomas, L. M. Butman, George R. Butts, Miss Martha Tweedale, Rev. A. F. Purkiss, Harold Stoddard, Miss Clara Blackmar.

Supply Teachers—Mrs. A. F. Purkiss, Mary R. Crissey, Mrs. Edith Anderson, Mrs. Bernice Wilson, Albert S. Price.

Several young men have entered the ministry who first found a church home here. George F. Woodbury was one, and he has proved the wisdom of his choice of a profession in the faithful and efficient work he has done as missionary, colporteur and preacher in the sparsely settled portion of the northern part of the State. Herve Georgi also, though he soon transferred his allegiance to the Presbyterian Church, has done good work in North Dakota and Minnesota. James Lawson demonstrated the heroic material of which he was made in preparing for the ministry, only to be called to the Church Triumphant, just as he was ready to enter into a larger, and we believe, a very useful career. Charles Kingman, another son, prepared for the ministry, and entered upon a work of teaching and preaching in Illinois. Frank Kidder, in the first decade of the church, and Duey L. Martin in the fifth, were converted and baptized into the Jamestown church, while they were attending school. They subsequently took their letters to their home church at Busti, and entered the ministry from that

church. Both subsequently became pastors of the home church, and both again came to reside in Jamestown, and worshipped with the church which first piloted them into the Kingdom.

Another promising young man, Fred Laidler, died in Brooklyn, N. Y., while serving as assistant Y. M. C. A. Secretary there. He had lived in Jamestown since childhood, had been converted under the preaching of Dr. Peltz, and taught a class in the Sunday School most successfully. One at a time he concentrated his labor, thought and prayers upon his unconverted pupils, until he saw them all received into the church. He also conducted the choir for a few years. He passed away in 1887.

Our minds turn to the thought of a summary of the work actually accomplished by the church in all the years of its activity. At the fiftieth anniversary of the church in 1882, the total number baptized was stated to be five hundred eighty-three, thirty-three received upon experience and former baptism, and five hundred five received by letter. And at that time \$6,159.66 had been contributed for benevolence according to the records, which it was admitted did not contain all of such contributions.

At the seventy-fifth anniversary in 1907, the number baptized had grown to one thousand and seventy-seven, received upon experience, eighty-one, and by letter nine hundred forty-seven, and the total gifts for benevolence recorded, was \$21,121.80.

And at the present writing we are able to record

thirteen hundred forty-four baptized, one hundred twenty-one received on experience and eleven hundred fifty received by letter, making a grand total of twenty-six hundred or more people who have been members of this church, and the total offerings for benevolent purposes have been \$54,500 and more.

Thus far this history has been a reproduction of the secrets recovered from musty records and fragments of stone. But that is not all of the history of this church. In closing his sketch of the first fifty years of this church, Dr. Harvey did not forget the other part of the history, unwritten, unrecorded upon perishing material, and unascertainable for present purposes. He said:

“Statistics cannot measure growth of souls and development of Christian character. No record has been kept of the progress of individual lives toward complete sanctification and righteousness, the unnumbered acts of charity and brotherly love, the sacrifices and toil of the saints in the service of Christ. Between the lines we must read of the temptations that have been resisted, the dark crooked paths that have been made straight and light, the burdens of sin and sorrow that have been lifted from weary, aching hearts, the living grace to live by, and the dying grace to die by. The picture of the past is not complete unless you catch a thought-glimpse of the colorless incense of prayer that has been rising day by day to the throne of God and calling down the blessings of heaven upon the church and the community; unless you detect

the silent pervasive influence of the divine Truth and the divine Spirit, upon the lives of the thousands who have thronged this sanctuary in all the Sabbaths of the past—men and women, many of whom have not chosen Jehovah as their God, but who have nevertheless, in the atmosphere of the church, grown to be better men and women and therefore better citizens. You must note also the power of Christian truth, incarnate in the lives of Christian men, who in the daily walks of business, social and political life, have been a mighty agency for moral uplifting. All these invisible forces must be recognized and measured before we can form a correct estimate of the power for good and God, that has been wielded in this community by this Church of Christ. They, too, are pulsations of that vital current which constitutes the Church's life. These, as well as the baptisms recorded and the dollars paid, are among its active agencies for securing the complete establishment upon the earth of the kingdom of Christ, and thereby enhancing the glory of God.

“Oh, this unwritten history! You and I can not reproduce it all. Only the eye of omniscience can read it. On the records that are kept in heaven it is written. Eye hath not seen, ear hath not heard, neither hath entered into the heart of man the things that are written there. They are reserved for the ken of angels and of the saints made perfect. They will furnish unto us matter for rejoicing on the day of that greater jubilee, when the

Church Triumphant shall gather about the throne of God the Father, Son and Spirit, and join in songs of praise and thanksgiving over the way in which through all the centuries the Lord hath led his people. If for a moment we could look into God's book of history, if we might be granted a vision of the past of this church as He sees it, from profounder depths of our hearts would arise songs of gratitude for the goodness of the Lord, more sincere and hearty would be our thanksgiving for the establishment of the Church of Christ on earth, more glad and joyous would be our jubilee."

## CHAPTER VIII.

The Sunday School.—Women's Missionary Societies.—Dorcas Society.—Young People's Societies.—The Baptist Faith.

**J**UST when the Sabbath School was organized is not known so far as any record shows, or that any one is able to tell. That it was organized at the same time as the church, or immediately afterwards is believed to be true and this belief is well maintained by several records. First, in a report made to the State Missionary Board by Rev. Asahel Chapin in 1837, five years after the church was organized, he says, "The number in the Sunday School and in the Bible Class has been greatly augmented." And again the next year he makes a similar report. The minutes of the organization and first session of the Harmony Baptist Association, held in 1839, give us the interesting information that the Sabbath School scholars from the Jamestown church gave \$.66 for foreign missions. In the minutes of the church meetings it is recorded that in 1845 a committee consisting of Deacon John C. Breed, Harmon Covey and R. D. Warren was appointed to nominate officers for the Sabbath School. This is the first item found in the records of the church itself concerning the school. No report from the committee is recorded. In 1848 at a regular church meeting a committee was appointed to nominate officers for the Sabbath School and reported Rev. Levant Rathbun for Superintendent and Eliphlet Mitchell for Assistant Superintendent. This report was accept-

ed and adopted. So Rev. Rathbun is the first Superintendent mentioned in the records of the church, but some one must have preceded him in that office. Tradition has it that Deacon John C. Breed was the Superintendent for some time. He is supposed to have been the organizer and the first Superintendent of the school. The account of Deacon Breed's efforts in Sabbath School work as given in Hazeltine's History of Ellicott strongly favors this belief. The school seems to have prospered under the care of Elder Rathbun and his successors in office until 1860. In that year Jerome Preston was elected Superintendent and served five years, and was again elected in 1867 and served until 1895, twenty-seven consecutive years. Then on account of failing eyesight he felt that he could no longer continue the work and resigned. During all but five years of that long period, Mrs. Preston was the Superintendent of the Primary Department, resigning her position also in 1895. In the first part of Dr. Hellings' pastorate, Mrs. Hellings organized the Junior Department and maintained among the young children a strong interest in the school, which was continued under her successor, Mrs. W. J. Ford, and ever since then the Junior Department has been an important feature of the school. In 1897 the office of Treasurer was added to the official force and soon after, under Mrs. Martha Meads' superintendency, a constitution was adopted for the government of the school.

The school maintained a mission in the old Buf-



falo Street School House for a number of years during Dr. Harvey's pastorate, but finally turned it over to another organization. It also did its part in aiding the Women's Christian Association to maintain a Sabbath School on the south side, which continued for several years.

One Sabbath afternoon in 1891, forty members of the school including Dr. Waffle, then the pastor, went over to the "West End" and organized a Sabbath School. Four children from that locality were all that were in attendance that first day. From that day until the Calvary Baptist Church was organized the school was assisted by contributions of money and teachers from the First Church.

Dr. Waffle also organized the men's Bible class which he taught, and which later became the Senior Baraca Class, and has been taught by every pastor since, except Dr. Adams, to the present time.

The lessons studied by the school at first were portions of some chapter assigned to be committed to memory. These verses were recited to the teacher and a reward of merit was given when a certain number were committed to memory. The International Lessons were probably not introduced until about 1874, but have been used continuously since.

The Cradle Roll was organized in 1904 and has been continued with varying success until now, under the faithful and wise management of Mrs. S. B. Burchard, the enrolled members have attained



large proportions and is a recruiting body for the Primary Department.

The Home Department was organized in 1898, and has proved to be a helpful part of the school.

Of the many excellent teachers who have served the school during its history, a few stand out conspicuous for long, faithful and efficient service. Mrs. Polly Kimberly in the early days organized the Primary Department, and Mary Laidler, Mrs. Preston, Louise Geer and Mrs. Maude White, have ably continued that work. Mrs. Jane E. Clark, Mrs. Sarah Coates, Mrs. Eliza Windsor, Prof. S. H. Albro, Dr. A. E. Waffle and A. Dickson, taught in the Senior Department, and Mrs. O. B. Butler in the Mission schools, with equal distinction.

The Library was at first a very important feature of the school, and at one time contained nearly six hundred volumes, but owing to the increase of public libraries in the city, it was not thought advisable to continue it, and it became extinct when the church burned.

In 1901 a system of benevolence was adopted by which the school gave to every object for which the church made regular contributions, and practically the same system has been continued, only the collections are now taken every week instead of once a month.

On February 9, 1902, memorial services were held for Mr. Preston at which time the school endeavored to express its appreciation of his services, and on the re-currence of the anniversary of his

death for ten years thereafter, the event was appropriately observed.

In 1903, after very full discussion and an extended investigation by a committee, the school adopted a system of grading. This plan strengthened considerably the organization of the school. The report from that committee appears in full in the Secretary's book.

Reference could be made to many other instances in which the spirit and life of the school have been manifested, good times at picnics, varieties of Christmas celebrations, happy childrens' days, the serious, earnest decision days when the most important choices have been made, the teachers' gatherings when lessons and plans for the school have been earnestly considered, and the sad days when bereavements have come.

We will only add that the history shows that the great object of the school has been maintained, namely: the salvation of the unsaved, the diffusion of knowledge of the Scriptures, and the building up of the Christian life.

## WOMEN'S MISSIONARY SOCIETIES

THE charter members of the church were "Thirteen males and seven females," and if the same proportion of men continued long, it may account for the lack of records of any distinct women's work in the early days. For the lack of such records only a glimpse can be given of the work of the women, all through the years, whose eyes were opened to see the most wonderful of all visions—the news of Christ's Salvation carried to every human soul.

Mention is made in the church records of 1842, and also in the Harmony Association minutes of 1846, of the existence of a "Female Missionary Society" in the church. Mrs. John C. Breed was the earliest president of the society known, and a few years later, Mrs. Levant Rathbun was president. Elder Rathbun, during his pastorate made Missions the topic of prayer meetings once each month, and during that time a Young Ladies' Missionary Band was organized, of which Miss Sarah Bush, (later Mrs. Sarah Coates) was the first president.

Nothing more is known about these organizations, except that they continued to exist until 1867, when they were merged into the new "Dorcas Society," which was more distinctly an aid society, though some foreign missionary work was done through it.

We should remember that the denominational Women's Foreign Missionary Society was not formed until 1871. The Missionary Union had

learned early in its work, that the beliefs and customs of Asia would not allow women to be taught by any foreign or native men missionaries. At the same time, the customs of our country in those years, did not sanction the going out of unmarried women to aid those down trodden millions. The wives of the missionaries did their utmost, and a few women went out, drawn away from the restraints of custom by the gospel bonds. Without doubt the early local organizations sent their funds for this women's work to the Missionary Union.

In 1871, the Baptist women of the North arose to forward this special work by a special effort, and organized to find, send out and support women workers, to meet the needs of women, girls and children, in the heathen countries. Mrs. J. H. Clark was secretary of a women's meeting held in connection with the Association in 1874, called for the purpose of interesting women in the plans of the newly organized society, and she soon after organized a circle in Jamestown, which sent \$19.50 to the Women's Foreign Society in 1879.

In 1877, the National Women's Home Missionary Society was organized and began its work in the South, and in a few years, had demonstrated to the denomination the necessity and efficiency of its work. In October, 1882, a Women's Home Missionary Society was formed with Mrs. Clark as president. She also organized the Young Ladies' Mission Band of which for a year she was leader.

The Ruthians, a society for girls and boys enthusiastically began work this year also.

Mrs. Clark saw the greatest opportunity and privilege for herself and her Christian sisters in this women's missionary work, and she was a real pioneer. We gratefully remember her "For what she has done." The Women's Home Missionary Society is the only disbanded missionary organization which preserved all its minutes, and we record here a complete list of the presidents: Mrs. J. H. Clark 1882, Mrs. Electa (J. D.) Berry 1883, Mrs. O. B. Butler 1884, Mrs. J. H. Clark 1886, Mrs. Louise Shaver 1887, Mrs. Mary Houghwout Breed 1890-94.

The contributions of this society varied with the interest of the women during the years, the largest yearly offering being \$114. The Young Ladies' Mission Band sent \$20 to the Home and \$30 to the Foreign Missionary Societies and gave \$30 to the church the first year. When the members began to feel—or shall I say look—less girlish they adopted the less descriptive name, "The Mission Circle." The Circle decorated and fully furnished the room at the hospital known as the Baptist Room, and when the organization voted to join the Women's Home and Foreign Missionary Societies in forming the present Women's Missionary Society, it was with the proviso that the Hospital Room should be kept in good condition by the new society. This society always delighted to forward the work in Burma conducted by Miss Putnam who

went out from Mayville and was a personal friend of some of the members.

Not a record of the work of the Ruthians remains. Mrs. George Breed had charge of this group of young people for the first years, and Mrs. A. E. Waffle ably led them during her stay with us. According to a long established custom, many of the girls married or went away to school or work. The honorary young men did likewise, and the organization ceased to exist in 1893.

The Farther Lights Society is the successor of the Ruthians, if not a sequel. In the years of their organization life these young women have collected a good amount of money, much of which has been sent to keep the warning, guiding lights bright in the farther countries. They own quite a section of this beautiful church building, by right of several substantial payments.

The girls' society, "What I Can," has the best name of all. They have been organized since 1903. They sew and give "What they can," for other children, that they may be Christ's children, too.

There was another group of girls who had the same name for several years, and were helped by Mrs. L. M. Butman and Miss Minnie Hegeman.

The Women's Missionary Society has not proved to be a dangerous "combine," but has accomplished more, with less cost of time, than did the three separate societies from which it was formed in 1896. During the years 1898-1902 under the leadership of

Mrs. W. P. Hellings, the work became greatly strengthened. Miss Sarah Giffith, Mrs. G. C. Moor and Mrs. A. L. Furlow have proved worthy successors. The organization surely deepens its work a little year by year.

A former member of the society has left on record the following prophecy as to the future: "The duty of sharing in the building of a beautiful and commodious church edifice having been fulfilled, the women of the church turned with increased zeal and ability to the spreading of the gospel in the city, and in the whole world. And soon, systematically and in proportion to her income every woman of the church was recorded as standing by Christ's mission through the Missionary societies." And why? Let me give you the answer of a missionary worker: "Why should I give money to the heathen abroad, when there are heathen in my own land? Why should I give money to the country when my city needs it so much? Why should I give money to the city when my own church needs it? Why give money to the church when my own family needs it so badly? Why give money to my family when I need it so much myself? Why? Because I am a Christian and not a heathen."



## THE DORCAS SOCIETY

THE Dorcas Society was organized in 1867 by a merger of all the Women's Missionary Societies then existing, into a benevolent sewing society, the object of which was more specifically stated to be, "The relief of the poor, especially of our own church and Sunday School, and for the financial aid of the church in any way the society may designate by a two-thirds vote." In casting about for an appropriate name, Mrs. Harman Covey suggested the name of "Dorcas," in honor of the faithful disciple at Joppa whom Peter raised from the dead, and the name was unanimously adopted. Mrs. O. S. Lyford was the first president, and the society met in the homes of the members until 1873, after which the meetings were in the church vestry. Besides discharging its self-imposed duties locally, the society assumed many others which were discharged with equal zeal and faithfulness. In 1874 two barrels of goods valued at \$70 were sent to the Kansas sufferers. In 1883, at the annual meeting, the gentlemen were invited to tea and the treasurer of the society handed the church treasurer a check for \$50, to be applied on the church debt.

After the old church was torn down and during the building of the new, the society met with Mrs. Jerome Preston, and on May 20, 1891, the first meeting in the new church was held in the west parlor. In 1895, the society had its first rhyme social. Each member earned one dollar and told in



rhyme how she did it, to the amusement of all and to the profit of the treasury. A year later the society was enriched by \$500, through the proposal of Mrs. Clark to give \$100, if the society would raise \$400 more. Needless to say the money was successfully and promptly raised. About the same time Dr. Adams, the pastor, gave a Shakespearean lecture under the auspices of the society and for its benefit, whereby a substantial sum was realized, and the same year Martha Mead, one of the members, gave a talk on Alaska, which she had recently visited and then a friend gave the society \$500. The records do not say how this \$1,000 was expended, but it doubtless was paid on the church debt. In 1897, four members, Mrs. Clark, Mrs. VanGaasbeck, Mrs. Shaver and Mrs. Doubleday, offered to give \$100 each if the society would raise an additional \$600. The proposition was accepted and the ladies raised in all \$1,150, which was also paid on the church debt.

After Dr. Ford's return from the Holy Land, he gave a lecture for the society, which was very interesting and instructive, and netted a substantial increase to the treasury balance.

During all these years the members have sewed, making garments and quilts, giving chicken pie suppers, and maple sugar festivals, earning their money little by little, by hard untiring labor, with a lecture or lawn social thrown in now and then, and when anything extra was needed or desired, the Dorcas Society was looked to as the agency to

supply the need. In all the years the society has raised and paid for the church and benevolent purposes, more than \$14,000.

Of the presidents, Mrs. Lyford was the first, and Mrs. Clark served the longest—ten years—and Mrs. Windsor next. The other presidents have been Mrs. Covey, Mrs. Botsford, Mrs. Mead, Mrs. Rice, Mrs. Walker, Mrs. Doubleday and Mrs. Graham.

## THE YOUNG PEOPLE'S SOCIETIES

**T**HE first young people's society so far as known, was organized by Rev. P. B. Houghwout in the early part of his pastorate, and was named by him the "Eumathetic Society." The society conducted a Sunday evening prayer service preceding the regular preaching service, and was lead by a member appointed permanently for that purpose. John Cadwell, Alfred Jenks and A. Frank Jenks conducted the meetings at different times. Frequent socials were also held under the auspices of the society. After Dr. Peltz's pastorate and during the long vacancy that followed, the society went down. When Dr. Harvey became pastor, he reorganized the young people into a society which was named the "Adelphians," and was conducted much as the "Eumathetics" had been, except that a committee, of which Dr. Harvey was chairman, prepared topics for the Sunday evening prayer meetings, each quarter in advance, and assigned a member to each topic, who led the meeting for that evening. Another long interval between pastorates brought the "Adelphians" to death's door.

Dr. Waffle perceived the need for a society that would put the young people of the church to work for the Master, and he therefore called a meeting at his home on January 4, 1889, for the purpose of organizing a Young People's Society of Christian Endeavor, resulting in the perfecting of that organization. Herve W. Georgi was elected president, and Walter H. Tenny, vice president. Active among

the leaders of the movement was Charles B. White, the secretary of the Y. M. C. A., who had a powerful influence for good among the young people and created a spirit of Bible study, and Christian work not only among our members but in the other societies of young people throughout the city.

Through his instrumentality a society was formed from the various organizations in the city, which met for a week each summer for Bible study and recreation at Maple Springs and Bemus Point. This organization was kept up for three or four years and one year was led by S. D. Gordon, afterwards an evangelist of great power who was also a contributor to the Sunday School Times. Aside from the power for righteousness of our pastors, no one has done more to build up the young people of the city in Christian activity, or who will be longer remembered by those who felt the inspiration of his life, than C. B. White. Soon after Mr. White's untimely death in 1891, the Bible study society discontinued.

At first elections were held every six months and the prayer meetings were on Friday evenings. The society grew and prospered for several years, but there was some dissatisfaction with the Young People's Society of Christian Endeavor pledge and in the year 1891 it was voted to change it to Baptist Young People's Union. During that time the old church was torn down and the new church built, and the young people met on Tuesday evening in the Congregational Church parlors. Under the

new organization as Baptist Young People's Union, the elections were held annually instead of semi-annually and the prayer meetings changed to Sunday evenings. B. H. Giffin was the first president under the new organization and served one year. Soon after he left the city and later entered the U.S. Army as a member of the Hospital Corps. While stationed in Cuba, just at the close of the Spanish-American War, he was taken with Tetanus and died.

In 1893, Minnie Hegeman was elected president and served two years, and the society then reached the zenith of its career. As many as thirty members were received at one meeting and at one time it could boast of having \$101.51 in the treasury. Many new plans were inaugurated. The annual banquet was originated and consecration meetings were held every second month. The Christian culture courses were also conducted during this time and the periodical missionary meetings begun. In 1893 delegates were sent to the Baptist Young People's Union Convention at Toronto, and again in 1895 to the Convention at Baltimore, and in the latter year the society paid \$100 on the church debt. A. E. Anderson represented the society in the Convention at Milwaukee in 1896. No delegate was sent to the convention the next year, but it was voted to assist one of the members at the Northfield School. In 1898 a lecture and concert course was conducted through the efforts of the President, S. B. Burchard. A junior society was also organ-

ized, with Edna Doubleday Superintendent and Bessie Goldthwait and Helen Clark, assistants, which did a successful work for several years.

The society began the new century by joining in a union convention of the young people of the city held in the Swedish M. E. Church, and presided over by S. D. Gordon. That same year it also raised the money and purchased a new piano for its own use and for the Sunday School.

Delegates were sent to the convention at Cincinnati, O., in 1901, and to the convention at Providence, R. I., in 1902.

In 1906 a union society was formed from the various young people's societies of the city for the purpose of enforcing the law in regard to Sabbath desecration and some beneficial results were obtained.

The following is a list of the presidents of the society: Herve W. Georgi 1889, L. M. Butman 1890, Herve W. Georgi 1891, B. H. Giffin 1892, Minnie Hegeman 1893, Charles C. Green 1895, Minnie Hegeman 1896, S. B. Burchard 1897, Norman W. Ingerson 1899, L. M. Butman 1900, Carrie B. Howe 1902, Albert S. Price 1903, William D. Collier 1905, Iva B. Hollenbeck 1907, H. Syren 1909, L. R. Drake 1910, Mirabelle Cole 1912, Ernest R. Clifford 1913, M. Smith 1914, Harold Stoddard 1915.

## THE BAPTIST FAITH

**I**T is not our purpose in this article to prove the correctness of the Baptist Faith, or to point out the errors in any other faith. Our aim is simply to state as briefly and concisely as possible what the Baptist Church has stood for and what it stands for today.

Passing over those great fundamental principles of Christianity held in common by all evangelical Christian churches, principles concerning which there can scarcely be any disagreement among thinking and reasonable men who believe in God, we purpose to speak only of those distinctive doctrines of the church, those questions of faith which mark the parting of the ways,—the Baptists from all other creeds.

Foremost and at the foundation of the distinctive Baptist doctrines is that of the **“Supreme Authority of the Scriptures”** over and above the authority of tradition, or any council, church, board of bishops or other ecclesiastical body, on all questions concerning which they assume to speak with authority, and therefore ought to be obeyed by the church and all members thereof. In other words, this doctrine implies strict obedience to the divine will as revealed in the Scriptures, both as to principles and conduct and as to ordinances established.

The reverse of this doctrine was early promulgated by the Roman Catholic Church and is still held by it today. Most Protestant Churches as



they have evolved from that church or some of its off-shoots, have in general discarded the doctrine that the decrees of the Church were supreme, but have not all together rid themselves of it. They still retain it in some minor particular.

Upon the Baptist doctrine of the supremacy of the Scriptures, hang practically all other doctrines which may be said to be distinctively Baptist. It is true that most Baptist churches have held, and now hold doctrines in common with other evangelical churches, other than those great principles first alluded to and which do not depend on this so-called cardinal doctrine, but such doctrines have never been considered essentially or distinctively Baptist.

The foregoing distinctive and fundamental doctrine logically leads to a **second** distinctive Baptist principle, to-wit: **"The Scriptures Constitute the only necessary or Reliable Creed."** And the Baptist church has often been called the "creedless" church. The individual churches have usually adopted articles setting forth their interpretation of the Scriptures, but these are never imposed upon a person seeking membership. In such cases applicants are always referred to the Scriptures, and the test applied is their belief in, and willingness to follow them.

**A third Baptist principle** is that the **"Church is not a Worldly but a Spiritual Body."** That is, it is composed exclusively of regenerated members, and that none should be received into the visible church



except upon evidence of such regeneration. This doctrine has ceased to be distinctively Baptist, since most evangelical churches now hold the same doctrine. In the early history of our country, however, it was bitterly contested. Its acceptance by other Protestant churches furnishes a gratifying evidence that the churches are gradually drawing together and coming into closer harmony and Christian fellowship.

**A fourth principle** is that the **“Church and State should be Independent, each of the Other,”** so long as there shall be two classes in the state, one regenerative and the other unregenerate.

**And a fifth principle**, closely allied thereto, is that of **“Personal Religious or Soul Liberty.”** Not only should the church be free from the jurisdiction of the state, and the state of the church, but the individual should be free from both, to the extent that he be allowed to worship according to the dictates of his own conscience.

These two doctrines have also ceased to be exclusively Baptist, but were such in Colonial times. Their general acceptance and final incorporation into the constitution of the United States was a great triumph for the Baptist Denomination, and a tribute to the wisdom and accumen in Scriptural interpretation, of our earliest American Baptist minister, Roger Williams. The acceptance of these doctrines was further, and even greater proof of the honesty of Christian thought in this country,

and of the desire for practical Christian unity and fellowship.

**The Sixth Principle** which we will name has to do with the form of baptism and hangs largely upon the meaning of a Greek word, a question, therefore, of scholarship. The Baptists have contended that the word **Baptizo** in the Greek Testament means solely to dip or to immerse, and that **“Scriptural Form of Baptism, and the Apostolic Practice of Baptism was always Immersion.”** And the Baptists have won. For now all Greek scholars of whatever creed, and secular scholars as well, who are at all considered authority, agree that the point has been well taken. Other Christian organizations, however, do not **require** applicants for church membership to be immersed, but continue to leave the form optional. While therefore agreeing with the Baptists as to the form, they do not regularly practice the use of that form. Such non-conformity is due to the non-acceptance in its entirety, of the first distinctive cardinal principle of the Baptists as herein stated. In this one particular at least they hold that the decree of the church supercedes, and is superior or at least equal to, the authority of the Scriptures.

It is this practice of strict baptism that has given to the Baptist denomination its name. We never gave ourselves the name, though willing to accept it. It was applied to the denomination by other Christian sects. Our name should have embodied our prime distinctive principle, but the ordinance

of baptism being always administered publicly, our views concerning it have been more widely known and understood than any other doctrine, and therefore the popular name.

**A Seventh Principle** has reference to the qualifications of the candidate for baptism, which we hold should only be administered to applicants **“Upon Their Faith in the Christ as their only Saviour.”** The Scriptures taken as a whole seem to be clear upon this point. Some passages, however, when isolated from their connections and references, can be made to appear as requiring this ordinance as a means of salvation, and so early in the Christian era, the Roman Church so held, and required the baptism of infants before they came to an age when they could experience faith. The Baptists have never held that doctrine. But have taken the seemingly Scriptural view, that children too young to exercise faith in a Saviour, can not willfully sin, and for them the blood of the Crucified Lord is sufficient, without the exercise of personal faith, to blot out all inherited sinful tendency and all unintentional sin.

In the practice of infant baptism, some hold to the Roman Catholic view, while others take the view that the faith of the parent or guardian stands for the faith of the child, while others regard infant baptism simply as a consecration of the child to the Lord.

The Baptists do not believe that the faith of one person can avail for another according to the Scrip-

tures. And while they believe that the consecration of the child is a commendable act, they object to the use of the ordinance prescribed for a believer's consecration of himself, and for his entrance into the visible church, for the consecration of an infant, as yet an unbeliever, by another person, and long before membership in the visible church can be possible. The Baptist view is that baptism is not a saving ordinance, but is a command, and a test of obedience, and that the form was selected to illustrate the changes which had previously taken place in the spiritual life of the believer.

**The Eighth Principle**, commonly known as the doctrine of "close communion," is now causing more friction with other denominations than any other. More properly stated it is the doctrine that **None but baptized believers are entitled to come to the Lord's Table**, and we use the word "baptize" in its strict Scriptural sense. In principle the Baptists are no more "close communion" than most of the other evangelical churches. The principle recognized by all is that those only who have qualified for full membership on confession of faith and by submitting to the proper ordinance for such church membership, should partake of the sacrament. The difference in practice as to communion results from the difference in practice as to baptism.

The Baptists have believed that their position was the logical Scriptural one, following the first principle herein enunciated, together with the two

last preceding. And many non-Baptist Christian scholars have concurred in our reasoning, and have stated that if our position was correct as to the "supremacy of the Scriptures," and as to "baptism," it necessarily followed that it was also correct as to communion.

In all the distinctive Baptist doctrines herein previously named the Baptists have won out, or at least have more than held their own. In this doctrine we, as a denomination, have been slowly yielding to the influence of others. The position which this church has taken in later years, is that communion is a personal matter to be settled between the communicant and his God. "Examine yourselves whether ye be in the faith." "Let a man examine himself, and so let him eat \* \* \* and drink."

One other principle may be said to be peculiar to Baptists, though not held by them exclusively,—the principle of "**Congregational Government.**" The government that recognizes the personal independence of every individual church, and of every member in the church. Where the individual church is governed only by a majority of its own members, and as to its internal affairs, can not be disciplined, punished, or regulated, by any minister, priest, bishop, pope, council, association or convention.

**PASTORS  
OF THE FIRST BAPTIST CHURCH  
JAMESTOWN, N. Y.**

1. David Bernard, Aug. 4, 1832, to Aug. 4, 1833.
2. Rufus Peet, July, 1834, to January 1, 1837.\*
3. Asahel Chapin, April, 1837, to Jan. 1, 1844.\*
4. Alfred Handy, June 1, 1845, to July 1, 1847.
5. Levant Rathbun, March 1, 1848, to Sept. 1, 1852.
6. William Look, October 5, 1852, to June 1, 1859.
7. A. Wells, June, 1859, to August, 1862.
8. A. Kingsbury, Oct. 1, 1862, to Jan. 1, 1864.
9. Emerson Mills, October 1, 1864, to Oct. 1, 1868.
10. Geo. O. King, June 1, 1869 to June 1, 1872.
11. P. B. Houghwout, February, 1873, to Sept. 1876.
12. George A. Peltz, Nov. 1, 1877, to May, 1880.
13. L. B. Plummer, Dec. 1, 1880, to Dec. 31, 1881.
14. Ransom Harvey, Mch. 1, 1882, to Sept. 1, 1887.
15. A. E. Waffle, Sept. 25, 1888, to April 1, 1895.
16. Clarence A. Adams, Oct. 1, 1895, to Oct. 1, 1896.
17. W. P. Hellings, Oct. 1, 1896, to Feb. 1, 1902.
18. W. J. Ford, March 1, 1902, to October 1, 1910.
19. George C. Moor, Feb. 22, 1911, to Oct. 1, 1914.
20. Arthur F. Purkiss, Nov. 1, 1914 to —

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\*About.

# CHURCH OFFICERS

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## DEACONS

William Acocks	1832-1842	John C. Breed	1832-1886
Perez Bonney	1834-1837	A. A. Partridge	1842-1846
Dan'l Seymour	1858-1881	Chas. Parker	1855-1858
William P. Turner	1850-1876	Chauncy Ide	1858-1871
O. S. Lyford	1866-1869	S. H. Albro	1875-1876
Deville Knapp	1875-1878	John Cadwell	1877-1880
A. A. Partridge	1877-1888	Jas. D. Berry	1883-1902
H. E. Gardner	1883-19	Geo. Windsor	1884-1892
V. L. VanGaasbeck	1884-1900	DeWitt C. Breed	1888-1896
Fred'k Bristow	1888-1890	Milo Harris	1888-19
L. B. Gilbert	1890-1912	Geo. R. Butts	1892-19
Geo. F. Hale	1897-1906	J. W. Reed	1902-1910
Chas. C. Green	1904-19	A. M. Warn	1906-19
Luther M. Butman	1911-19	Seneca B. Burchard	1913-19
Jas. W. Turner	1913-19	Levant R. Drake	1913-19

## TRUSTEES

William Breed	1833-1840	Zacheus M. Palmer	1833-1834
Judson Southland	1833-1842	Almond Partridge	1834-1840
Geo. J. Butler	1840-1844	A. A. Partridge	1840-1844
Silas Sherman	1842-1845	Judson Southland	1844-1845
R. D. Warner	1844-1846	John C. Breed	1845-1854
Harmon Covey	1845-1853	Geo. J. Butler	1846-1847
Geo. B. Ford	1847-1855	William Breed	1853-1859
Bradford Burlin	1854-1857	Geo. J. Butler	1855-1858
Reubin Green	1857-1860	Sam'l Dawley	1859-1865
Horace Hartson	1859-1860	John M. Grant	1860-1863
Josephus H. Clark	1860-1902	DeWitt C. Breed	1863-1866
Jerome Preston	1865-1868	Franklin Simmons	1866-1869
Harmon Covey	1868-1871	DeWitt C. Breed	1869-1872
John J. Aldrich	1871-1874	Franklin Simmons	1872-1878
DeWitt C. Breed	1874-1883	Alfred L. Jenks	1878-1881
O. B. Butler	1881-1884	Geo. W. Windsor	1883-1886
Edward Shaver	1884-1896	Milton H. Clark	1886-1899
W. J. Maddox	1897-1914	S. B. Burchard	1899-1902
T. D. Hanchett	1902-1914	Milton H. Clark	1903-1904
Geo. R. Butts	1904-1914	Frank H. Bigelow	1914-19
Chas. I. Moore	1914-19	Otto Bloomquist	1914-19



## CHURCH OFFICERS

(continued)

### CHURCH CLERKS

John C. Breed	1832-	Judson Southland	1833-1842
William Breed	1842-1845	R. D. Warner	1845-1847
E. Mitchell	1847-1852	Ezra Abbott	1852-1853
Geo. B. Ford	1853-1858	John M. Grant	1858-1859
R. P. Sherman	1859-1860	John C. Breed	1860-1862
Harmon Covey	1862-1863	W. T. Botsford	1853-1864
Jerome Preston	1864-1895	L. M. Butman	1896-1900
Claude White	1901-1902	Norman Ingerson	1903-1907
L. M. Butman	1907-1907	William Sill	1908-1911
Axel E. Anderson	1912-19		

### CHURCH TREASURERS

John C. Breed	1832-	No election for years	
Jerome Preston	1871-1872	John J. Aldrich	1872-1873
Jerome Preston	1873-1895	Milton H. Clark	1896-1897
Geo. R. Butts	1898-1901	Seneca B. Burchard	1902-19

### SUNDAY SCHOOL SUPERINTENDENTS

*John C. Breed,	1832-1847	Rev. Levant Rathbun	1848-51
Harmon Covey	1852-1854	Geo. B. Ford	1855-1859
Reubin Green	1859-1860	Jerome Preston	1860-1864
Oscar F. Price	1865-1866	O. F. Lyford	1866-1867
Jerome Preston	1868-1894	Chas. C. Green	1895-1896
Mrs. Martha Mead	1897-1901	L. M. Butman	1902-1905
Grover C. Murdock	1906-1907	L. M. Butman	1908-1911
Lucian Warren	1911-1913	Jas. W. Turner	1913-1915
John F. Dearing	1915-		

# MEMBERSHIP RECORD

	Baptized	Rec'd by letter	Dismissed by letter	Expl'd and dropped	Died	Mem'ship		Baptized	Rec'd by letter	Dismissed by letter	Expl'd and dropped	Died	Mem'ship
1832	Constituent					20	1874	16	8	4	6	2	291
1832	2	0	0	0	0	26	1875	8	2	9	0	4	288
1833	3	5	0	0	0	34	1876	28	10	8	1	2	315
1834	31	33	4	1	0	93	1877	0	3	13	4	3	298
1835	5	12	15	0	1	94	1878	37	25	10	2	5	343
1836	2	2	11	1	1	85	1879	10	10	6	13	6	338
1837	1	8	6	5	4	79	1880	6	19	13	0	7	343
1838	10	8	9	9	3	76	1881	2	8	18	16	2	317
1839	9	21	7	1	3	95	1882	16	20	8	2	3	340
*1840	8	18	8	1	0	110	1883	9	26	8	0	4	363
*1841	2	10	3	0	0	117	1884	3	9	9	0	7	359
*1842	103	37	17	2	0	233	1885	23	14	10	0	4	382
1843	8	17	18	5	1	234	1886	24	18	10	1	7	406
*1844	12	5	19	1	1	221	1887	21	26	13	37	8	395
1845	1	4	10	1	3	212	1888	0	10	10	0	3	392
*1846	2	18	4	62	2	154	1889	12	20	13	7	6	398
1847	1	5	7	5	0	148	1890	35	21	7	1	8	438
*1848	4	20	7	0	2	162	1891	3	18	13	0	10	426
*1849	3	6	3	11	0	138	1892	24	23	12	8	8	445
*1850	38	15	8	3	3	187	1893	45	14	13	5	7	479
*1851	5	4	12	9	0	175	1894	29	14	14	1	7	500
*1852	7	7	4	0	2	171	1895	2	8	23	22	7	458
*1853	7	27	11	14	3	171	1896	17	31	22	3	4	477
*1854	3	5	5	5	1	165	1897	11	19	9	6	9	483
*1855	37	8	12	2	3	194	1898	33	26	7	0	4	531
1856	7	9	8	2	3	197	1899	39	19	16	3	9	561
*1857	2	3	9	0	0	192	1900	13	13	14	4	8	561
*1858	95	26	19	2	2	295	1901	12	22	13	4	6	572
1859	2	4	15	5	2	279	1902	6	31	15	8	4	582
1860	2	4	15	5	2	276	1903	15	31	37	7	16	568
1861	0	5	4	5	1	271	1904	34	20	21	47	7	547
*1862	1	4	3	1	2	265	1905	20	34	23	2	10	566
1863	0	2	6	3	0	258	1906	63	37	27	12	10	617
*1864	0	0	0	1	1	255	1907	7	18	25	1	7	609
*1865	24	10	6	0	4	282	1908	11	17	19	2	6	605
1866	32	26	21	9	4	306	1909	28	25	21	3	6	628
1867	30	16	19	4	5	324	1910	9	14	19	1	4	627
1868	2	6	6	0	2	324	1911	8	26	13	4	6	638
1869	2	5	15	0	2	314	1912	35	27	15	18	14	653
1870	19	23	9	0	4	343	1913	91	35	9	18	12	740
1871	2	3	14	35	5	274	1914	3	19	25	—	10	727
1872	5	6	6	0	2	277	1915	72	76	16	4	8	847
1873	0	12	6	0	4	279							

\*All the statistics for these years do not appear to have been recorded.

# CHURCH MEMBERSHIP

It would be too much to hope that the following comilation of the church roll covering the period of its entire history, should prove to be correct. At times the records have been so carelessly kept that it is practically impossible to make a correct list of the names of the members. However, much time and patience have been expended in the effort and no apology is offered for the result.

The numeral appearing before each name represents the year of entry into the church, and the numeral following is the year in which the membership terminated the last time, for many of the people were members more than once. The \* before a name signified that the member entered the church by baptism.

1832	Acocks, Wm.	1839	*Ahlstrom, Abbie (Partridge)	1895
1832	Abbott, John M.	1840	1875 Ahlstrom Helen	1887
1833	Andrews, Sophia	1833	*1876 Ahlstrom, Mrs. Ada (Kidder)	
1834	Arnold, Job	1835	*1878 Andruss, Belle (Cole)	1887
1834	Arnold, Esther	1835	1878 Ahlstrom, Christian	1887
1837	Abbott, Mary	1889	*1878 Andrews, Jennie	
1834	Aldrich, Irene	1880	(Hazeltime)	1895
1834	Aldrich, George H.	1857	1879 Ahrens, George H.	1880
1837	Abbott, Mary	1889	1879 Ahrens, Sarah E.	1907
*1839	Acocks, Lydia	1839	1883 Atherly, A. D.	1886
*1839	Aldrich, Allen	Unknown	1883 Atherly, Mrs. A. D.	....
*1840	Akin, Lorena	1853	*1884 Aldrich, John D.	1896
*1841	Allenburgh, Margaret	1844	1889 Anderson Axel	....
*1841	Aldrich, John M.	1849	1890 Atchinson, Mrs. Mary	1908
*1841	Allen, John	1846	1891 Alexander, Ida	1898
*1841	Ashton, Lasky	Unknown	1892 Ackroyd Mrs. Joseph	1902
*1844	Allen Olive (Breed)	1907	1892 Aspinwall, Mrs. R. H.	1895
1848	Aldrich, Manda (Peters)	1867	*1893 Anderson, Mrs. Edith	....
*1850	Abbott, Ezra	1889	1893 Ackroyd, Charles D.	....
*1850	Abbott, Martha		1895 Adams, Rev. Clarence	1896
	(Southwick)	1854	1895 Adams, Mrs. Clarence	1896
*1851	Allen, Sabina	1854	1895 Anderson, Mrs. Carrie	
1853	Allen, Catherine	1871	(Howe)	....
1854	Ames, Lydia	1893	1896 Anderson, Henry	....
*1858	Arnold, Aaron	1858	1897 Annis, D. W.	1902
*1858	Abbott, Amelia	1888	*1897 Annis, Mrs. Phoebe	....
*1858	Alexander Sarah	Unknown	*1897 Aldrich, Genevieve	1909
*1866	Abbott, Mary	1902	*1898 Avery, Stella (Maddox)	....
*1866	Abbott, Theron	1871	1898 Ackroyd, Mrs. Susie	....
*1866	Atwood, Hollis	1887	1899 Adams, Minnie (Riddell)	....
*1866	Atwood, Flora	1887	1900 Augustine, John	....
*1866	Atwood, David	1887	1900 Angel, Mrs. Frances	1909
1866	Arthur, Mrs. H. C.	1878	*1901 Augustine, Wilson	....
1866	Arthur, Lyman	1878	*1901 Adams, Mrs. Luella (Warn)	..
1866	Aldrich, John J.	1903	1902 Adsit, E. A.	1905
1866	Aldrich, Mrs.	1871	1902 Atkinson, Elizabeth	1905
1867	Atwood, Geo. W.	1884	1902 Atkinsor, Mrs. J.	1905
1867	Atwood, Mrs. Mary	1884	1902 Atkinson, J.	1905
1870	Albro, Prof. S. H.	1876	*1903 Appleby Clayton	1903
1870	Albro, Mrs.	1876	*1903 Appleby Mrs. Clayton	1903
1870	Andrews, Mrs. Louisa	1876	*1904 Atkinson, Anna	1905
1870	Ahlstrom, Nicholas	1903	*1904 Atkinson, Walter	1905
1870	Ahlstrom, Charles	1906	*1904 Atkinson, John	1905
1871	Aldrich, Mrs. Clara		1904 Allen, C. N.	....
	(Breed)	1909	*1904 Alden, Ira	1906

\*1904 Ashworth, Mrs. Carrie 1914  
 \*1904 Anderson, Grace ....  
 \*1905 Ashworth, Asa ....  
 1905 Anderson, Mary ....  
 1905 Anderson, Carl A. ....  
 \*1906 Allen Allene (Salisbury) ....  
 1906 Anderson, Dora 1908  
 \*1908 Aiken, Jerome 1914  
 \*1908 Anderson, Wilton ....  
 \*1908 Aiken, Mrs. Mary ....  
 \*1908 Aiken, Flora ....  
 1909 Appleby, Mrs. Lillian ....  
 \*1911 Anderson, Ruth (Blagbrough)  
 \*1912 Alden, Albert 1914  
 1913 Anderson, Martin 1914  
 1913 Allen, P. MacG. ....  
 1913 Anderson, John ....  
 1913 Anderson Mrs. John ....  
 1915 Allen, Eugene ....  
 1915 Allen, Mrs. E. ....  
 1915 Allen, Margaret ....  
 1915 Allen, Arthur ....  
 1915 Anderson, John ....  
 1915 Anderson, Mrs. J. ....  
 1832 Breed, John C. 1886  
 1832 Burlingham, Squire R. 1886  
 1832 Burlingham, Lydia 1838  
 1832 Bliss, Henry 1834  
 \*1832 Breed, William 1882  
 1832 Breed, Elizabeth Unknown  
 1834 Bonney Perez 1842  
 1834 Bonney Hannah 1838  
 \*1834 Breed, Louise 1840  
 \*1834 Bottsford, Aurelia 1838  
 \*1834 Burlin, Rhoda A. 1890  
 \*1834 Bonney, Electa Ann 1839  
 \*1834 Breed, Joshua Unknown  
 \*1834 Butler, Samuel 1834  
 1834 Burnett, Lucy 1838  
 \*1834 Bristol, Sarah Ann 1836  
 \*1834 Barber, Desire 1835  
 \*1834 Bond, Fred'k 1836  
 1834 Baldwin, Jane 1843  
 1834 Butler, Adeline 1839  
 1834 Butler, Calistia 1835  
 1834 Butler, Anna 1835  
 1837 Bristol, Mary Ann 1877  
 1837 Baker, Polley 1855  
 \*1837 Breed, DeWitte C 1896  
 \*1837 Babcock, Polley Unknown  
 \*1837 Breed, Olive (Mrs. J.C.) 1898  
 \*1839 Breed, Lucy (Mrs. D.C.) 1886  
 1839 Butler, George J. 1873  
 1839 Butler, Anna L. Unknown  
 \*1839 Babcock, Bridget 1841  
 1839 Butler, Harriet 1839  
 1839 Breed, Simeon 1843  
 \*1840 Blood 1841  
 \*1841 Burlingham, Phillip 1855  
 \*1841 Brightman, Mariah Unknown  
 \*1841 Breed, Antoinette 1842  
 \*1841 Boyde, Mary 1844  
 \*1841 Bootey, Simeon 1849  
 \*1841 Bailey, Wm. S. 1846  
 \*1841 Bourne, Joseph K. 1846  
 \*1841 Benson, Susan 1846

\*1841 Benedict, Mary 1841  
 \*1841 Bootey, Unknown  
 \*1841 Bootey, John 1850  
 \*1841 Boyle, Clarissa 1842  
 \*1841 Buck, Eliza 1845  
 \*1841 Brockway, Ellen 1843  
 \*1841 Burrows, Saloma Unknown  
 \*1841 Blood, Belinda D. 1841  
 \*1841 Butler, James 1844  
 1841 Bonney, Sibyl 1842  
 1842 Burlingham, Cynthia Unk'wn  
 1842 Benson, Hiram 1851  
 1842 Benson, Rhoda 1851  
 1842 Barnes, Palina 1853  
 1842 Brightman, Deborah J. 1844  
 1842 Butler, Harriet 1844  
 1842 Beach, Jefferson 1844  
 1842 Beach, Mary 1878  
 1842 Brown, Caroline 1893  
 1842 Brown, Andrew 1855  
 1842 Barrett, Betsey 1879  
 \*1844 Breed, Judson 1878  
 \*1844 Bishop, Ester Unknown  
 1844 Buck, Caroline 1845  
 \*1844 Burlingham, Delia (Hale) Unknown  
 1844 Bets, Joseph 1851  
 1846 Bliss, Martha A. 1853  
 1848 Breed, Betsey Unknown  
 \*1850 Benson Cordelia 1887  
 \*1850 Benson, Phronia 1856  
 \*1850 Benson, Alvira (Merriam) 1873  
 \*1850 Breed, Ellen 1869  
 \*1850 Benson, Saxon 1854  
 \*1850 Benson, Peleg 1870  
 1850 Butler, Nancy Unknown  
 1851 Bryant, Louis Ann 1866  
 \*1853 Baskhouse, Abel 1854  
 1850 Baker, Olive Unknown  
 \*1855 Barrows, Minerva (Williams) 1907  
 \*1855 Bement, W. H. 1879  
 \*1855 Barber, Sarah 1871  
 \*1855 Butler, Loretta Unknown  
 1855 Bristol, Mary Jane (Bement) 1888  
 \*1855 Bootey, Ann 1884  
 \*1855 Betts, Joseph 1855  
 1856 Bradley, Jane (Parsons) Unknown  
 1856 Broodbent, Mary 1856  
 1856 Bush, Moses 1877  
 1856 Bush, Martha 1877  
 1856 Brown, Hannah 1859  
 1857 Breed, Abigail 1858  
 \*1858 Blanchard, Maria Keys 1892  
 \*1858 Butler, Roswell Unknown  
 \*1858 Butler, Eliza Unknown  
 \*1858 Bowen, Andrew 1902  
 \*1858 Boney, Addison Unknown  
 \*1858 Bowen, Mrs. Rachel 1900  
 \*1858 Broadbent, Benj. 1858  
 \*1858 Broodbent, Harriett 1858  
 \*1858 Burnham, Henry Unknown  
 \*1858 Belknap, Giles 1858

*1859	Bernard, C.	1863	1886	Benson, Mina	....
1860	Bernard, Harriett	Unknown	*1886	Bush, Chas. J.	1904
*1861	Plumer, Mrs. D.	1863	*1886	Buck, Fannie	1887
*1861	Burlin Louisa	....	*1887	Buck, Mary E.	....
*1865	Benson, Alice	Unknown	*1887	Backus, Nellie	1887
*1865	Bush, Aaron	1867	*1888	Butman, Mrs. Hattie	
*1865	Bush, Charles	1887		(Moore)	....
*1865	Breed, Chas. A.	1887	1888	Bristow, Fred'k	1891
*1865	Breed, Herman	1867	1888	Bristow, Mary H.	1891
1865	Bull, Mrs. Anna P.	1870	*1888	Bumpus, Mrs. Rose	1902
*1866	Butler, Mrs. Alice	1903	1889	Baker, Mrs. Lovira A.	1895
*1866	Barrett, Mrs. Eva	1871	*1889	Bowman, Lester	1895
*1866	Brunson, James	1871	*1889	Bowman, Mrs. Leora	1902
*1866	Benson, Mary J.	1886	1889	Breed, Mrs. Mary	
1866	Barrett, Mrs. A. A.	1871		(Houghwout)	1897
1866	Bush Eleanor (Edgerton)	'71	1889	Butman, Luther	....
*1867	Bolton, Mrs. Charlotte	1872	*1889	Buck, Ralph	....
*1867	Butler, Arabell	1874	1890	Batcheller, Merritt	....
*1867	Butterfield, Etta	1873	1890	Batcheller, Mrs. Merritt	....
1867	Bard, Mattie	1868	1892	Burnham, Mrs. Mable	1903
1867	Bottsford, Warren	1895	*1892	Butler, Olive	1903
1867	Bottsford, Mrs. Harriett	1902	*1892	Berry, Mrs. Eleanor	....
*1870	Burns, Mrs. Chloe	1878	1892	Brock, Wm.	1894
1870	Badgley, John	1870	1892	Brock, Mrs. Adah	1900
*1870	Badgley, Anna	1870	*1892	Brechersen, Emily	
*1870	Berg, Carrie	1887		(Tweedale)	1909
1870	Breed, Mrs. Abbie	Unknown	1893	Burton H. W. S.	1893
1870	Billings, Mrs. Sarah	1872	1893	Barrett, Wm. H.	1894
1870	Bush, Parmelia	1899	1893	Brodt, Mrs. Fayette	1900
*1874	Berry, Electa (Dyer)	1884	*1893	Bloomquist, Jennie	
*1874	Breed, Geoge W.	1887		(Moore)	1912
*1874	Barrows, Jennie	1876	*1894	Bohall, Mrs. Beatrice	1909
*1874	Bristol, Horatio N.	1887	*1894	Brodt, Lena	1900
*1874	Breed, Henry G.	1883	*1894	Bristol, Hortense	1895
1874	Breed, Mrs. Edith (Moore)	'87	*1894	Blanchard, Frank L.	1904
1875	Bird, Henry	1882	*1894	Bohall, James	1909
1875	Brown, Lydia N.	1875	*1894	Brown, Nellie	1901
*1876	Brown, Arthur T.	1881	*1894	Braley, Guy A.	....
*1876	Brooks, Wm. B.	1879	1895	Burchard, Seneca B.	....
*1876	Blanchard, Silas	1892	1895	Burchard, Mrs. Jennie	
*1876	Burch, John A.	1878		(Crissey)	....
*1876	Brown, Mary A.	1887	*1895	Bush, Nellie A.	1906
*1878	Butler, Oliver	1903	*1896	Baline, Jonas P.	1901
1878	Bemus, Mary E.	1889	*1897	Butler, Alice	....
1878	Bemus, Kittie H.	1889	1897	Butler, Mrs. Lida	1899
1878	Bemus, Annie A.	1889	1897	Burnham, Royal	1909
*1878	Butts, Helen E. (Prosser)	..	*1897	Butts, Mrs. Mary	1902
1879	Bemus, David M.	1889	1898	Bolton, Mrs. Bertha	1900
*1879	Blakesley, Wm. S.	1895	*1899	Bratt, Winifred	1900
*1879	Blakesley, Ada	1904	*1899	Ballingferth, Alice	
1880	Berry, J. D.	1903		(Downs)	1907
1880	Berry, Mrs. Anna E.	1882	*1899	Berry, Susan	....
1880	Booth, Marretta	1884	1900	Bentley, John W.	1902
*1880	Bradshaw, Lestina	1905	1900	Bentley, Jennie	1902
1880	Breed, Ezra	1880	*1900	Butts, Laura	....
1880	Butts, George R.	....	1901	Bouck, Gilbert	....
*1881	Breed, Estelle	1904	1901	Bouck, Mrs. Ardetta	....
1882	Boyd Mamie		1901	Bouck, Alvin	....
	(Doubleday)	1888	*1902	Bottomly, Mrs. Martha	
1882	Bailey, Mrs. Fanny	1888		(Sutcliffe)	....
1882	Bradford, Mrs. Daniel	1886	*1902	Bogey, Mrs. Mabel	
1883	Barrows, Mrs. Fanny	1895		(Clark)	1907
1883	Berry, Mrs. C. A.	1893	1902	Bloomquist, Mrs. Alta	....
*1885	Butler, Bertha	1903	1902	Burt, Marian	....
*1885	Buxton, Luther	1895	1902	Bush, Mrs. Alta	....
1886	Beebe, Mrs. Lucy	1901	*1902	Bush, Chloe (Camp)	....



1902	Bland, Matilda	1910	*1913	Boults, William	....
1902	Bush, Rev. A. D.	1908	*1913	Boults, Mrs. William	....
1903	Braley, Mrs. Lovina	1906	*1913	Boults, Agnes	....
1903	Braley, Jesse W.	1915	*1913	Braley, Jesse	....
1904	Blackmar, Lucy	1908	1913	Buck, Donald	....
*1904	Bogey, Daisy (Ames)	....	*1913	Burt, Leo M.	....
*1904	Barnhart, Bessie (Reardon).	....	1913	Bush, Emma	....
*1904	Bugbee, Addie	....	*1913	Butts, Roy	....
*1905	Blackmar, Mrs. Mary	....	1913	Butts, Mrs. Gertrude	....
1905	Babcock, Mrs. Wm. G.	1912	*1913	Butts, Glenn	....
1905	Bigelow, Mrs. Ida	....	1914	Brown, Mrs. Ziba	....
1905	Bigelow, Ethel	....	*1914	Bradley, Claire E.	....
1905	Bigelow, R. W.	1912	*1915	Berg, Charles A.	....
1905	Benson, J. H.	1908	1915	Berg, Mrs. Mary F.	....
1905	Benson, Mrs. J. H.	1908	*1915	Barry, May M.	....
1905	Babcock, Wm. G.	1906	1915	Buck, N. J.	....
*1906	Bottomly, Jennie	....	1915	Bradley, Mrs. Jeanette F.	....
*1906	Bergren, Elmer	1911	1915	Bates, George H.	....
*1906	Broodbent, Eloise	1913	1915	Bates, Mrs. Lillian	....
*1906	Babcock, Belva	....	1915	Bates, Mrs. Nellie	....
1906	Bassett, Mrs. Louise	....	1915	Bates, Mrs. Sadie	....
*1906	Boyce, Myra Belle	....	1915	Blackmar, Mrs. Martha	....
1906	Bunnell, Cornelius	....	1915	Blackmar, Clara	....
*1907	Blackman, Frank	....	1915	Bennett, Lucy	....
1907	Britton, Edw. R.	....	*1915	Barrett, Erwin	....
1907	Britton, George	....	*1915	Bentley, Helen	....
1907	Britton, S. Etta	1908	1834	Coates, Anna	1849
1908	Burgett, Harriett A.	....	1834	Covey, Harmon	1886
*1908	Burchard, S. Barton	....	1834	Covey, Lois	1840
*1908	Burchard, Clarence	....	1836	Chapin, Rev. Asahel,	1844
1908	Burgett, Chas. A.	1911	1836	Chapin, Mrs. Ruth	1838
1908	Baldwin, Burt A.	....	*1837	Campbell, Adeline	1842
1908	Baldwin, Mrs. Gertrude	....	1837	Clark, Levina	1866
1908	Bumpus, Helen (Merchant)..	....	1839	Crawford, Mary	1843
1909	Bailey Geo. A.	1912	1839	Castle, Josiah	1840
1909	Bailey, Mrs. Minerva .	1912	1839	Castle, Amanda	1840
1909	Baker, Chilton	1914	*1839	Clark, Jane (Marsh)	1901
1909	Baker, Mrs. Anna	1914	*1841	Crippen, Mary Ann	Unk'wn
1909	Bradner, S. D.	....	*1841	Cuzka, Margaret	1848
1909	Bradner, Mrs. Belle	....	*1841	Clark, Meloner	Unknown
1909	Bradner, Marian	....	*1841	Clark, Electa	1845
*1910	Benton, Evelyn D.	....	*1841	Cole, Elizabeth	1843
*1910	Bassett, Norma	....	1841	Crane, Harriet	1842
1911	Brooks, Mrs. Jesse	1913	*1841	Crane, Oliver	1842
*1911	Boyd, Rev. A. A.	1912	*1841	Clark, Lucy Ann	1859
1911	Buck, Lillian	1913	*1841	Carpenter, Nancy	1845
*1911	Bronson, Audry	....	*1841	Crouch, Charlotte	1844
1911	Brooks, Jesse	....	*1841	Chamberlain, Thos.	Unk'wn
*1912	Bagley, Mrs. Grace	....	1842	Cook, Maria	1843
*1912	Bagley, Jessie	....	1843	Cook, Amos	1847
*1912	Bentley, Sadie	....	1843	Cook, Ester	1847
1912	Bigelow, Frank W.	....	1843	Chilton, Hannah	....
*1912	Bigelow, Edna	....		(Babcock)	Unknown
*1912	Bigelow, Irene	....	*1844	Covey, Elon	1855
1912	Bluckhorn, Sherman	....	1844	Clark, Louis	1846
*1912	Burch, Hazel	....	*1844	Chapin, Catherine	....
*1912	Burchard, Mary Agnes	....		(Southland)	1844
1913	Barker, C. F.	....	1844	Caskey, Lucy	1853
1913	Barker, Mrs. C. F.	....	*1846	Coney, Tursey (Burlin)	1913
*1913	Barker, Buell	....	*1846	Cook, Louis	1847
*1913	Barker, Ruth	....	1847	Chappel, Hannah	1850
1913	Barrett, Jesse	....	1848	Cook, Sally	Unknown
1913	Barrett, Mrs. Jesse	....	1849	Clark, Lois	1855
*1913	Bloomquist, Joseph	....	*1850	Coates, LeRoy	1867
*1913	Bloomquist, Otto	....	*1850	Coates, Anson	1850
*1913	Bloomquist, Gertrude	....	*1850	Canfield, Abagail	1851

*1850 Clark, Samuel	1870	*1879 Cutler, Mrs. Mattie	
*1850 Clark, Minerva	1870	(Hazeltime)	....
1850 Canfield, Lydia	1851	*1879 Crissey, Mrs. Lucy A.	
*1850 Coates, Laurel	1876	(Barrows)	1904
1851 Collins, Eliza Ann	1852	*1880 Cowden, Louise	
*1851 Cole, Elias	1856	(Bradshaw)	1905
*1851 Carpenter, Lucy	1871	1881 Clark, Mrs. Maria	1913
1853 Coates, Sarah (Bush)	1914	1881 Clark, Darwin	1889
1853 Cole, Lucretia	1853	1881 Cooper, Mrs. Helen	1886
*1853 Crossman, Phineas	1881	1883 Cooley, Mrs. Stella	1904
*1853 Crossman, Caroline	1900	1884 Clark, Milton H.	1911
*1855 Cole, Albert	1893	1884 Clark, Mrs. Jennie	1912
*1855 Cluney, Thomas	1867	*1884 Conover, L. N.	1885
*1855 Cochran, Parmelia		*1885 Cameron, Fred J.	1904
(Goodrich)	1903	*1885 Colgrove, Florence	1904
*1856 Cole, Maria	1899	*1886 Chamberlain, Carrie	
1856 Comstock, Maryette	1860	(Dickson)	1909
1857 Crossman, Ezra	1870	1886 Colby, James	1889
*1857 Churchill, Aetana	Unknown	1886 Cheney, Hattie B.	1912
*1858 Comstock, Alman	Unknown	1887 Carpenter, Mrs. Laura P.	1906
*1858 Covey, Hiram	Unknown	1887 Carpenter, L. A.	1896
*1858 Covey, Lucy	1904	*1889 Clark, Mrs. Nellie	1889
1858 Cooper, Mrs. S. A.	1870	*1889 Colburn, Susan (Lees)	....
*1858 Cook, Olivia	1867	*1889 Carpenter, Otis	1912
*1858 Cook, Merritt	1867	*1889 Carpenter, Jonathan	1912
*1858 Cady, Peter	Unknown	*1889 Coffin Ruth	1893
1859 Cole, Elias	1892	1889 Carpenter, Israel	1902
1860 Cheney, Amanda	1870	1889 Carpenter, Mrs. Mary	1902
*1865 Carpenter, Marian	Unknown	*1890 Cole, Mrs. Rhoda	1904
*1865 Coates, Charles	1876	1890 Craven, Wm.	1892
*1865 Cheney, Lucy	1866	1892 Carpenter, Ethel	
1865 Cobb, Walter	Unknown	(Fleming)	1903
*1866 Collins, Thomas	1867	1890 Craven, Mrs. Carrie	1892
*1866 Clark, Mrs. Elsie	1871	1892 Claus, Mary	1895
*1866 Covey, Mrs. Arnette		*1893 Curtice, Mabel I.	....
(Peck)	1887	1894 Cook, Amy	1909
*1866 Clark, Ella	1871	1894 Conner, Rev. W. W.	1895
*1866 Carter, Charles E.	1867	1894 Conner, Mrs.	1895
*1866 Carter, Cyrus M.	1867	1895 Clarke, Charlotte	
61866 Carter, Laren B.	1867	(Woodnutt)	....
*1866 Clark, W. H.	1878	1895 Crissey, Newton	1902
*1866 Carter, Mrs. Eunice	1867	1895 Crissey Mrs. Cynthia	1896
1866 Covey, Mrs. M. P.	1885	1895 Crissey, Anna L.	....
1866 Cook, Mrs.	Unknown	1895 Crissey, Mary R.	....
1867 Cheney, Dan'l E., Jr.	1870	1896 Curtis, May	1896
1869 Coons, Mrs. Betsey	Unk'wn	1896 Curtis, Mrs. Lucy M.	1911
1869 Cowles, George	1884	1896 Campbell, W. W.	....
1869 Cowles, Mrs.	1871	1896 Campbell, Mrs. W. W.	....
1869 Curtice, R. B.	1896	*1896 Curtis Mrs. Clara (Price)	..
1869 Curtice, Mrs.	1873	1898 Clapsadel, Mrs. M. E.	1906
1869 Curtice, Charles S.	1887	*1898 Curtis, Frank G.	1904
*1870 Coates, Charlotte	1879	1898 Carlson, Alex	1904
1870 Crossman, Ella	1880	*1899 Cook, Percy	....
1872 Cadwell, John	1880	*1899 Carpenter, Leora Bell	1902
1872 Mrs. John Cadwell	1880	1900 Clark, Jessie	....
1872 Cowles, Mrs. Geo. W.	1883	*1902 Carnahan, Mrs. Velma	
1873 Cook, Mrs. James O.	1874	(Wallace)	1913
*1874 Cook Fred	1874	1902 Crow, Mrs. Mary	1913
*1874 Crossman, Mrs. Catherine	'78	1902 Collier, W. D.	1915
1878 Curtis, Mrs. Nettie (R. B.)	..	*1903 Cole, Ruth M.	....
*1878 Cleveland, Mrs. Rhoda	....	*1903 Collier Mrs. Blanche	1915
*1878 Curtiss, J. Delevan	1887	*1904 Clark, Arthur	1913
1878 Collins, Mrs. Lovina	1893	*1904 Collier, Anna	....
*1879 Cook, Eva (Price)	....	*1904 Crook, Mrs. Louise	
*1879 Coates, Cassius	1883	(Sutcliffe)	....
		*1905 Comfort, Grace	1912



1905	Comfort, Chas. A.	1913	1860	Dunbar, Julia	1867
1905	Carpenter, Delora	....	1861	Doolittle, Mrs.	1866
1905	Clark, Mrs. Annis	1915	1861	Davis, Martha	(Bradburn) 1906
1905	Colburg, Effie	....			
*1905	Comfort, Lillian	....	*1867	Dreagher, Henry	1871
1906	Curtis, Mrs. Etta	....	1868	Dunn, Sarah	(VanGaasbeck) 1902
*1906	Cleveland, Chas.	1910			
*1906	Cady, Ethel	....	*1870	Davis, Orry	1878
*1906	Cady, Mrs. Etta	....	*1870	Davis, Mrs. Katharine	1913
*1906	Cleveland, Hazel	....	*1876	Darling, Ada	1896
*1906	Collier, Arthur	1915	*1878	Dawley, Sam	1894
*1906	Cutler, Katharine	....	*1878	Dunmyro, Sarah	1879
1906	Coville, Lena (Hazzard)	1909	*1879	Davis, Eda	1892
1908	Cherry, Mrs. Alice	....	1882	Doubleday, J. W.	....
*1908	Crook, Samuel L.	....	1882	Doubleday, Mrs. J. W.	....
*1908	Crook, Mrs. Samuel L.	....	*1882	Doubleday, Wm. M.	1885
1908	Cozadd, Mrs. John	....	1883	Dickson, Rev. A.	1914
*1908	Curtiss, Miss Marian	....	1883	Dickson, Mrs.	1906
*1909	Comfort, Winifred	....	*1885	Dickson, Minnie	1888
*1910	Carling, Sigurd	1911	*1885	Dickson, Lillian	....
1910	Colgrove, Winifred	....	*1885	Dickson, Frank	1894
*1910	Cowing, Mabel A.	....	*1886	Day, Fannie	1895
1911	Clark, H. A.	.....1914	*1886	Dyer, Nellie	....
1911	Clark, Mrs. Ardella	1914	*1887	Dickson, Mertie	....
*1911	Carling, Joseph	....	1887	Davis, Parmelia	1895
*1911	Carling, Clarence	....	*1889	Dearing, John F.	....
1911	Clover, Mrs. C. B.	....	1889	Durham, Denzil D.	1895
1911	Cunningham, Chas.	1913	1889	Durham, Mrs. Ellen	1907
1911	Cunningham, Mrs. Chas.	1913	1890	Dracup, Nathaniel	1895
*1912	Campbell, Claude	....	1890	Dracup, Mrs. Nancy	1895
1912	Cozadd, John	....	*1892	Doubleday, Ethelbert	1902
*1913	Chamberlain, Lewis	....	*1892	Dracup, R. E.	1895
*1913	Chamberlain, Mrs. Lewis	...	*1892	Durham, Eva	1907
1913	Clifford, Ernest	....	*1893	Dracup, Sarah A.	1895
*1913	Clough, Ethel	....	*1892	Dracup, Jas. Wm.	1911
1913	Conner, Keith	....	*1893	Davis, Herbert W.	1897
1914	Cole, William	1915	*1894	Dearing, Jay F.	....
1914	Cole, Mrs. William	1915	*1894	Danielson, Mrs. Mable	....
1915	Carpenter, Mrs. Maude	....	*1895	Danielson, Mrs. Etta	....
1915	Colton, Mrs. Evelyn	....	1896	Davis, Alene	1909
1915	Clover, Chester V.	....	*1896	Dyson Mrs. Clara (Butler)	..
1915	Carley, Mrs. Eliza	1915	*1897	Dutcher, Gertrude	(Townsend) ....
1915	Carley, Ceciel	1915			
*1915	Card, Verne	....	1899	Dearing, Lillian	....
*1915	Card, Mrs. Pearl	....	*1899	DeLisle, Isabelle	....
*1915	Campbell, Mrs. Ella	1915	*1899	Davey, Hetty	1902
*1915	Crossfield, Mrs. Minnie	....	*1900	Dracup, N. Harvey	....
*1915	Cozadd, Zelma Grace	....	*1900	Dracup, Ruby	....
*1915	Cozadd, Fred W.	....	1901	Dawson, Mrs. Martha	....
1834	Deland, Lucy	1838	*1901	Dickinson, Doering	....
1834	Dawley, Mary Ann	1838	*1902	DeLisle, Walter	....
*1836	Dawley, Mendane	1843	1902	Denison, Rev. D. H.	1904
*1837	Doggett, Angelette	1849	1902	Denison, Mrs. Etta	1904
1837	Deland, Eunice	1849	1902	Denison, Ray	1904
*1840	Deland, William	1844	1902	Denison, Chas.	1904
*1841	Dawley, Lorentia	1841	1902	Danke, Henry	1903
1845	Dawley, Samuel	1885	1902	Danke, Mrs. Lydia	1903
*1847	Dawley, Jane	1891	*1903	Danielson, C. F.	....
1848	Denison, Nathan	1852	1905	Davey, Mary	1906
*1848	Denison, Rachael	1852	1906	Dash, Mrs. Tulip	(Thompson) 1910
1853	Davis Patten	1855			
1853	Davis, Mrs.	1857	*1906	Danielson, Sarah	....
*1854	Dunbar, Mary	1878	*1906	Dudley, Mrs. Florence	(Malmberg) ....
*1855	Dean, Phelera Jane	Unk'wn			
*1858	Davis, John	1871	*1906	Dickson, Dorothy	....
*1860	Douglas, Charles	1867	*1906	Dunbar Clementine	1909

1907	Drake, Dr. L. R.	....	1848	Fox, Louise (Ross)	1905
1907	Dewey, Mrs. Dora	1907	*1850	Fox, Sophia	1854
*1907	Dewey, R. A.	1907	*1850	Fox, Heman	1903
*1908	Drake, Mrs. Inez	....	*1850	Fobes, Emily	1851
*1909	Danielson, Zinnia	....	1850	French, Calista	1890
*1909	Dasher, John	....	1852	Fenton, Harriet	1852
*1909	Dearing, Elizabeth	....	*1852	Fuller, Elizabeth	1904
*1910	Dearing, Ruth	....	1854	Fuller, Mary	1889
1911	Davis, Rowena	1911	*1855	French, Marion	Unknown
1911	Dahlgren, Elsie	....	*1855	Fenton, Alene	1856
1911	Drake, E. A.	....	*1858	Ford, Mary	Unknown
1911	Drake, Mrs. E. A.	....	*1858	Fox, Emily J.	1871
1912	Doherty, Arthur	1912	*1858	French Oscar	Unknown
1913	Davey, Mrs. James	....	*1858	Fish, Delina	1871
1913	Davey, James	....	*1858	French, Laura	1904
1913	Daye, I. L.	....	*1859	Fross, Dr.	1863
1915	Davey, Florence	....	*1859	Fross, Mrs.	1863
*1841	Eggleston, Edward	1846	*1859	Fuller, Julia (Peck)	1904
*1841	Eggleston, Caroline	1846	*1866	Fellows, Nancy	1880
*1841	Edmunds, Robert	1844	*1866	Franklin, Mrs. H. C.	1880
*1841	Edmunds, Elizabeth	1844	*1866	Fuller, Robert	1887
*1850	Elkins, Ruby	1876	1867	Ferguson, Mrs. C.	1887
1858	Ellis, Jane	1914	1871	Fleming, James	1871
*1859	Etting, Philip	Unknown	*1871	Fellows Hattie	1877
*1859	Etting, Mrs. Maria	Unknown	*1874	Farlee, Ida (now Levans	1885
*1865	Edick, Philo	1871	1874	Fisher, Ester	1876
1866	Edgerton, Mrs. C.	1881	1874	Forbes, Mary R.	1883
1879	Emery, Mrs. Ellis E.	1895	*1878	Fish, Mrs. Frances (Knapp)...	....
*1880	Edsall, Martha	1887	*1878	Furlow, Evelyn (Bristol)	1891
1881	Edwards, William	1904	1882	Furlow, Eva E.	1884
1881	Edwards, Mrs. Wm.	1887	1882	Flagg, Flora	1904
*1882	Eddy, Mrs. Maria	1912	1883	Fish, Mrs. Alice S.	1883
*1882	Eddy, Nellie	1884	1883	Fish, Vincent	1883
*1885	Emmett Englentine	1885	1883	Furlow, A. L.	....
1892	Eddy, H. C.	1908	1885	Fuller, Mrs. Julia	1888
1892	Eddy, Grace	1908	*1886	Fox, Pearl (Cady)	1907
1893	Eddy, Charles	1909	1887	Farnham, Mrs. Maude	1895
*1894	Eggleston, Mrs. Mary	....	1888	Fuller, Mrs. Margaret	1904
*1895	Entwistle, Grace	1907	*1889	Falconer, Frank	1901
1896	Erickson, Anna (Balin)	....	*1889	Fairbank, Mrs. Hattie	....
61899	Edwards, Nancy	....	*1890	Frank, Mrs. Ester	....
*1899	Eddy, Ruby (Ellsworth)	....	1890	Fish, Rev. B. H.	1892
*1899	Eckman, Edith	1906	1890	Fish, Bryant	1892
1899	Eckman, Mrs. Christine	1906	1890	Fish, Mattie M.	1892
*1903	Evans, Mrs. Eliza E.	....	1890	Fish, Mattie	1892
*1905	Edwards, Mrs. Elizabeth...	....	1890	Furlow, Harlan	....
*1906	Ehmke, Mrs. Edna (Geer)...	....	1892	Fleming, Mrs. Laura	....
*1906	Edwards, Leon	....	1894	Furlow, Mrs. Anna (Harper)	....
*1908	Edwards, Isabelle	....	*1895	Fisher, Ethel	....
*1908	Edwards, Lillian	1914	1896	Fisher, Mrs. Miranda	1914
*1909	Eggleston, Clyde	....	*1896	Flavelle, Clara E.	1904
*1913	Erickson, L. A.	....	*1898	Flower, Mrs. Eva (Ackroyd)	....
1834	Forbes, Mary Wellington	1856	*1899	Fox, Alice Mary	1902
*1837	Ford, George B.	1893	1899	Fox, Frank	1899
1837	Ford, Eliza	1854	1899	Fox, Estelle	1899
1839	Fuller, Eleaser	1850	*1900	Flanders, Nellie	1901
1839	Fuller, Mary	1889	*1900	Few, Pearl (Dracup)	....
1839	Forbes, Abigail	1849	*1902	Feather, Mrs. Kate (Sutcliffe)	....
1840	Foster, Sarah M.	1843	1902	French, Mrs. Nellie R.	1911
*1841	Fox, Hiram	1846	1902	Ford, Rev. W. J.	1910
*1841	Forbes, Eliza M.	Unknown	1902	Ford, Mrs. Harriett	1910
1841	Frazine, James	Unknown	*1904	Fish, Ruth (Geer)	....
*1843	Fletcher, Mary	Unknown	*1904	Flourney, Clara	....
*1843	Fuller,	1845		Tweedale)	1913
*1843	Fenton, Laura	1850	*1905	Fox, Florence M.	....
1843	Fletcher, Eliza	1843	*1905	Fox, Maude	....

*1906	Furlow, Burton	....	*1875	Griffith, Sarah J.	....
*1906	Foster, Nellie (Bentley)	....	1876	Glidden, Cornelia	1889
*1906	Ford, Elizabeth D.	1910	1876	Glidden, Minnie	1889
*1908	Ford, Ruth	1910	*1878	Geer, Addie M.	....
*1908	Ford, Helen	1910	*1878	Geer, Emma	1885
1911	Fairbank, Mrs. Lydia	1912	1878	Gardner, Maria	1896
1911	Frey, Mrs. Carrie	1913	1879	Green, Charles C.	....
*1912	Fairbank, Harold	....	1880	Galloway, Mrs. Sarah	....
1912	Fuhrman, C.	....	1882	Gardner, H. E.	....
1912	Fuhrman, Mrs.	....	1882	Gardner, Mrs. Georgia	....
*1913	Feather, Richard	....	*1883	Galloway, Fred	....
*1913	Fox, Clyde	....	*1884	Georgi, Herve	1905
*1913	Freeman, Fred	....	1884	Goulding, Louise	1891
*1913	Freeman, Mrs. F. H.	....	1885	Goldthwaite, Libbie	1904
*1913	Fuller, Mildred	....	1885	Goldthwaite, Howard	1903
*1913	Fairbank, Joseph	....	1885	Goldthwaite, Milo	1904
1915	Furgeson, George	....	1885	Gilbert, Lester B.	1911
1915	Furgeson, Mrs. George	....	1885	Gilbert, Mary	1891
1915	Fuller, Mrs. Vera	....	1885	Gilbert, William	1898
*1915	Foy, Raymond	....	1886	Geer, Mrs. Lester	....
*1915	Foy, Mrs. Hattie	....	*1886	Griffith, Marietta	1892
1832	Gilbert, Theron	1839	*1886	Griffith, Florence	1897
1833	Goldthwait, Maria	1880	*1886	Gustafson, Alvira	1895
1833	Green, Jane F.	1839	*1887	Galloway, Grace	1896
1834	Green, Abigail	1835	*1889	Giffin, B. H.	1900
*1834	Green, Samuel	1839	1889	Green, Mrs. Hattie	(Marz) 1897
*1834	Graham, Anna	1835	*1889	Geer, Emerson	1894
*1834	Green, Mary Ann	1835	*1889	Geer, Mrs. Anna (Fox)	....
1834	Gould, Jane	1842	1889	Gifford, Mrs. Jennie	1909
*1835	Gould, Louisa	1842	*1889	Griffith, Mrs. Harriett	1899
1840	Gilbard, Thomas	1844	*1889	Georgi, Bessie	1901
1840	Gilbard, Ester	1844	1892	Georgi, Edna	(Doubleday) 1906
*1841	Gates, Lydia	1844	*1893	Gardner, Grace	....
*1841	Gates, William K.	1844	*1893	Gardner, Gertrude	....
*1841	Gilberd, James	1844	*1893	Goldthwaite, Bessie	1904
*1841	Guthrie, Martha	1843	*1893	Geer, Eva J.	1901
1842	Gates, Stephen	1844	*1893	Geer, Laura M.	1897
1842	Gates, Polly	1844	*1893	Geer, Emma L.	1897
*1842	Graham, Sarah Ann	1866	1894	Grace, Joseph	1895
*1839	Green Julia (Marsh)	Unk'wn	1894	Gage, Rev. J. W.	1894
1846	Gates, Maria	Unknown	1894	Gage, Mrs. Emma	1894
*1848	Gibbs, Gersham	1848	*1894	Gardner, Mrs. Blanche	(Eggleston) ....
1848	Gibbs, Mary Ann	1848	1897	Grace, J. R.	1904
1850	Glenn, Elizabeth	1850	1897	Grace, Mrs. J. R.	1899
*1854	Goldthwait, Lucian	1874	1897	Grace, Mary	1900
*1855	Grout, Edward	Unknown	1897	Grace, Robert	1904
*1855	Green, Reuben	1875	*1898	Griffin Mrs. Edna	....
*1858	Grant, John M.	1883	*1898	Grace, Oscar S.	1907
*1858	Geer, Ann M.	1866	*1899	Grace, Alfred	1901
*1858	Gilbert, Hannah	1858	1899	Gates, Mrs. Ida	1902
*1858	Geer, Francis	1885	1899	Gates, Dana	1902
1858	Gibbs, Mary	1878	*1899	Goldthwaite, Mrs. Mary	(Odell) 1903
*1865	Green, Orlando	1875	1900	Gage, Perry	1901
*1866	Georgi, Mrs. Wealthy	(Fenton) ....	1900	Gage, Mrs. Alice	1901
*1866	Gibson, Mrs. Anna	1869	1900	Gage, Jay	1901
*1866	Geer, Theodore	1878	1900	Gage, John	1901
*1866	Georgi, George A.	1880	1900	Gage, Charles	1901
*1867	Green, George	1878	1900	Gage, Anna	1901
1867	Gates, O. S.	1887	1901	Greenwood, Harry	1904
1867	Geer, Julia Marsh	1894	1902	Greenwood, Mrs. Adeline....	....
*1870	Geer, Louise	....	1902	Goodrich, Mrs. Anna	....
1870	Gates, A. Benedct	1872	1903	Ginader, Mrs. John	1903
*1870	Geer, Lester	1897			
*1874	Gray, Bessie	1881			
1875	Gibson, Lloyd L.	1876			

*1904	Gokey, Lucia (Hanchett)....	1852	Hess, Amelia (Gibbs)	1858	
*1905	Graham, Herbert	....	*1853	Harris, Servinus	1856
*1905	Graham, Mrs. Mary	....	1853	Harris, Laura	1858
*1905	Graham, James B.	1906	*1855	Hibbard, Nelson	1866
*1906	Geer, Eleanor	....	*1855	Howe, Maria C.	1855
*1906	Green, Louise	1914	*1855	Hart, Almada (Rice)	1879
*1906	Green, Dorothy	....	*1855	Harris, Eliza	Unknown
1906	Gerres, Michael	1808	*1855	Hamlin, Cynthia	(Benson) 1878
1908	Galloway, Mrs. Emma	....	1856	Harrington, Emeline Unk'wn	
*1909	Giffin, Ruth	....	*1856	Harrington, Rebecca Unk'wn	
1910	Gage, Anna	1913	*1858	Harris, Milo	....
1911	Gage, J. G.	1912	*1858	Harris, Ellen	1870
*1911	Gage, Mrs.	1913	*1858	Hudson, John	1858
*1912	Gray, Edla	....	*1858	Hudson, Margaret	Unknown
*1912	Goodenough, Chas.	....	*1858	Howard, Emma	1858
*1913	Greenwood Edith	....	*1858	Hibbard, Ezra	Unknown
1914	Greenwood, Clara	....	*1858	Hudson, Thomas	Unknown
1915	Green, Mrs. Chas. C.	....	*1858	Howard, Mr.	Unknown
1915	Gregg, Inez C.	....	*1858	Howard, Mrs.	1871
1915	Greenwood, Annie E.	....	*1858	Hibbard, Jerome	1866
1832	Heth, Lucinda	1834	*1858	Hibbard, Harriet	1871
*1833	Hale, Mary	1834	*1858	Hartson, Horace	1874
*1833	Hunt, Lorinda	1835	*1858	Hartson, Aseneth	1875
*1834	Hitchcock, Harriet	1840	1858	Hanchett, Eveline	1903
1834	Hollenbeck, Phoebe	1871	*1858	Hegeman, Izadore (Geer)	1888
1834	Hollenbeck, Polly Ann	1835	*1858	Hagle, Christine	1858
1834	Hollenbeck, Thomas	1838	*1858	Homer, Lovilla	Unknown
1834	Hill, Mariah	1838	1858	Harris, Alonzo	1858
*1834	Hill, Nancy	1840	1858	Harris, Ann	1858
1834	Haskins, Diana	1838	1858	Hall, Ruth	Unknown
*1835	How, Elizabeth	1839	1859	Holmes, Mr. A. C.	1865
1835	Hale, Mary	1836	1858	Harrington, Eugene	1861
1835	Howe, Parmelia	1836	1860	Harrington, Mrs.	1867
*1837	Howe, Emery	1838	1865	Haynes, Rev. A.	1877
*1838	Howe, Sarah Ann	1839	*1865	Haskell, Adda	1865
1839	Hedges, Wm. S.	1841	1865	Haynes, Mrs. Phoebe	1880
1839	Haywood, Susan	1853	*1866	Higgins, Fanny	Unknown
*1839	Harris, Catherine	1859	*1866	Hough, Mary	1870
1841	Hall, Susanna	1857	*1866	Haynes, Calista	1866
1841	Holcomb, Marion	1842	*1867	Hough, George	1871
*1841	Horton, Mary	Unknown	*1867	Hough, Levi	1871
*1841	Hunt, Beriah	1844	*1867	Harmon, Mollie	1870
*1841	Horton, John	1849	1867	Hudson, Wm. C.	1871
*1841	Hunt, Jane	1844	1867	Hudson, Mrs. W. C.	1871
*1841	Hartwell, Lurinda	1842	1870	Hatch, Mrs. A. A.	1894
*1841	Howard, Mary	1850	*1870	Hatch, Fred E.	1904
*1841	Hubbard, Parmelia	1846	1870	Hooper, Calista	(Haynes) 1880
*1841	Hall, Lucy	1853	*1870	Hooper, Hortense	(Mitchell) 1895
*1841	Hubard, Luman	1844	*1872	Hanchett, Mrs. Charlotte....	
1841	Hall, Samuel	Unknown	*1872	Hand, Mrs. Millie E.	....
1842	Hastings, Jonathon	1844	1873	Houghwout, Rev. P. B.	1876
*1843	Haskell Andrew	1844	1873	Hartt, Smith	1877
*1844	Hale, Emiline	1853	1873	Hartt, Mrs. Eloria	1877
1844	Hale, Edwin R.	Unknown	*1874	Hill, Loretta (Edgerton)	1895
1845	Handy, Rev. Alfred	1847	*1874	Hill, Mrs. Lizzie	1889
1845	Handy, Mrs. Rhoda	1847	1875	Haynes, D. D.	1885
*1845	Hollister, Martha	(Palmer) 1848	1875	Holmquist, Mrs. Hannah	Unknown
1846	Hibbard, Mary	1880	1875	Hammerstrom, Chas.	1889
1850	Harris, Joseph	1857	1875	Hammerstrom, Margretta	'89
*1851	Hunt, Amanda (Rice)	Unknown	*1878	Hanchett, Theodore	1915
*1851	Hall, Sarah (Jones)	1855	*1878	Hatch, Mrs. Cora A.	1882
1852	Harris, Hanford	1858	1878	Hoyt, Gertrude	Unknown
*1852	Harrington Caroline	1852			
1852	Hicks, Margaret	1853			

1879	Hunt, Abigail	1880	1898	Haile, Jennie Webster	1898
1879	Hollenbeck, Dan'l	1884	1898	Haile, Phalla A.	1898
1879	Hollenbeck, Delia	....	*1899	Hibbins, Annie (Barker)	1913
*1880	Hollenbeck, Martin	1903	*1899	Hale, Elton E.	....
*1881	Hill Levi	1895	*1899	Hammerstrom, Alice (Stubbs)	....
1882	Harvey Rev. Ransom	1889	*1899	Hand, Allene	....
1882	Harvey, Mrs. Emma	1889	*1899	Hubbard, Nettie B.	1902
1882	Howard, Mrs. Alice	....	1900	Hamlin, Mrs. Bertha	1905
*1883	Hotchkiss, Jennie	1884	1900	Hayden, Floyd	1902
*1883	Hazeltine, Albert	1883	1900	Hood, Jennie	1901
1883	Hamilton, Minnie		*1900	Hibbard, Mrs. Myrtle	
	(Aldrich)	1902		(Griffin)	1901
1884	Holt, Mrs. Annette	....	*1900	Howe, Ray C.	....
1884	Hanson M. A.	1885	*1900	Hale, Wm. Stanley	....
*1885	Hale, Mrs. Minnie		*1901	Hill, Bessie Grace	1902
	(Prosser)	1908	*1901	Hall, Mrs. Beatrice J.	1907
*1885	Hegeman, Minnie E.	1902	*1901	Howard, Mrs. Franc	....
*1885	Hand, Wm. L.	....	1902	Howard, Mrs. Ethel (Powell)	....
*1886	Hale, George F.	1912	1902	Hoodley, Lewis	....
1886	Husted, Clarence	1902	1902	Haigh, Lawrence	1903
1886	Hindle, Fred'k	1913	1902	Hair, Edward C.	1908
1886	Hindle, Harriett	1913	1902	Holm, Carl	1903
*1887	Harrington, Millie (Oger)...		*1902	Hodges, Bernice	1911
*1887	Howard, Jennie	....	1903	Hart, Mrs. Alice R.	1908
*1887	Howard, Mary	....	1903	Hart, L. C.	1908
1887	Hamilton A. B.	1907	*1903	Heald, Samuel	Unknown
1887	Hamilton, Sarah	1907	1903	Harvey, Alice	....
1887	Hamilton, Clara	1907	1903	Himebaugh, Mrs. Francis...	....
1889	Harris, Grace		1903	Howland, Mrs. C. H.	....
	(Doubleday)	1900	*1903	Haigh, Margaret	1906
*1889	Hamilton, Geo. L.	1902	*1903	Hosier, Mrs. Pearl Wallace	'09
1890	Hartley, Mrs. Sarah A.	1913	1904	Hickman, Eliza H.	1912
1891	Hyde, Ellsworth	1904	*1904	Hagan, Ruth (Sutcliffe)...	....
*1892	Hurd, Emma	1913	*1904	Hartley, Rhoda (Sutcliffe)...	....
*1892	Himebaugh, Helen (Clark)...		*1904	Holbrook, Margaret (Page)...	....
*1892	Hartley, Joseph	....	*1905	Hagelin, Mrs. Pearl (Warn)...	....
*1892	Hand, Emma (Hill)	....	1905	Howe, Susan F.	1908
*1892	Hollenbeck Iva	....	1905	Heald, James	1906
1892	Hyer, Mrs. J. G.	1893	*1906	Hodges, Earl	1911
*1892	Hebron, Florence		*1906	Harrison, Mrs. Ethel (Bassett)	....
	(Mrs. Field)	1894	*1906	Hitchcock, Grace (Eldridge)	....
1892	Hazeltine, Mrs. Myra	1893	1906	Hjorth, Mrs. Amy	....
*1893	Hollenbeck, Willis	1904	*1906	Homer, Miss Dora	....
*1893	Hood, Joseph	1895	1906	Harkness, Mrs. Myrtle	....
*1893	Haines, Jessie	1896	*1906	Hitchner, Hattie	1907
*1893	Hine, E. Dase		*1906	Holley, Juliette	1909
	(now VanVleck)	1903	1907	Harvey, Bessie	....
*1893	Holley, Amelia	1904	*1907	Hitchcock, Leon	....
1893	Hood, Arthur	1895	1907	Hitchcock, Mrs. Cora	....
1893	Hood, Mrs. Alice	1895	1907	Howard, Walter	....
1894	Holman, Julia	1908	1909	Heath, Orry B.	....
*1894	Harper, Edwin	1902	1909	Hosie, Mrs. Mabel	....
1894	Hayward, Earl L.	1895	1910	Hinman, David	....
1894	Hallock, Annie	1896	1911	Haynes, Ruth	1913
1895	Howe, Orrin	....	1911	Hagan, James	....
1895	Howe, Mrs. Roa	....	1911	Hibbard, Harry	....
*1895	Hubbard, Mrs. Mary (Story)		1911	Hosie, George	....
1896	Hellings, Rev. Wm. B.	1902	*1912	Hartley, Herbert	....
1896	Hellings, Mrs. Mary	1902	1912	Hoodley, Herman	....
1896	Hellings, Dana B.	1902	1912	Hoodley, Mrs. Herman	....
*1896	Howard, Chas. H.	1899	1913	Hubbacheck C. A.	....
*1896	Howard, Mrs. Abbie	1899	1913	Hubbacheck, Bertha	....
*1897	Hall, Alice E.	1899	1913	Hubbacheck, Mrs. C. A.	....
*1897	Hamilton, Mrs. Adelaide	1907	*1913	Hockett, Mrs. Jos.	....
*1898	Holmes, Eliza	1899	*1913	Hockett, Frank	....
*1898	Hegeman, Eleanor	1907	*1913	Hockett, Joseph	....



*1913	Hand, Ralph	....	*1868	Johnson, Mrs. Mary	1877
*1913	Hand, Robert	....	*1876	Jenks, Alfred	1914
*1913	Herman, Chas.	....	*1876	Jenks, Mrs. Emily	....
1913	Howard, Lawrence	....	1876	Jenks, A. Frank	1881
*1913	Howe, Mrs. Ray	....	1876	Jenks, Charles	1879
1913	Hall, D. M.	....	*1878	Jowett, Frank	1880
*1913	Hall, Mrs. D. M.	....	1891	Jackson, Myrtle	1891
*1913	Hall, Harry	....	*1891	Jones, Robert	1896
*1913	Hibbard, Violet	....	*1892	Jowett, Betsey	....
*1913	Hartley, John W.	....	*1894	Jowett, Ellis	1914
*1913	Hartley, Mrs. J. W.	....	*1894	Johnson, Vincent	1904
*1913	Hartley, Richard	....	*1896	Jowett, Carrie	1904
*1913	Hall, George	....	*1898	Johnson, Alma	....
*1913	Howard Clifford	....	1898	Jacobson, Jens	1899
*1913	Howard, Curtis	....	1898	Jacobson, Mrs. Jens	1899
*1913	Hoodley, Mrs. Louis	....	1898	Johnson, J. B.	1905
*1913	Hibbard, George	....	*1899	Johnson, Alberta	....
*1913	Howard, Vincent	....		(Drayton)	1914
*1913	Hubbacheck, Mildred	....	*1901	Johnson, Retta	....
*1914	Hambleton, G. M.	....	1902	Johnson, Mrs. Mary T.	....
1914	Hambleton Mrs. Effa Pulver	....	1903	Johnson, Mrs. Ella	....
1914	Hankinson, Eva	....	1903	Johnson, Mary	1910
*1915	Hanson, Eva	....	*1904	Johnson, Wm. Stanley	1913
*1915	Hartley, Ruth	....	1905	Johnson, Ernest	....
1915	Harvey, Mrs. Blanche	....	1905	Johnson, Oscar	....
1915	Howard, D. C.	....	*1907	Johnson, Mrs. May (Abbott)	....
1915	Howard, Mrs. Cora B.	....	*1907	Johnson, Frank A.	....
1915	Hubbard, Marshall	....	*1907	Johnson, Mrs. Olive M.	....
1915	Haight, Frank	....	1909	Johnson, Mrs. Flora (Osborn)	....
1846	Ide, Harriet B.	1871	*1909	Jugle, Clyde	....
*1848	Ide, Chauncy	1871	*1912	Jugle, Mrs. Clyde	....
*1858	Ives, George	Unknown	1912	Johnson Mrs. Victor	....
*1870	Ide, Sarah	1870	*1913	Jones, Ray	....
1891	Irwin, Mrs. Harriet	1906	1913	Jones, Welsey	....
1893	Irwin, Edward	1906	1913	Jones, Clyde	....
1895	Ingerson, Norman	1907	1913	Jones, Mrs. L.	....
*1898	Irwin, Fred	1907	*1913	Johnson, Robert	....
1899	Ingerson, Stella	....	*1913	Johnson, Margaret	....
1904	Ingerson, Marion	....	*1915	Jackson, Charles	....
1904	Ingerson, Mrs. Marion	....	*1915	Jackson Mrs. Edith	....
*1905	Ingleson, Mrs. Mildred	....	1915	Jones, Mertie	....
	(Ingerson)	....	1915	Johnson, C. A.	....
*1904	Irwin, Mrs. Rita (White)	1907	1915	Johnson, Mrs. C. A.	....
*1906	Irwin, Martha	1906	1915	Johnson, Floyd	....
*1910	Ingerson, Dorothy	....	*1833	Kidder, Rev. Franklin	1854
*1911	Ingerson, Howard	....	1834	Kinion, John	1835
*1912	Ingleson, Harry	....	*1839	Knight, Hannah	Unknown
*1915	Ingerson, Marian E.	....	1841	Kinander, Sarah	1846
*1915	Ingerson, Katherine	....	*1841	Knight, Alene	Unknown
*1915	Ingerson, Mrs. Kate	....	*1841	Knapp Matilda (Coates)	1888
*1915	Ingleson, Alice	....	1841	Kellogg, Cyrus H.	Unknown
*1915	Ingleson, Geo. Jr.	....	1842	Kimberly, Eunice	....
*1915	Ingleson, Mrs. Mary	....		(Price)	1899
*1915	Ingleson, George R.	....	1843	Kimberly, Gratia	1843
1834	Jeffords, Louisa	1839	1843	Knapp, Sylvanus	1856
1839	Jacobs, Caroline	1840	1852	Kingman, Betsey	1866
*1841	Jacobs, Polly	1853	1853	Knapp, Devillo	1878
*1841	Jackson, Charles	1891	1853	Knapp, Roxy Ann	1880
*1841	Jones, Elvira	Unknown	1853	Kimberly, Polly	1891
1850	Jones, Maria	1871	*1853	Kimberly, Clark	1875
1850	Jones, Anna H.	1850	*1853	Kimberly, Clarissa	Unknown
*1850	Jones, Elizabeth	1851	1853	Kidder, P. R.	1854
1853	Joyce, Mrs.	Unknown	1854	Kingman, Charlotte	1870
*1855	Jackson, Estelle	1866	1854	Kellogg, Phoebe	1855
*1866	Jones, Andrew	1877	*1855	King Benj.	....
1867	Jessup, Olive	1878			

*1855 Knapp, Louise (Walkup)	1878	*1911 Kidd, Mrs. Alce (Crook)....	
*1858 Knapp, Isaac	1866	*1911 King, Mrs. Merle	....
*1858 Knapp, Mary	1887	*1913 Kingman, Revere	....
*1858 Kimberly, Edwin	1867	*1913 Kimberly, Harry	....
*1858 King, Mrs. Helen	....	*1913 Keifer, Floyd E.	....
*1858 Knapp, Charles	1866	*1913 Karr, Gertrude	....
*1858 Kimberly, Mary	1912	*1913 Kendell, William	....
*1858 Kimberly, Augustine	1873	*1913 Keifer, Beatrice	....
1861 Kingsbury, Rev. A.	1863	*1915 Kennedy, Jeanette	....
1861 Kingsbury, Mrs.	1863	1834 Leigh, David	1834
*1865 Kimberly R. G.	1869	1834 Leigh, Deborah	1834
*1866 Knapp, Martha	....	1836 Lovell Eliza B.	Unknown
*1866 Kimball, Rhoda (Williams)	1884	1837 Lee, Polly (Babcock)	1875
1867 Kellogg, H. H.	1869	1839 Love, Lucy	1852
1867 Kellogg, Mrs. Elizabeth	....	1840 Lunt, Polly	Unknown
1867 Knapp, Rachel	1857	1840 Love, Julia	1853
1869 King, Rev. G. O.	1876	*1841 LeRoy, Amelia	1846
1876 Knapp, John	....	1842 Love, William	1854
*1876 Knapp, Abbie	1887	1842 Lockwood, Mary A.	1867
1878 Keith, James	1878	*1844 Landin, William	Unknown
*1878 Knapp, Mrs. Cornelia	....	1844 Love, James	1853
*1878 Kimberly, Clinton	....	1846 Lincoln, Betsie	1846
*1882 Knoizer, Mrs. Augusta	1899	1846 Lewis, Evelyn (Price)	1846
*1882 Knoizer, Augustus T.	1899	1846 Lyon, Mariah	1891
1883 Kelly, Thomas W.	1895	*1847 Lamb, R. B.	1847
1883 Kelly, Mrs.	1904	*1848 Lenox, Ruth A. (Reddington)	1857
*1884 Kimball, Maurice	1892	1850 Lewis, Emiline	1858
1886 Kenyon, Wm. E.	1887	*1850 Landon, Hannah	1855
1886 Kimberly, Mrs. Emma	....	1850 Leslie, Christopher	1850
*1887 Kenyon, Mrs. Mary	1887	1850 Leslie, Elizabeth	Unknown
1890 Kirkpatrick John	1902	1852 Look, Rev. William	1859
1891 Kent, Mrs. Martha	1912	1852 Look, Mary	1859
*1892 Kent, F. M. Rich	1903	*1852 Landon, Grace	1853
*1892 Kirkpatrick, Anna	1902	1853 Lewis, Pearsley Ann	1855
1892 Knapp, Mrs. Ellen	....	1855 Lyon, Charles	1871
1892 Knapp, Louis	....	*1858 Lucas, Wm. M.	1878
*1893 Kingman, Charles	1910	*1858 Lucas, Elnor	1868
*1893 Klein, Mrs. Nellie (Riker)	1903	*1858 Lewis, Mary	1879
1894 Ketson, Jennie L.	1905	*1858 Lockwood, L.	1858
1894 Keeler, Mrs. J. H.	1906	1858 Lucas, John	1858
1896 Knight, Katharine	....	*1858 Lewis, Ellen	1866
1896 Kidd, Mrs. J. W.	1913	*1866 Lewis, Chas. Albert	1879
*1898 Knoizer, Evaline	1899	1866 Lyford, O. S.	1872
*1898 Knoizer, Corrine	1899	1866 Lyford, Mrs.	1872
*1898 King, Ernest E.	....	1866 Losee, Mrs. Betsey B.	1880
*1898 Kimberly, Laura	1903	1866 Landon, A. J.	....
*1901 Kendall, Eliza	....	1866 Landon, Mrs. A. J.	1909
*1901 Kettle, Mrs. Ida (Ellsworth)	....	1867 Lathrop, J. S.	1895
*1903 King, Earl	....	1867 Lathrop, Mrs.	1880
*1903 King, Merl	....	*1867 Losee, Geo. N.	1880
1903 King, Mina	....	1869 Laidler, Mrs. Martha	1886
*1904 Keopka, Grace (Bland)	....	1869 Laidler, Miss Martha	....
*1904 Kimberly, Alice	....	1869 Laidler, Mary	1916
*1904 Kimberly, Albert	....	*1870 Losee, Julia	1887
1904 Knight, Harriet	1907	1874 Long, William	1881
1904 Kestler, S. D.	1907	1874 Long, Mrs. Mary J.	1881
1904 Kestler, Mrs.	1907	1874 Long, Anna M.	1876
*1905 Karr, Mrs. Jennie	....	*1874 Lovejoy, Carrie (Griffith)	1890
*1905 King, Adelaide (Sutcliffe)...	....	1875 Ladd, Clara	1877
1905 Kelsey Elon E.	1907	*1876 Laidler, Fred	1887
1905 Kelsey, Mrs. Electa	1907	*1878 Losee, Fanny	1880
*1909 Kohmann, Edna	....	*1878 Losee, Katie	1882
1909 King, Floyd E.	....	1878 Lewis, Dwight N.	....
		1878 Lewis, Mrs. Emma	1888



*1880	Lord, Sarah J.	1884	*1834	Morgan, Francis	1842
1882	Lawson, John	....	1834	Marsh, Betsy	1835
1882	Lawson, Mrs. Clara	....	1834	Marsh, Mariah	1842
1882	Lawson, Chas. James	1896	1837	Marsh, Asa B.	1854
1883	LeRow, Mrs. C. T.	1892	*1837	Marsh, Albert	1857
*1885	Lawson, Jennie	....	*1839	Mather, Rachael	1853
*1885	Landon, George	1889	*1839	Morgan, Betsey	Unknown
1885	Lozier, Mary	Unknown	*1840	Morley, Chloe	1841
*1886	Lewis, Charles H.	....	*1841	Marsh, Mary	1847
*1886	Lung, Charles J.	1895	*1841	Morgan, Lafayette	1853
1886	Lung, Mrs. Emma	1895	*1841	Moon, Gideon	1844
*1886	Laudenslager, Chas.	1889	*1841	Marsh, Joseph	1848
*1886	Laudenslager, Wilson	1889	*1841	Moon, Ephriam	1846
*1889	Lunger, James O.	1892	*1841	Marsh, Almyra	Unknown
*1892	Lazelle, Byron	....	*1841	Mitchel, Elephalet	1874
*1892	Lazelle, Mrs. Tillie	....	*1841	Mitchel, Mrs. Sophrone	1874
*1892	Lawson, Frank	....	1841	Morse, Hannah	1868
*1893	Lee, Lulu (Thompson)	....	1842	Moon, Lucy	Unknown
*1893	Liedblad, Gustav A.	1904	1842	Morgan, Russell	Unknown
1894	Luce, Edna	1905	1843	Moon, Abias	1844
*1895	Loucks, Lillian	1904	1843	Mead, Betsey	1844
1896	Lazelle, Alice	1897	1848	Miller, Hannah	Unknown
1899	Leet, Elsie	....	1843	Marsh, Amelia	1847
*1899	Lutz, Louise (Sherman)	....	1844	Marsh, M.	1848
1902	Lewis, Mrs. Harriett	....	1846	Morgan, Clarissa	1852
1903	LaGree, Mrs. Alice (Vaux...	1906	1846	Morgan, Mary Ann	1848
1905	Lewis, D. D.	1906	*1850	Manley, Juliet	1854
1905	Lewis, Mrs. D. D.	1906	1850	Manley, Elon G.	1854
1905	Lewis, Joseph	1906	*1851	Merriam, Abel	1854
*1906	Lewis, David	1906	*1855	Mee, Louisa	1868
*1906	Lazelle, Paul	....	1855	Mitchell, Clarissa	1866
*1906	Lee, Eunice	1912	1855	Mixie, John A.	1855
*1906	Lees, Elizabeth	....	*1855	Mitchell, Alice	1868
1906	Lawson, Ida	....	1856	Messenger, Sally	Unknown
1906	LeRow, Mrs. Nellie	....	*1856	McCarty, Ellen	Unknown
*1906	Lord, Mrs. Jennie (Bottomley)	....	*1858	Miller, Henry	1883
*1906	Learned, Grace	....	*1858	Miller, Ann	1870
1910	Lawson, Mrs. Clarence	1914	*1858	Monroe, Jane	1866
*1910	Lazelle, Margaret	....	*1858	Merriam, Cynthia	Unknown
*1912	Learned, Florence	....	*1858	Mitchell, Clarissa	Unknown
1912	Layman, Mrs. Emily	....	*1858	McLellan, Louisa	1859
1912	Layman, Charles	....	*1858	McCall, Margaret	(Abbott) 1913
1912	Layman, Ulster	....	*1858	McDermott, Neil	Unknown
*1913	Larson, Mineretta	1913	*1858	McDermott, Martha	Unk'wn
*1913	Lindell, Clara	....	1858	Marsh, Lydia	1871
*1913	Larson, Mae	....	1858	Miller, A.	1887
*1913	Layman, Mark	....	1858	Moore, E. G.	1859
*1914	Laudenslager, Harry D.	....	1858	Moore, Clausia	1859
*1914	Laudenslager, Mrs. Jennie...	....	*1866	Murphy, Mark	1871
*1914	Lindquist, Oscar B.	....	1866	Matteson, Spencer	Unknown
*1914	Lindquist Mrs. Ina E.	....	1866	Matteson, Mrs.	Unknown
1915	Lanning, Charles	....	1866	Moore, Alfred	....
*1915	Lund, Ida May	....	1866	Moore, Mrs.	....
1915	Lund, Samuel	....	*1867	Moshier, Mrs. Lucretia	1897
*1915	Lund, Eric	....	1869	Moore, Anna (Laidler)	....
1915	Lewis, Mrs. Alice	....	1869	Miller, Mrs. A. A.	1906
*1915	Lazelle, Lewis S.	....	1869	Moore, John D.	1881
*1915	Lawson, Florence	....	*1870	Moore, Anna (Breed)	1889
1915	Lund, Mrs. Christine	....	1870	McClune, John	1872
*1915	LeRoy, Anson	....	1870	Merritt, George F.	1876
*1915	Lindstrom, Fritz	....	1875	Martin, Wales M.	1891
*1915	Lindstrom, Mrs. Rebecca...	....	1875	Moshier, M. S.	1878
*1832	Morgan, Philo	1846	1875	Moshier, E. H.	1878
*1834	Marsh, Sarah	1836	*1876	Miller, Sarah	....
*1834	Marsh, Lamanda	Unknown	1876	Moore, Mrs. M. A.	1886
*1834	Morgan, Sally	1841			

*1878	Moore, Clara	1886	*1898	Moon, Bessie (Herrick)	....
*1878	Moore, Almon P.	1912	*1899	Motley, Mrs. William	1904
*1878	Merrill, Mrs. Delia A.	1891	*1899	Malmquist, Mrs. Anna	
*1878	Mahan, Lillian	1886		(Vanman)	....
*1878	Merrill, Wm. H.	1891	*1900	Monson, Jessie (Stewart)	1909
*1878	Martin, Duey L. (Rev.)	1882	*1900	Marsh, Grace (Stafford)	....
*1878	Mead, Martha (Shaver)	....	*1901	Morningstar, Lester	1913
1879	Murphy Sophia	....	1901	Marker, Freda C.	1902
*1880	Moore, Alvah	1886	1902	Morse, Mrs. Matilda	....
1880	Mosler, Lewis E.	1880	1903	Martin, Mrs. May (Johnson)	
*1882	Moore, Charles I.	....	*1903	Moore, Melita	....
*1882	Moore, Rose M.	1891	*1904	Moore, Herve	....
*1882	Moon, Carrie	1891	1904	Murdoch, Grover C.	1909
1882	Miller, Janett	1897	1904	McGruder, Mrs.	1907
1882	Moore, Georgiana (Georgi)...		1904	Merriman, Clara (Allen)	....
*1883	Mitchell, Lucian	1890	*1904	May, Alma (Briggs)	....
*1883	Morningstar, Lillian		*1905	Motley, Ada	....
	(Rappole)	....	*1905	Myers, Ada	....
1884	Murphy, Samuel B.	1886	1906	Marshall, J. S.	....
1884	Mitchell, L. A.	1884	1906	Marshall, Mrs. Elizabeth	'14
1884	Marsh, Lydia	1898	1906	Malmberg, Mrs. Yarda	1908
*1885	Martin, Hattie	1891	1906	Melring, Mrs. Adde	1913
*1885	Martin, W. Allen	1891	1906	Malmberg, Violet	1909
1885	Mills, Mrs. Harriett	1886	*1907	Mogary, Mrs. Ethel	
1885	Mills, Nellie	1886		(Dalrymple)	....
*1885	McCall, Mrs. J. B.	1889	*1908	Maddox, Burton	....
1886	Morris, Mrs. Lottie		1909	Moon, Mrs. Nora	....
	(Pease)	1915	1911	Mainwaring, B. F.	....
1887	Melhuish, Sarah F.	1904	1911	Mayfield, Mrs. Iva (Colberg)	
*1887	Mitchell, Velma		1911	Moor, Rev. Geo. C.	1914
	(Carpenter)	1904	1911	Moor, Mrs. Elizabeth	1914
*1887	McCall, Frank J.	1899	1911	Moor, Enid	1914
1889	Maddox, Charles H.	1906	1911	Moinyhan, Mrs. T. F.	1913
1889	Maddox, Mrs. C. A.	1893	1912	Mattison, J. C.	....
1889	Maddox Mrs. Alice	....	1912	Mattison, Mrs. Clara	....
*1889	McCray, S. N.	1895	*1912	Mix, Fred W.	....
*1889	Mountain Mrs. Minnie		1913	Merz, Mae	....
	(Hallock)	1903	1913	Myers, W. G.	....
*1889	McGriffin, Mrs. Hattie N.	1893	1913	Myers, Mrs. W. G.	....
*1889	Maddox, Jessie	1906	*1913	Myers, A.	....
*1890	Moore, Rand	1902	1913	Morse, Walter	....
*1890	Merriam, Ella V.	1904	1913	Mainwaring, Harley	....
1891	Mack, Emma C.	1904	*1913	Metcalf, Richard	....
1892	Merriam, Albert	1895	1913	Messenger, Mrs.	....
1892	Merriam, Mrs. Addie	1895	1914	Magnuson, Bertha	....
1892	Moon, Mrs. Charlotte		*1914	Merriman, Allen S.	....
	(Erwin)	1897	*1835	Narmore, Orniver	1835
1892	Mitchell, Frank	1904	1836	Nye, Obed	1837
*1893	Munger, A. F.	1895	1851	Newbury, Abigail	1884
1893	Mills, Mrs. Vesta		*1858	Neff, Samantha	1884
	(Van Dusen)	1904	*1865	Noys, Lucy	1878
*1894	Moon Mary T.		1865	Neff, G. W.	1878
	(Malmberg)	1908	1865	Neff, Mrs. G. W.	Unknown
*1894	Malmberg, Enoch E.	1908	*1870	Neff, Nellie	1877
*1894	Malmberg, Samuel C.	....	*1878	Norris, E. W.	1880
*1894	Munson, Hannah	1913	*1876	Norris, Hattie	1880
*1894	Munson, John	1904	1878	Norris, Mrs. L.	1880
1895	Malmberg, Ida C.	1909	1884	Nogle, Mrs. Augusta	1886
1896	Manchester, Mrs. Annie	1896	*1889	Nyburg, Mrs. Letitia	1893
*1896	Mallery, Edwin P.	1897	*1890	Norton, Hattie	1908
1896	Maddox, William J.	....	*1890	Newberry, Mrs. Ida May	1902
*1898	Mix, Sybil (Doubleday)	....	*1890	Nimmo, Archie	1891
1898	Morse, Walter	1901	*1893	Nobbs, Alba M.	1896
1898	Maddox, Mrs. Sarah E.	1904	*1894	Nobbs, William	1913
*1898	Mitchell, Lelia R.	1899	*1898	Nobbs, Robert	1913
*1898	Motley, Wm.	1904	*1898	Nutter, Mrs. Agnes	1903

*1899	Nisson, Mrs. Lou	1910	*1850	Pennock, John	1904
*1899	Nelson, Mrs. Mildred (Brandt)	1913	*1850	Price, Charlotte (Evans)	1854
1906	Norton, Mrs. Lena	....	*1850	Phelps Cynthia	1854
*1908	Nutter, Mary	1912	*1852	Peters, Antionette (Butler)	1870
*1910	Nutter, Gertrude	1912	1853	Patterson, Sally	1859
1910	Norton, E. A.	....	1853	Prentice, Elizabeth	1871
*1911	Near, Morris	....	1853	Peirce, Sally	1857
1912	Nyburg, Mrs. C. O.	....	1853	Peirce, Alex	1857
1914	Neal, Mrs. Eliza	....	*1853	Peck, Marshall	1866
1915	Nichols, Cecil P. L.	....	*1853	Parsons, Elizabeth	Unknown
1915	Norton, Nelson	....	1853	Partridge, Mary	1854
*1865	Osborn, Lizzie	1866	1855	Parrott, Sarah	1872
1865	Osborn, Mrs. B. N.	1866	*1855	Page, Thomas	1874
1865	Osborn, Benj. N.	1866	1855	Parker, Charles	1858
1866	Oliver, G. R.	1880	1855	Parker, Elizabeth	1858
*1870	Orcutt, Hattie	Unknown	1855	Page, Sylvia	1911
1881	Oliver, Mrs. Geo. R.	1890	61858	Peters, Alex	Unknown
*1882	Oliver, Edith	1900	*1858	Price, Mary (Kimberly)	....
*1882	Oliver, Charles	1891	*1858	Partridge, Albert A.	1899
*1882	Oliver, Lottie	1900	*1858	Price, Chas. H.	....
1886	Oger, Mrs. Louisa	....	*1858	Price, Oscar	1904
1887	Osborn, Lucy Ann	1892	1858	Peck, Elmyra	Unknown
*1889	Oliver, Nettie G.	....	1859	Preston, Jerome	1902
*1893	Oger, Alvin E.	....	1859	Preston, Hannah	1908
*1893	Orgel, Mrs. Anna (Huber)	1904	*1866	Peck, Miss Ellen	1880
*1894	Olson, Joseph	1903	*1867	Partridge, Emma	Unknown
*1898	Opdyke, Dorothea	1910	1868	Peck, Dorcas	1867
1902	Osborn, Roxanna	1915	*1870	Price, Lillie	1887
1909	Opdyke, George F.	1913	*1870	Pease, Elizabeth	1871
1909	Opdyke, Mrs. Ida	....	1873	Payne, Eliza A.	1886
1914	Ohman, Eric	....	*1873	Potter, Mrs. H. C.	1899
1914	Ohman Mrs. Eric	....	1873	Post, Susan	1876
1832	Palmer, Zacheus M.	1858	*1874	Preston, Nellie (Mrs. Houghwout)	1881
1832	Palmer, Seline	1858	*1874	Persell, Agnes	1890
1832	Palmer, Mary A.	1858	*1874	Pitkins, Lola	1877
1833	Partridge, Almond	1838	*1874	Parkhurst, Melvin	1875
1833	Partridge, Mehitable	1844	*1874	Parkhurst, Ella	1876
1833	Peck, Harriet (Perkins)	1876	*1875	Prosser, Mrs. Laura L.	....
*1834	Palmer, Clarissa	1845	*1875	Prosser, David W.	....
*1834	Parsons, Hannah	1835	*1876	Preston, Clyde W.	....
*1834	Putman, Ester	1835	*1876	Parker, Mrs. Phebe (Woodford)	1905
1834	Pratt, Isabelle	1837	1877	Peltz, Rev. Geo. A.	1880
1834	Peet, Rev. Rufus	1843	1877	Peltz, Mrs. Mary	1880
1834	Peet, Mrs.	1837	1877	Peltz, Jennie C.	1878
*1834	Phillips, Richard	1835	1877	Peltz, Hamilton S.	1880
*1834	Parker Timothy	1836	1877	Price, Mrs. Lizze	1902
*1834	Parker, Mehitable	Unknown	*1878	Peltz, May S.	1880
*1838	Palmer, D.	1850	1878	Partridge, Ellen	....
1838	Palmeter, Sevila	1843	1880	Palmeter, Mrs. Fannie M.	....
1839	Partridge, Mary	Unknown	1880	Plummer, Rev. L. B.	1882
1839	Partridge, Albert	1880	*1881	Plummer, Mrs. Katie E.	1882
1839	Peck, Aaron	Unknown	1885	Pittock, Anna C.	1893
1839	Peck, Darius	Unknown	*1886	Pape, Mrs. Sarah J. (Martin)	1901
*1839	Peck, Ezra	1880	*1886	Preston, R. Bertha	....
1841	Pierce, John L.	1844	1886	Pease, Rev. I. N.	1907
1841	Pierce, Levi	1844	1886	Pease, Mrs. Aurilla	1915
1841	Pierce, Lucy	1842	1886	Pratt, Mrs. Clara (McCleave)	1904
*1841	Pelton, John E.	1902	*1887	Prosser, Lewis W.	....
1842	Phillips, Chas. C.	1846	1889	Pulver, Mrs. Myra	....
1842	Phillips, Louisa Ann	1846	*1889	Palmiter, Samuel	....
*1843	Parsons, Elizabeth	Unknown	1889	Polley, Mrs. Ella	1905
*1844	Palmer, Francis	1849			
*1844	Parsons, Holland	1851			
1844	Pennock, Clarissa (Price)	1912			

*1889	Polley, Jessie	1909	*1913	Preston, Julia	....
1890	Putnam, Mrs. Laura	....	*1914	Pulver, Guy	....
*1890	Powers, Merle	1909	*1914	Pulver, Enestine	....
1890	Powers, Mrs. Mary	1899	1914	Peters Mrs. Clara	....
1890	Palmer, Sarah	1891		(Greenwood)	....
1891	Price, Mrs. A. A.	1901	1914	Paul, Walter E.	....
1893	Powers, Minnie	1899	1914	Purkiss, Rev. Arthur F.	....
*1894	Pryde, Maud K.	1904	1914	Purkiss, Mrs. Mary (Neal)	..
*1894	Peterson, Mrs. Belle (Berry)	....	*1915	Page, Alton E., Jr.	....
1895	Page, Mrs. Emily	1897	*1915	Patchen, Melvin	....
*1895	Peterson, Mrs. Ethel	....	*1915	Patchen, Mrs. Elizabeth	....
	(Fisher)	....	*1915	Powell, Ruth	....
*1897	Pickard, Florence	1904	1915	Powell, C. M.	....
1897	Phillips, Mrs. Bertha	....	1915	Preston, Edward	....
	(Smiley)	....	1915	Preston, Mrs. E.	....
1898	Palmer, A. B. M.	1903	1915	Provancha Axel	....
1898	Palmer, Mrs. E.	1903	1915	Provancha, Mrs. Axei	....
*1898	Price, Albert S.	....	1915	Provancha, Gladys	....
*1898	Price, Ernest V.	1906	1915	Patchen, Arthur	....
*1898	Powers, Mrs. Almeda	1911	1832	Rhodes, Jefferson	1839
1898	Parker, Mrs. Mary	1904	1832	Ralf, Ephriam	1839
1898	Parker, Hallah	1904	1832	Ralf, Anna	1839
1898	Peterson, Mrs. Wilhelm	1899	1832	Root, Aaron	1846
*1898	Palmer, Barbara	1903	1832	Root, Mrs.	1844
*1898	Parker, E. Guy	1904	1833	Russell, Lucetta	1836
*1898	Parker, Henry A.	1903	*1834	Rathbone, John	1851
*1898	Potter, Mrs. Nina	....	*1834	Rathbone, Thomas	1834
	(Thompson)	....	1835	Rathbone, Russell	1843
*1899	Preston, Mary (Kofod)	....	1835	Rathbone, Ann	1843
1899	Price, Albert H.	1901	*1836	Russell, Charles	1836
*1899	Pritchard, Blanche (Hubbard)	....	1836	Ransom, Orville	1840
1900	Page, Mrs. Maud R.	....	1839	Robinson, Robert	1846
1902	Patch, Mrs. Matilda	....	*1840	Rhodes Betsey	Unknown
1902	Powell, Mrs. Emma	....	1840	Rose, James	1849
1902	Powell, Sarah	....	1840	Rose, Eunice	1849
1902	Phillips, Mrs. Elizabeth	1906	*1841	Rathbun, Reastus	1846
*1902	Provancha, Mrs. Mary	1906	*1841	Rathbun, Rebeckah	1848
*1902	Parker, Mrs. Anna	....	*1841	Rhodes, Emily	1845
	(Wilson)	1905	*1841	Rhodes, Lydia	1859
1903	Pennock, Alice	1904	*1841	Ross, Russell	1841
*1903	Powell, Arthur	....	*1841	Rathbun, Laura	1844
*1903	Parker, Mrs. Jessie	1905	1842	Rathbun, Mary (Lewis)	1851
*1903	Pennock, Mrs. Lewis	1904	*1844	Rice, George	1878
1903	Pennock, Flora	1904	1848	Ross, Asa	1891
*1905	Phillips, Ray	....	1848	Ross, Abagail	1873
1905	Parker, Jesse	1912	1848	Ross, Sarah Ann	1858
1905	Parker, Anna	1912	1848	Rathbun, Levant	1852
*1906	Page Mildred	....	1848	Rathbun, Sarah	1852
*1906	Pennell, Florence	....	1848	Rathbun, Theron	1851
*1906	Page, Frank	....	*1850	Rowe, Legrand	1858
1906	Pennock, Effie	....	1854	Rathbun, Mary	1857
*1906	Powell, John	....	*1855	Rice, Henry J.	1867
*1906	Powell, William	....	*1855	Rice, Mrs. Jane	1905
1906	Peterson, Florence B.	....	*1855	Randall, Mrs.	Unknown
1906	Pennock, Mrs. Nellie	....	*1856	Root, Mary	1871
	(Wilbur)	1906	*1858	Ross, Mrs. Wm.	1874
1907	Peterson, Mrs. G. E.	....	*1858	Ross, William	Unknown
1909	Piper, Mrs. W. C.	....	1858	Ross, Orville	1887
1911	Parker, Harry C.	....	*1858	Ross, Orphelia (Smith)	1889
1911	Patterson, Mrs. Clara	....	*1858	Randall, Sylvia	Unknown
*1912	Page, Robert H.	....	*1858	Reddington	1859
*1912	Page, Alton E.	....	*1858	Reddington, Fred'k	1859
1912	Phillips, Mildred	1915	*1865	Ross, Charles	Unknown
*1912	Patterson, Dorothy	....	*1866	Randall, Noah C.	1890
*1912	Potter, Ellis	....	*1866	Randall, Mary	Unknown
1913	Potter, Mrs. Caroline	....	*1866	Robertson, S. B.	1867

1866	Robertson, Mrs. E.	1867	*1915	Richardson, David	....
1866	Rice, Merritt E.	1887	*1915	Richardson, Iva	....
1873	Rockwell, Mrs. Mary	Unk'wn	*1915	Richardson, Edna	....
1876	Root, Mrs. Alanthor	Unk'wn	1915	Richardson, Mrs. David	....
*1878	Rowley, Mrs. Kate	....	*1915	Rutherford, Ada I.	....
1878	Ricard, Mrs. Mary	....	*1915	Rutherford, Fred D.	....
*1878	Rowley, Daman	1905	1915	Roberts, Carl	....
*1883	Rappole Viletta	1895	1832	Smith, James	Unknown
1886	Rymph, Mrs. Jerome	1904	1832	Seymour Sarah	Unknown
1887	Reed, Wm.	1894	*1832	Southland, Judson	1849
1887	Reed, Miss Eva	1895	*1833	Southland, Rhode	1853
1887	Reed, Mrs. Harriet	1892	1833	Smith, Christopher	1846
1889	Reed, Anna K.	1894	1834	Smith, Harriet	Unknown
*1889	Rush, Charlie (Berry)	....	1834	Summerton, Thomas	1834
*1889	Ramsey, Grace	....	1834	Sherman, Silas	1838
	(Palmer)	1899	1834	Sherman, Mary	1838
1890	Rice, Dr. Alvin B.	1903	1836	Scott, Sophia	1837
1890	Rice, Mrs. Helen	....	1837	Shurmocy, Oliver	1839
*1890	Rhodes, Ella	1895	1838	Sherman, Eunice	1839
*1892	Reed, Lillian Davis	1909	1838	Sherman, Humphrey	1850
1892	Rosebee, M. R.	1896	*1839	Smith, Amelia	Unknown
*1893	Rounds, Lillian	1904	1839	Sweet Joseph	1842
1894	Rulifson, William	1897	1839	Sweet, Thomas	1842
*1894	Regan, Rev. Thomas	1894	1839	Smith, Ester	1876
*1895	Reed, Sarah Wilson	....	1840	Stoddard, Rev. Ira	1843
*1895	Ribbing, Mrs. Genora	....	*1840	Stoddard, Elizabeth	1843
	(Woodnut)	....	1841	Spencer, S. S.	1845
1896	Rowley, Mrs. Mary J.	1899	1841	Smith, Edgar	1853
1897	Randolph, Mrs. Hattie	1905	1841	Smith, Nancy	Unknown
1898	Rodney, Albert C.	1913	1841	Spencer, Jane	1845
1898	Rodney, Mrs. Cora	1913	1841	Stoddard, Charlotte	1844
1898	Rhodes, Mrs. Annie	....	*1841	Schoonmaker, Cynthia	1843
	(Phillips)	1913	*1841	Stoe, Cynthia	1843
1899	Russell, Mrs. Alice	....	*1841	Stoddard, Lusally	1844
	(Dracup)	1906	*1841	Stoddard, Jacob	1844
*1899	Robinson, John	1904	*1841	Southland, Wm. J.	1857
1899	Robinson, Mrs. Mary	1904	*1841	Stoe, Judson	1846
1900	Reed, J. W.	1910	*1841	Smith, Lavinia	1845
1900	Reed, Mrs. Helen M.	1910	*1841	Clayton, Ruth	1843
1902	Richmond, Mrs. Matilda...	....	*1841	Slayton, Mariah	1844
1902	Raistrick, Mrs. Alice (Bland)	....	*1841	Scofield, Ezra C.	1848
1905	Rushworth, Mrs. Kathryn	1905	*1841	Stoe, Ester	1851
1904	Rykert, Mrs. Jessie	1905	*1841	Smith, George L.	1844
1904	Rosenberg, Mrs. Alice	....	*1841	Simmons, Jane	Unknown
	(Suttle)	....	*1841	Southland, Caroline	1854
*1905	Roundsley, Lillian	....	1842	Stow, Abigail	Unknown
*1905	Root, Mrs. Vivian	....	1842	Stow, Nathaniel H.	1844
	(Meade)	1911	1842	Stow, Eliza	1844
*1906	Roundsley, Ada	....	1842	Sampson, Hannah	1843
*1906	Raistrick, William	....	1842	Stowe, Sally	Unknown
*1906	Russell, John S.	1906	*1844	Sherman, Rufus	1871
1907	Ross, Mrs. Anna (Britton)...	....	*1844	Secord, Edwin	1848
1908	Rice, Darius	1908	1844	Shaver, Freeman	1889
1908	Rice, Mrs. Darius	1908	1845	Shaver, Julia	Unknown
1908	Rice, Hazel	1908	1845	Shaver, Caroline	1849
*1908	Rice, George	....	1845	Sherman, Lamanda	1856
*1909	Rice, Kenneth	....	1845	Stearns, Alvira	Unknown
*1911	Russell, W. G.	....	1848	Shaver, Aurilla (Boyd)	1888
*1911	Riley, Rev. Chas. M.	1913	1848	Shedd, Mary	1853
1913	Rightmeyer, Mrs. Bertha H.	....	1849	Simmons, Vionoa	....
1914	Rote, Mrs. Harah (Kapple)	....		(Williams)	1893
*1915	Rice, Frank E.	....	*1850	Smith, Benj. S.	1851
*1915	Rice, Mrs. Nettie L.	....	*1850	Spencer, Charlotte	Unknown
*1915	Rice, Robert G.	....	1850	Seymour, Daniel	1881
*1915	Rice, Katherine B.	....	1851	Seymour, Sarah	1852
*1915	Rasmusson, Mrs. Gladys....	....	*1852	Stevens, Adelia	1857



1852 Seymour, Mrs. Martha (Kingman)	1881	1884 Spencer Rebecca	....
*1855 Simmons, Franklin	1895	*1885 Seymour, Henry	....
*1855 Stratton, Elizabeth	1858	*1885 Storey, Jay W.	....
*1855 Starks, Mary Ann	Unknown	*1885 Smith, Mary E.	1901
*1855 Stratton, Solomon	1858	*1885 Sloane, Flora I.	1887
*1855 Stockwell, Uselia	1858	*1886 Shearma, Edna (Martin)	1900
1856 Smith, Orvilla	Unknown	*1886 Shaver, Jessie (now Mrs. Cooper)	1898
*1856 Simmons, Elizabeth (Mee)	1886	1886 Snyder, Jane A.	1893
1857 Shaver, Mrs. Louise	1911	1886 Sweet, Mrs. Clarinda	1904
*1858 Stock, Joseph	1880	*1886 Strong, Mrs. Anna (Bradshaw)	1896
*1858 Souls, Lucy	1871	*1886 Sweet, Perry	....
*1858 Sherman, Sophrona	1882	*1886 Simpson, Mrs. Kate (Woodford)	1902
*1858 Shepard, Edward	1871	*1887 Smith, Mertie	....
1858 Stults, Edward	1871	*1887 Smith, Herman K.	1904
*1858 Stow, Susan	Unknown	1887 Stillson, Geo. W.	....
1858 Smith, George	1871	1887 Stillson, Mrs. Geo. W.	1912
1858 Simmons, Mrs. Philander	'90	1888 Smith, Chilton N.	1889
1858 Sherman, Henry	1859	1889 Smith, Alice	....
1858 Sherman, Mrs. Henry Unk'wn	1859	*1889 Sjolander, Hjalmer	1896
1858 Sherman Mrs. Francis	1895	*1889 Sill, Chas. E.	1889
1858 Sherman, Myron	1895	1892 Sherman, Mrs. Mary (Ackroyd)	....
1858 Simons, Philander	1882	1892 Swanson, Ella	1898
*1859 Sturdevant, Delia	1862	1892 Spring, Rev. G. E.	1893
*1865 Shepard, Mrs. Frances	1878	*1893 Strickland, Edith	1912
1865 Strong, Mrs. An	Unknown	*1893 Selander, Oscar	1896
1865 Shearman, Mrs. Anis (Williams)	1908	*1893 Swanson, William	1896
*1865 Strong, Hattie (Mrs. Bradley)	1895	*1893 Swanson, Annie	....
1865 Strong, Mrs. Anna	Unknown	*1893 Swanson, Clara S.	1894
*1866 Shaver, Geneva	1867	*1893 Sill, William	....
1867 Sawyer, Mr.	Unknown	*1893 Sweet, Julia	....
1867 Sawyer, Mrs.	Unknown	*1893 Swedin, Charles	1894
Stock, Mrs. E.	1866	*1893 Stickler, Rose (Hine)	....
*1876 Staples, Mrs. Adella (Gifford)	1879	*1893 Sundgren, Emma (Huber)...	....
*1876 Sill, Gordon G	1882	*1893 Sandberg, Emma (Lawson)...	....
*1876 Sill, George H.	1882	*1894 Saxton, Walter L.	....
*1876 Sill, Mrs. Cornelia A.	....	*1894 Saxton, Mrs. Emma	....
*1878 Seymour, Addie	1887	*1894 Scofield, Grace (Woodbury)	....
*1878 Scott, Thomas	1893	*1894 Smith, Mrs. Grace (Carrier)...	....
*1878 Scott, Mrs. Mary (Bristol)	1893	*1894 Shelters, Mrs. Mary (Messenger)	1904
*1878 Shearman, Florence (Shaver)	1894	1895 Skidmore, Willard	1897
1878 Stever, D. L.	1887	1895 Skidmore, Mrs. Willard	1897
1878 Stever, Mrs. D. L.	1881	*1895 Smith, Bert	1894
1878 Shaw, Mrs. Eva (Gardner) (Mead)	1896	*1895 Sundberg, Mrs. Prudence...	....
*1879 Storey, Mrs. Florence	1912	1896 Spencer, Thomas	....
*1879 Shearman, Edward	1903	1896 Sheldon, Laura	1906
*1879 Sill, Cora (Fenner)	....	*1896 Shearman, Mrs. Ellen A. (Barrows)	....
1879 Stead, Edwin	1891	1896 Slayton, Mrs. Helen	....
1879 Stead, Mrs. Elizabeth	1891	1897 Smith, Mrs. Addie M.	....
1880 Strunk, Mrs. Frances (Barlow)	1890	*1897 Smith, James G.	....
*1882 Seymour, Mrs. Lottie (Scott)	1893	1897 Sparks, Nellie	1899
1882 Seaman, Ann	1886	*1897 Stainthorpe, Nellie	....
1882 Seaman, Georgia A.	1886	1897 Sheffield, A. W.	1898
1882 Seaman, Carrie C.	1886	1897 Sheffield, Mrs.	1898
*1882 Stewart, Annie E.	....	*1898 Spellacy, Mary J.	1911
1883 Smith, Mrs. Annie	1890	1898 Sternberg, Frank	1915
*1884 Shaver Edward	1904	*1898 Sternberg, Mrs. Myrtle	....
1884 Spencer, S. Augustus	....	898 Selander, Elmer	1899
		*1898 Shearman, Arthur	....
		*1899 Stuart, Clyde	1902
		*1899 Stuart, Blanche	....

*1899	Stormer, Anna Louise	1902	*1913	Stake, James	....
*1899	Sill, Georgia	....	1913	Stanley, Mrs. W. E.	....
*1899	Stuart, Nettie	....	*1913	Stanley, W. E.	....
1899	Smith, Daniel	1911	*1913	Stebbins, Ethel	....
1899	Scowden, Mrs. Jessie (Curtis)	....	1913	Stevens, Mrs. M. Louisa	1914
*1899	Strangways, Mrs. Violet	....	1913	Strickland, O. D.	....
	(Rushworth)	1904	*1913	Stoddard, Harold	....
*1900	Stuart, Jessie B.	....	*1913	Stoddard, Percival	....
*1900	Sparks, Myrtle	1900	*1913	Stoddard, Verne W.	....
*19011	Stafford, Mrs. Viola	....	*1913	Stoddard, Mrs. Bertha	....
	(Alsdorf)	....	1914	Soule, George	....
1902	Squiers, Lillian	1907	*1914	Spooner, Clara	....
1902	Smith, Minnie (Dickson)	1903	*1915	Shepard, Chester E.	....
1902	Strong, Mrs. Sadie	....	*1915	Shepard, Harold	....
*1902	Sutcliffe, Mrs. Ellen	1909	*1915	Shepard, Lucille D.	....
1904	Sales, Mertie	....	*1915	Swanson, Lucille E.	....
*1904	Spencer, Mabel	....	*1915	Swanson, Hazel D.	....
1904	Suttle, Alice	....	*1915	Stewart, Mrs. Elizabeth	....
1904	Suttle, Naomi	....	1835	Tiffany, Lucina	1855
1904	Stoddard, M. H.	1910	1837	Thomas, Eliza	1838
*1904	Sutcliffe, Alice	....	*1839	Thomas, Lavantia	1839
*1904	Sutcliffe, Edith	....	*1840	Trude, Horatio	1844
*1905	Stoddard, Mrs. Luola	1910	*1842	Tanner, Franklin	1843
1906	Smith, Mrs. Lovina	1911	*1843	Tanner, Abigail	1843
*1906	Saxton, Florence	....	*1843	Turner, George	1844
*1906	Sutcliffe, Minnie	....	1845	Trusdell, Francis	1846
*1906	Stapleton, Mrs. Margaret...	....	1848	Thomas, Lydia	Unknown
*1906	Stapleton, Mae	....	1849	Turner, Wm. P.	1876
1906	Sherman, Mrs. Josephine	1907	1849	Turner, Julia	1885
1906	Stoll, E. A.	1909	*1850	Taylor, John	1853
*1906	Syren, Florence (Pennell)...	....	*1850	Thompson, Catharine	1855
1906	Sharpe, Mrs. Eunice (Lee)...	....	*1851	Tenant, Sarah	1871
1907	Stoll, Mrs. Clara M.	1909	1851	Trusdel, Lucinda	Unknown
1908	Stoll, Mrs. R. M.	1909	*1856	Tracey, Sarah	1871
1909	Stephens, Mabel (Bouck)...	....	*1856	Tucker, Mary (Arnold)	1858
*1909	Strayne, Wilma	....	*1858	Turner, Myron	....
1909	Swan, Andrew A.	1910	*1858	Turner, Caroline	1860
1909	Street, Mrs. Kathryn	....	*1858	Tiffany, Roselia	Unknown
	(McKoon)	....	*1858	Taylor, Charlotte A.	Unk'wn
*1909	Steves, Pauline (Fenton)	....	*1865	Townsend, Susan	1866
1910	Scholpp, Mrs. Charlotte	1913	*1865	Townsend, Mary	1867
1910	Scholpp, Rev. C. J. C.	1913	*1866	Tuntstall, R. F.	1867
1911	Shearman, J. A.	....	*1866	Tuntstall, Mrs.	1867
1911	Shearman, Mrs. J. A.	....	*1866	Tracy, Nettie	1887
*1912	Saxton, Clara	....	*1868	Trecraft, Saphronia	1870
*1912	Sternberg, Florence	....	1866	Turner, Mrs.	1870
*1912	Stilson, Mrs. J.	....	*1866	Tiffany, Caroline (Conic)	'87
*1912	Stockfish, Herman	....	1867	Tracey, Lorenda	1878
1912	Storrs Clarence A.	....	1870	Taylor, Samuel	1887
1912	Storrs, Mrs. Clarence A.	....	*1870	Thompson, Anna	1875
*1913	Swanson, Mrs. E.	....	*1870	Thompson, Mahalia	1887
*1913	Swanson, Edward	....	1877	Tenny, Mrs. Sybil L.	1899
*1913	Sutcliffe, Morris	....	1878	Taylor, Mrs. Agnes	1883
*1913	Sutcliffe, Harold	....	1881	Tiffany, Mrs. Mary	1893
1913	Sugden, Jennie	....	1882	Thompson, H. Marvin	....
*1913	Storey, Mrs. J. W.	....	1882	Thompson, Julia	....
1913	Stoddard, A. W.	1915	*1883	Tiffany, Newton	1893
*1913	Sandberg, Chas. A.	....	1884	Throop, H. M.	1887
*1913	Sandberg, Mrs. C. A.	....	1884	Thompson, George	....
1913	Schoffer, Mrs. Wm.	....	1884	Thompson, Mrs. Hattie	....
*1913	Smith, Dorothy	....	1886	Thompson, Frank H.	1892
*1913	Smith, Eda	....	1886	Thompson, Mrs. Amanda	1892
*1913	Soule, Louise	....	1886	Taylor, Edson A.	1896
*1913	Soule, Robert	....	*1886	Tweedale, Mrs. Lottie	....
*1913	Stoddard, Doris	....		(Landon)	....
*1913	Sponsler, Jennie	....	*1887	Toothill, Annie Mariah	1906



*1887	Tenney, Walter H.	1899	*1866	VanDusen, George	1911
1888	Treat, M. C.	1891	*1866	VanDusen, Theodore	1911
1888	Treat, Mrs. M. C.	1891	*1866	VanGaasbeck, Mrs.	
1888	Trophagan, Mary	1890		Sarah	1870
*1889	Treat, Ellis M.	1891	*1876	VanDusen, Mrs. Franc	1911
1889	Taber, Robert D.	1891	1877	Vickory, Mary Ann	1884
*1889	Tweedale, Frank	....	1878	VanGaasbeck, VanLuven	1900
1889	Tweedale, John	....	1878	VanGaasbeck, Mary Ann	1906
1889	Tweedale, Mrs. John	1907	*1878	VanVleck, Mahala	1887
1889	Thayer, Martin D.	1896	1883	VanCise, W. C.	1895
1889	Thayer, Mrs. Martin D.	1909	1883	VanCise, Mrs.	1895
*1889	Turner, John L.	....	1886	VanScoter, Mrs. Jennie	
*1889	Turner, Mrs. Bertha			(Lawton)	1897
	.... (Hanchett)		*1893	VanDusen, Nellie G.	1911
1890	Thompson, Mrs. Caroline	1892	*1893	VanVleck, E. Dase	
*1890	Tiffany, Mrs. Azora	....		(Hine)	1903
1890	Treat, Mrs. Lottie Rice	1911	*1899	VanDusen, Theo. Irwin	1931
*1897	Tweedale, Martha	....	*1899	Venman, Anna	Unknown
1898	Tracy, Mrs. L. E.	1904	1901	VanKeuren, Mrs. Laura	1902
1900	Thayer, Gladys Cooke	....	1913	Vail, Charles H.	....
1901	Torrence, Wm. A.	....	1832	Washburn, William	Unknown
*1904	Treat, Doris	....	1832	Willis, Josiah	Unknown
*1904	Tweedale, Bertha	....	1832	Willis, Hannah	Unknown
1905	Turner, James W.	....	*1832	Waller, Lory	1837
1905	Turner, Mrs. Elizabeth	....	1832	Waller, Nancy	1837
1906	Todd, E. A.	....	1833	Wellington, Levi	1851
1906	Todd, Mrs. Helen	....	1833	Wellington, Rebeckah	Un'kn
*1906	Treat, Vincent	....	*1834	Warner, Royal	1851
*1906	Thompson, Marjory	....	*1834	Wellington, Tory	1853
*1906	Tuesdesman, Mary (Ingerson)		1837	Wilcox, Herman	1838
1908	Thompson, Roy E.	1910	*1838	Williams, Emily	Unknown
1908	Thomas, W. G.	....	1839	Wood, Charles	1842
1908	Thomas, Mrs. Emma	....	*1839	Wilson,	Unknown
1911	Thorne, W. B.	1912	1839	Wheeler, Betsie	Unknown
1911	Thorne, Mrs. W. B.	1912	*1841	Wood, Frances	Unknown
1911	Trotter, John William	....	*1841	Wample, David	Unknown
*1912	Thayer, Elizabeth	1915	*1841	Wood, Ellen	Unknown
1912	Townsend, Mrs. Eva C.	....	*1841	Wample, Mary	1844
*1912	Trantum, Guy	....	*1841	Warner, Amanda	1873
*1912	Trantum, Mrs. Guy	....	*1841	Webster, Julius	1842
*1912	Turner, Theodore	....	*1841	Wample, Manard	1846
*1912	Turner, Margaret	....	*1841	Wade, Lysander	1846
1914	Thompson, A. E.	....	*1841	Wood, Susan	1853
1914	Thompson, Mrs. Esther	....	*1841	Wilson, David	1846
1914	Thompson, Marion	....	*1841	Wilson, Robert	1902
*1915	Trantum, Donald	....	*1841	Wilson, John	1848
*1915	Turner, Kittie	....	1842	Weatherby, Warren W.	1845
1915	Turner, Paul G.	....	1842	Wicks, Sophia (Ward)	1852
1915	Turner, Mrs. Paul	....	1842	Ward, John	1844
1915	Trask, Mrs. Lida	1915	1842	Ward, Ruby	1844
1915	Tennant, Helen A.	....	1842	Wilcox, Harriet	1845
*1915	Torrence, Mrs. Jennie (Clark)		1843	Wilcox, Jonathan	1844
*1915	Torrence, Calvin Clark	....	1843	Wellington, Eliza Marsh	1870
*1915	Torrence, Rhoda Taylor	....	*1844	Wample, Eliza	Unknown
*1908	Unsworth, Ellen	....	*1844	Winchester, Melona	1871
*1909	Unsworth, Ralph	....	1848	Williams, Cordelia	
*1834	VanNorman, May	1853		(Boyd)	1906
1834	VanVleck, Lois	1846	1848	Williams, Obediah	1899
*1841	VanDusen, Franklin	1844	1848	Wade, Mariah	1850
*1851	VanDorn, Cynthia	1846	1848	Washburn, Mary (Ross)	....
*1841	VanDusen, Emily	1846	1849	Williams, Achsah	1893
*1841	VanBeck, John	1844	*1850	Wilson, Louisa	
1841	VanVleck, Locky	1844		(Merriam)	1904
*1841	VanDusen, Benj. F.	1902	*1852	Wample Lavina	Unknown
*1841	VanDusen, Mrs. Mehitable	'99	1852	Winch, Harriden	1858
1865	Varnum, Rev. G. W.	1866	1852	Winch, Mrs. Amelson	1858
1865	Varnum, Mrs. G. W.	1866	*1855	Winslow, Lavina	1857

*1855	Wilson, Susanna	Unknown	1887	Walker, Mrs. Clara	....
*1855	Woodard, Mary	1871	*1887	Wright Flora B. (Smith)	1902
*1855	Watson, Clara (Mitchell)	'74	1888	Wilkinson, Mrs. Margaret...	
1855	Wilson, Wm. W.	1892	1888	White, Charles B.	1890
1855	Wilson, Linepa G.	1896	*1888	Whitney, Hannah	1893
*1855	Wilson, John T.	1863	1888	Waffle, Mrs. Mary	
*1855	Wilson, Ann	Unknown		(Harvey)	1895
1856	Wample, David	Unknown	1888	Waffle Rev. A. E.	1895
1856	Wample, Mrs. David	1867	*1889	Walster, Mrs. Sarah J.	1894
*1858	Washburn, Hiram	1877	*1889	Williamson, Jessie M.	....
*1858	Wicks, Caroline (Price)	1887	*1889	Walster, Minnie E.	1894
*1858	Wample, Charles	1871	*1889	White Niel S.	1904
*1858	Williamson, Lucy (Fuller) ..		*1889	Wolf, Mrs. Flora (Oger)....	
*1858	Williams, Hannah		1889	Walton, Mrs. Ellen	
	(Barringer)	1911		(Margusson)	....
*1858	Wilson, Sarah Ann	1895	1892	Wilbur, Grace Eddy	....
*1858	Wellington, Levi	1867	*1892	Waite, Elmer	1906
1858	Washburn, Sabra	1873	*1893	Woods, Hattie (Young)	1906
1859	Wells, Rev. Alfred	..1863	1894	Wilcox, Mrs. Clara H.	1906
*1860	Winslow, Mrs.	1871	1894	Weidner, William A.	....
1863	Williams, Betsie	1863	*1894	Wilcox, Alfred	1906
*1865	Wayte, Corry (Price)	1895	*1894	Wise, George E.	1906
*1865	Whitcomb, Mrs. P.	1866	1894	Weidner, Mrs. Elizabeth....	
*1865	Whitcomb, Sylvander	1866	1894	White, Claude E.	
*1865	White, Cynthia	1873	1894	Wayte, Walter J.	1895
1865	Wellington, Lenora	Unknown	*1896	Williams, Eudora	....
*1866	Wilson, Sanford	1880	*1897	White, Mrs. Maude	
*1866	Wilson, Charles	Unknown		(Hegeman)	....
*1866	Williams, Annie	Unknown	1898	Waterman, Mrs. Effie	....
*1866	Washburn, Morris	1868	1898	West, Anna	1904
*1866	Washburn, Helen	1868	*1898	Woodford, Della	....
1866	Wood, Wilbur	1880	1898	Wilbur, Chas.	1899
1866	Wood, Mrs. Fannie	1906	*1899	Whittam, Anna	....
*1867	Watson, H. W.	1874	*1899	Walker, Genevieve	....
*1867	Williams, Arns	1875	*1899	Walsh, Mrs. Mary (Couch) ..	
*1867	Washburn, Mrs. Lois	1890	*1900	Wells, Frances E.	1902
*1867	Williams, Mrs. Hazekiah	1911	*1900	Weaver, Mrs. Edna	
1867	Weed, Henrietta	....		(Hamlin)	1907
1870	Whitney, A.	1881	*1900	Willets, Mrs. Grace	
1870	Whitney, Mrs. A. J.	1900		(Morningstar)	....
*1870	Whitcomb, Mrs. F. B.	1883	1902	Waite, Laura (Jones)	1906
1871	Williams, Marietta	1873	1902	Waite, E. D.	....
1873	Wilson, Mrs. Jane	1902	1902	Willard, Mrs. John	1911
1874	Williams, Mrs. Tillie	1878	*1903	Wolf, Harry	....
1875	West, W. B.	1878	1903	Wyckoff, Cyrus	1915
1875	West, Rachel	1878	1903	Wyckoff, Mrs. Cyrus	1915
*1876	Woodford, Dura D.	1904	*1904	Weidner, Marian	....
*1878	Wilson, Minnie E.	....	*1904	Warren, Lucian J.	....
*1878	Weis, Reuben M.	1905	1904	Wade, Mrs. Nellie	....
1878	Wilkins, R. B.	1878	1905	Wilson, Mrs. Marie	1913
1878	Wilkins, Mrs.	1878	1905	Warn, Andrew M.	....
1879	Winsor, George W.	1892	1905	Warn, Mrs. Hattie	....
1879	Winsor, Mrs. Eliza		1905	Wescott, Ruth (Warn)	1912
	(Abbott)	1909	*1905	Wilkinson, Joseph	....
1879	Winsor, Leon	....	*1906	Wells, Mrs. Lena (Ploss)...	
1880	Wright, Thomas	1881	*1906	Wilkinson, Agnes	....
*1882	Woodbury, Geo. F.	1890	*1906	Waite, Reid	....
*1882	Whitcomb, Lena	1883	1906	Woodhall, Chas.	1909
*1882	Whitcomb, Flora	1883	*1906	Wright, Mrs. Jessie	....
*1882	Williams, Ellen H.	....	*1906	Williams, Mrs. Ada (Lee)...	
*1882	Wynsoop, Mittie (Georgi) '87		1907	Wellman, Ernest	1911
1885	Whitney, George W.	1891	1907	Weigle, John S.	1907
*1886	Williams, Andrew	1908	1907	Walker, Albert	....
1886	Wright Jesse	1892	*1907	Whittemore, Meribelle	1908
1886	Wright, Mrs.	1889	1907	Works, Mrs. Ella	....
*1887	Wilbur, Mrs. Luella		*1908	Walton, Turner	....
	(Blakesley)	....	*1908	Waite, Mrs. Hazel	....

1909	Wheeler, Fern E.	1911	*1915 Willson, Elizabeth	....
*1909	Willson, Mildred	....	*1915 Wright, Lilly	....
*1909	Wilson, Glenn	....	*1915 Wright, Emma	....
*1909	Walker, Emma	....	1915 Wheeler, Mrs. Julia	....
*1909	Walker, Sadie	....	*1915 Wilcox, Mary Laura	....
*1909	Walker, Florence	....	*1915 Wilcox, Florence E.	....
1909	Withers, Jennie B.	1913	*1915 Woodworth, Mrs. Lena	....
1911	Westervelt, R.	....	*1850 Yale, Mary E. (Parsons)	
1911	Westervelt, Mrs. R.	....	(Butcher)	1911
*1912	Weidner, Ralph	....	*1878 Young, Ida (Breed)	1889
*1912	Wright, Allen	....	*1886 Young, C. W.	1894
	Woodard, W.	1913	*1886 Young, Mrs. Emily	....
	Woodard, Mrs.	1913	1891 Young, Rufus	....
*1913	Waterman, N. B.	....	1891 Young, Mrs. Charlotte	....
*1913	Weidner, Wm.	....	1891 Young, Marthelia	....
1913	Wheeler, Don	....	*1893 Young, Carrie E.	1894
*1913	Whitehead, Evelyn	....	*1893 Young, Marie	....
*1913	Wood, Walter	....	*1893 Young, J. W. Spurgeon	1897
*1913	Woodbury, Ruth	....	*1893 Young, Elijah Alfred	1902
*1913	Woodbury, Rachel	....	*1895 Young, Thomas	1906
*1914	Warren, Mrs. Bernice		*1898 Young, Lucy	....
	(Scofield)	....	*1898 Young, Ernest F.	1915
*1915	Walsh, Mrs. Minnie	....	1902 Young, Mrs. Bertha	....
*1915	Walsh, Margaret	....	*1904 Young, Anabel	....
*1915	Willson, Nathan	....	*1906 Young, Carrie L.	....
*1915	Willson, Mrs. Bernice	....		

# MEETINGS CHAUTAUQUA BAPTIST ASSOCIATION

1823-1838

The first Baptist Association to which the Jamestown Church belonged was the old Chautauqua Association organized in 1823, with seventeen churches, eight ordained ministers and a total membership of 808.

In 1839 the Chautauqua Association was divided, all the territory west of a line drawn through the lake, Mayville, Westfield and Jamestown including the churches at those places, was organized into the Harmony Association. The cause of the division has been stated to have been the controversy over Masonry. Rev. Palmer Cross, however, who was one of the committee to arrange for the division, said several years afterwards, that Masonry was not the cause. A more plausible reason was the large territory embraced by the Association and the difficulty of members getting to the place of meeting. The Harmony Association was organized with twenty churches, seventeen ordained ministers and a membership of 1419.

In 1848 the old Chautauqua Association was organized by consolidating with the Conewango Association and the name was changed to the Erie Association. Seventeen churches were represented at the reorganization and three were subsequently added.

In 1879 the Harmony and Erie Associations were again consolidated and the old name of Chautauqua Association again assumed. It was subsequently incorporated by special act of the legislature, Chapter 312, Laws of 1895. The yearly meetings of the several associations have been as follows:

Date	Place	Moderator
1823	Laona, N. Y. . . . .	Rev. Elisha Tucker, D. D.
1824	Fredonia, N. Y. . . . .	Rev. Charles LaHatt
1825	Gibbonsville, Pa. . . . .	Rev. Elisha Tucker, D. D.
1826	Stockton, N. Y. . . . .	Rev. Elisha Tucker, D. D.
1827	Forestville, N. Y. . . . .	Rev. Elisha Tucker, D. D.
1828	Fredonia N. Y. . . . .	Rev. Elisha Tucker, D. D.
1829	Forestville N. Y. . . . .	Rev. Washington Winsor
1830	Carroll, N. Y. . . . .	Rev. Charles LaHatt
1831	Laona, N. Y. . . . .	Rev. Charles LaHatt
1832	Portland, N. Y. . . . .	Rev. Ebenezer Harrington
1833	Stockton, N. Y. . . . .	Rev. Joseph Sawyer
1834	Ashville, N. Y. . . . .	Rev. Joseph Sawyer
1835	Mayville, N. Y. . . . .	Rev. Joseph Sawyer
1836	Panama, N. Y. . . . .	Rev. Joseph Sawyer
1837	Forestville, N. Y. . . . *	Rev. B. U. Leach
1838	Fredonia, N. Y. . . . .	Rev. Washington Winsor

# MEETINGS OF ERIE AND HARMONY ASSOCIATIONS

1839-1879

## CHAUTAUQUA

	Place	Moderator	Place	HARMONY	Moderator
1839	Leon, N. Y.		Busti, N. Y.		Rev. Orrin Dodge
1840	Sinclairville, N. Y.	Rev. J. Scofield	Jamestown, N. Y.		Rev. Orrin Dodge
1841	Stockton, N. Y.	Rev. Alonzo Frink	North East, Pa.		Rev. Orrin Dodge
1842	Forestville, N. Y.	Rev. J. Johnson	Clymer, N. Y.		Rev. Orrin Dodge
1843	Clear Creek, N. Y.	Rev. A. Frink	Ashville, N. Y.		Rev. Orrin Dodge
1844			Mayville, N. Y.		Rev. Alfred Handy
1845	Silver Creek, N. Y.	Rev. J. C. Allison	Busti, N. Y.		Rev. F. Gross
1846	Fredonia, N. Y.	Rev. S. P. Way	Jamestown, N. Y.		Rev. Orrin Dodge
1847			Panama, N. Y.		Rev. Orrin Dodge

## ERIE (formerly Chautauqua)

1848	Forestville, N. Y.	Rev. Alfred Handy	Frewsburg, N. Y.		Rev. Frank Kidder
1849	Stockton, N. Y.	Rev. B. C. Willoughby	Portland, N. Y.		Rev. S. S. Ainsworth
1850	Cherry Creek	Rev. N. Wood	Sherman, N. Y.		Rev. G. W. Spencer
1851	Fredonia, N. Y.	Rev. J. Howard	Harbor Creek, Pa.		Rev. L. Rathbun
1852	Nashville, N. Y.	Rev. B. C. Willoughby	Panama, N. Y.		Rev. H. Silliman
1853	Randolph, N. Y.	Rev. A. Kingsbury	Portland, N. Y.		Rev. F. Kidder
1854	Ellington, N. Y.	Rev. A. Irons	Busti, N. Y.		Rev. Jesse Elliott
1855	Stockton, N. Y.	Rev. A. Kingsbury	Mayville, N. Y.		Rev. Wm. Look
1856	Fredonia, N. Y.	Rev. J. Howard	Frewsburg, N. Y.		Rev. J. C. Drake
1857	Cherry Creek, N. Y.	Rev. W. H. Husted	Westfield, N. Y.		Rev. Jesse Elliott
1858	Sinclairville, N. Y.	Rev. A. Wheelock, D. D.	Jamestown, N. Y.		Rev. J. C. Drake
1859	Forestville, N. Y.	Rev. A. Kingsbury	Sherman, N. Y.		Rev. J. C. Drake.
1860	Ellery Center, N. Y.	Rev. W. Husted	Harbor Creek, Pa.		Rev. A. Wells
1861	Nashville, N. Y.	Rev. E. Mills	Panama, N. Y.		Rev. F. Granville
1862	Stockton, N. Y.	Rev. A. Wheelock	Busti, N. Y.		Rev. C. Sanderson
1863	Randolph, N. Y.	Rev. Jesse Elliott	Brocton, N. Y.		Rev. L. Rathbun
1864	Fredonia, N. Y.	Rev. William Look	Frewsburg, N. Y.		Rev. O. E. Mallory
1865	Forestville, N. Y.	Rev. William J. Sharp	Union Mills, Pa.		Rev. L. Rathbun
1866	Cherry Creek, N. Y.	Rev. C. Wardner	Westfield, N. Y.		Rev. E. Mills
1867	Sinclairville, N. Y.	Rev. H. M. Jones	North East, Pa.		Rev. L. Rathbun

# MEETINGS OF ERIE AND HARMONY ASSOCIATIONS (continued)

## ERIE

1868	Stockton, N. Y.	.	Rev. J. P. Islip
1869	Kennedy, N. Y.	.	Rev. A. Adsit
1870	Dunkirk, N. Y.	.	Rev. A. Wheelock
1871	Ellery, N. Y.	.	Rev. J. B. Vrooman
1872	Randolph, N. Y.	.	Rev. E. Mills
1873	Forestville, N. Y.	.	Rev. A. Kingsbury
1874	Cherry Creek, N. Y.	.	Rev. L. Williams
1875	Fredonia, N. Y.	.	Rev. E. Mills
1876	Stockton, N. Y.	.	Rev. L. Williams
1877	Ellery, N. Y.	.	Rev. A. J. Wilcox
1878	Dunkirk, N. Y.	.	Rev. L. Williams
1879	Point Chautauqua, N. Y.	.	Rev. L. Williams

## HARMONY

Jamestown, N. Y.	.	Rev. W. H. Husted
Clymer, N. Y.	.	Rev. C. H. Harvey
Panama, N. Y.	.	Rev. A. D. Bush
Sherman, N. Y.	.	Rev. G. O. King
Busti, N. Y.	.	Rev. J. H. Miller
Mayville, N. Y.	.	Rev. Wm. Dunbar
Brocton, N. Y.	.	Rev. I. N. Pease
North East, Pa.	.	Rev. Wm. Dunbar
Frewsburg, N. Y.	.	Rev. A. M. Tennant
Sherman, N. Y.	.	Rev. A. M. Tennant
Point Chautauqua, N. Y.	.	Rev. A. M. Tennant
Point Chautauqua, N. Y.	.	Rev. G. A. Peltz

# MEETINGS CHAUTAUQUA BAPTIST ASSOCIATION

1880-1915

Date	Place	Moderator
1880	Point Chautauqua, N. Y. . . . .	Rev. Wm. P. Decker
1881	Point Chautauqua, N. Y. . . . .	Rev. C. B. Parsons
1882	Point Chautauqua, N. Y. . . . .	Rev. I. Child
1883	Point Chautauqua, N. Y. . . . .	Rev. Ransom Harvey
1884	Point Chautauqua N. Y. . . . .	Rev. A. LeRoy
1885	Forestville, N. Y. . . . .	Thomas Seyse
1886	Panama, N. Y. . . . .	Deacon G. W. Griffin
1887	Jamestown, N. Y. . . . .	A. M. Tennant
1888	Brocton, N. Y. . . . .	Rev. A. McGowan
1889	Cherry Creek, N. Y. . . . .	Rev. J. H. Miller
1890	Fredonia, N. Y. . . . .	Rev. B. E. Hillman
1891	Forestville, N. Y. . . . .	Rev. A. E. Waffle D. D
1892	Jamestown, N. Y. . . . .	A. D. Bush
1893	Ripley, N. Y. . . . .	Rev. C. E. Smith, D. D.
1894	Busti, N. Y. . . . .	Rev. H. N. Cornish
1895	Randolph, N. Y. . . . .	Rev. J. S. Blandin
1896	Panama, N. Y. . . . .	Rev. T. P. Poate
1897	Findley's Lake, N. Y. . . . .	Rev. A. M. Tennant
1898	Stockton, N. Y. . . . .	Rev. W. P. Hellings
1899	Cherry Creek, N. Y. . . . .	Rev. A. D. Bush
1900	Frewsburg, N. Y. . . . .	Rev. Dr. F. B. Palmer
1901	Brocton, N. Y. . . . .	Rev. Dr. F. B. Palmer
1902	Fredonia, N. Y. . . . .	Rev. A. R. Spencer
1903	Forestville, N. Y. . . . .	Rev. D. L. Jamison
1904	Jamestown, N. Y. . . . .	Deacon Geo. R. Butts
1905	Westfield, N. Y. . . . .	Rev. A. A. Reed
1906	Cherry Creek, N. Y. . . . .	Rev. W. J. Ford, Ph. D.
1907	Dunkirk, N. Y. . . . .	Rev. D. L. Martin
1908	North East, Pa. . . . .	Rev. C. D. Reed
1909	Jamestown, N. Y. (Calvary) . . . . .	Rev. M. J. Winchester
1910	Sherman, N. Y. . . . .	Newton Crissey
1911	Panama, N. Y. . . . .	E. O. Shepherd
1912	Brocton, N. Y. . . . .	Rev. J. P. Green
1913	Stockton, N. Y. . . . .	Rev. M. J. Winchester
1914	Fredonia, N. Y. . . . .	Rev. Geo. Caleb Moor
1915	Ripley, N. Y. . . . .	Rev. Chas. G. Wright



# ORGANIZATION OF BAPTIST CHURCHES OF THE CHAUTAUQUA ASSOCIATION

		First Pastor
Chautauqua (Olivet) . . . . .	1808	Rev. Edman Jones
Fredonia . . . . .	1808	Rev. Joy Handy
Nashville (Hanover, First) . . . . .	1811	Rev. James Bennett
Ellery Center . . . . .	1817	Rev. Asa Turner
Stockton . . . . .	1817	Rev. Ebenezer Smith
Panama . . . . .	1817	Rev. Simeon Powers
Forestville . . . . .	1817	Rev. James Bennett
Busti . . . . .	1819	Rev. Paul Davis
Brocton . . . . .	1819	Rev. Charles LaHatt
Mayville . . . . .	1820	Rev. Asa Turner
Randolph . . . . .	1825	
Leon . . . . .	1825	
Westfield . . . . .	1825	Rev. Charles LaHatt
Ripley . . . . .	1826	
Sherman . . . . .	1826	Rev. Orange Spencer
Sinclairville . . . . .	1826	
Ashville . . . . .	1828	
Clymer . . . . .	1829	Rev. Samuel Alvord
Dunkirk . . . . .	1830	
Farmington, Pa. . . . .	1831	Rev. Nelson Gage
Cherry Creek . . . . .	1831	Rev. James Bennett
Jamestown (First) . . . . .	1832	Rev. David Bernard
North Harmony . . . . .	1833	Rev. William Butts
Cassadaga . . . . .	1834	
Kennedy . . . . .	1836	Rev. B. Braman
Waits Corners . . . . .	1836	
Frewsburg . . . . .	1838	Rev. A. Stone
West Portland . . . . .	1842	Rev. Charles LaHatt
Niobe . . . . .	1855	
Hanover Center . . . . .	1856	
Findley Lake . . . . .	1864	Rev. H. S. Knowles
Jamestown (Swedish) . . . . .	1885	Rev. A. Wister
Jamestown (Calvary) . . . . .	1902	Rev. D. H. Dennison
Falconer . . . . .	1907	Rev. G. Frank Johnson

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